



TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

NINTH SUNDAY AFTER PENTECOST

Holy Eucharist

August 10, 2025, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

LITURGY OF THE WORD

PRELUDE (10:30)

WELCOME

Please rise as you are able

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

HYMN (10:30)

The God of Abraham praise

Leoni



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
4 The God who reigns on high the great arch - an - gels sing,

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
4 Who was, and is, the same, and ev - er - more shall be:

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

The Hymnal 1982 #401

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

READING FROM HEBREW SCRIPTURE

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

The Word of the Lord.

Thanks be to God.

ANTIPHON



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
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- 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame, and round about him a
raging storm. *Antiphon*
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge. *Antiphon*
- 7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me. *Antiphon*
- 23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God." *Antiphon*

(8:00am) **Glory to the Father, and to the Son, and to the Holy Spirit:**
as it was in the beginning, is now, and will be for ever. Amen.

READING FROM THE EPISTLES

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

Thanks be to God.

Please rise as you are able.

GOSPEL ACCLAMATION

Celtic Alleluia

All sing once. Cantor sings verse. All sing refrain once more.



Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

GOSPEL READING

Luke 12:32-40

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

SERMON

Rev'd Sabeth Fitzgibbons

A brief period of silence follows the Sermon.

Please rise as you are able.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF THE PEOPLE

Submit your prayer request here (or use QR code):

<https://rb.gy/erserv>



Presider

In the face of the many cares of this life, Jesus calls us to follow him.

Let us pray for the Church and for the world. *Silence*

Prayer Leader

For all those, near and far, who are part of the community of Christ and seek to follow his path. For the communities and ministries of *diocesan cycle of prayer*, and for those preparing for ordained ministry including Tina and Nathan.

We pray to you, O Christ.

Hear our prayer.

For the gift of water and its life-giving properties; for communities who need clean and accessible water, for island communities and all those affected by flooding, and for the will to conserve and share precious water.

We pray to you, O Christ.

Hear our prayer.

For all who gather here today in the name of Jesus; for all the leaders of our church including the Vestry, Sabeth our rector, Phil our bishop, and Sean our Presiding Bishop. For military and healthcare chaplains, all clergy and leaders.

We pray to you, O Christ.

Hear our prayer.

For those entrusted with the common good in our public life, for the President, the Courts, the Legislatures, and those who seek justice and peace for all people.

We pray to you, O Christ.

Hear our prayer.

For all whose lives are closely linked with ours; bless them and grant that we may serve Christ in them, loving one another as he loves us. With gratitude, we give thanks for the joys and challenges through which your love is made known to us.

We pray to you, O Christ.

Hear our prayer.

For all who suffer in body, mind, or spirit, and for those who sustain and support them; that they may know your healing grace and the wholeness you desire for all people. We remember *parish prayer list*.

We pray to you, O Christ.

Hear our prayer.

For those whom we love but see no longer; for all the departed *including parish prayer list*.

We pray to you, O Christ.

Hear our prayer.

Presider

Fill us, O God, to respond with boldness to your call, leaving behind whatever may distract us from You, that we may proclaim your reign; through Christ our Savior. **Amen.**

Presider

Let us confess our sins to God. *Silence*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and, by the power of the Holy Spirit, keep you in eternal life. **Amen.**

PEACE

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Above all, clothe yourselves with love, which binds everything together in perfect harmony. (*Colossians 3:12, 14*)

The peace of the Lord be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our "Virtual offering Plate" (<https://onrealm.org/TrinitySeattle/give/now>).

To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>



OFFERTORY ANTHEM

O what their joy and their glory must be

Please rise as you are able when the offerings are brought forward to the altar.

OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

THE GREAT THANKSGIVING

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe,
you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark;
the vast expanse of interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with
the capacity for memory, reason, and skill. You made us the stewards of your
creation. But we turned against you, and betrayed your trust; and we turned
against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

(8:00)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The musical score is written for two voices (Soprano and Bass) in 6/4 time. The key signature has one flat (B-flat). The first system covers the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system covers: "might, heaven and earth are full of your glo - ry. Ho -". The music consists of chords and moving lines for both parts, with some notes beamed together.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel M. Buchanan (1889-1983). Wonder, Love, and Praise #858

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom,

the power, and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD

(8:00)

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live forever.

(10:30) - Sing twice

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Words: Robert Batastini (1942-) and the Taizé Community. Music: Jacques Berthier (1923-1994). Words and Music © 1984 Les Presses de Taizé (Admin. GIA Publications)

For those participating remotely at 10:30am, please join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

The Gifts of God for the People of God.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

Please rise as you are able.

POST COMMUNION PRAYER

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

COMMUNITY ANNOUNCEMENTS

Vestry Person of the Week

BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

HYMN

How firm a foundation, ye saints of the Lord

see next page

DISMISSAL

Friends, life is short. We do not have much time to gladden the hearts of those who travel this way with us. So, be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

MINISTERS OF THE SERVICE

8:00AM

Acolyte: Marshall Bilderback

Lector: Melissa Wood

Intercessor: Mary Montgomery

Eucharistic Minister: Marshall Bilderback

Usher: William Pearson

BOTH SERVICES

Presider & Preacher: the Rev. Sabeth Fitzgibbons

Vestry Person of the Week: Mary Johnstone

10:30AM

Acolyte: Joshua Sheppard

Lectors: Eugene Webb, Mahalia Kahsay

Intercessor: Leslie Bourgoin

Eucharistic Ministers: Leslie Bourgoin

Ushers: Dick Willy

Cantor: Isaiah Ragland

Livestream: Kyle McCaffery

Organist: L. James Middaugh

Director of Music: Markdavin Obenza

HYMN (10:30)

How firm a foundation, ye saints of the Lord

Lyons

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: Lyons, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.

The Hymnal 1982 #637

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Hymn Tune Psalter, Revised Common Lectionary Edition 2007 by Carl P. Daw. Church Publishing.

Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

Coffee Hour

Sundays, after both services

Please join us in the Parish Hall (across the courtyard) for coffee and conversation.

Bookmarks! (2nd Sundays)

TODAY, August 10, at 12:15PM in the Trinity Library

Bookmarks! is currently reading *King: A Life*, by Jonathan Eig - winner of the 2024 Pulitzer Prize for biography. In August our discussion will focus on the first part of the book through page 280. Anyone is welcome to join in the conversation, whether you've read the book or not.

Weekly AA Meetings at Trinity

- **TANBIR - Thursdays at 8:00PM**

The Trans And Non-Binary In Recovery AA group is an open meeting.

- **Live and Let Live - Fridays at 8:00PM**

An open AA meeting that welcomes LGBTQ+ participants.

Learn Flower Arranging with the Flower Guild

Saturdays, beginning at 11:00AM

Are you curious to learn more about how the flower guild creates such beautiful arrangements for our worship space each week? No experience is necessary - just an eagerness to learn. Contact Marilyn Scott-Knutson or office@trinityseattle.org to learn more.

Holy Waste of Time 20s/30s Retreat

*August 15-17 at Sacred Waters in Union, WA - **registration closes 8/15***

Young adults in their 20's & 30's are invited to the annual weekend of fun and friendship, the Holy Waste of Time retreat at Sacred Waters (formerly St. Andrew's House), a gorgeous property situated with a view of the Hood Canal and the Olympic Mountains beyond. In the spirit of time-wasting, feel free to choose your own adventure: kayak, paddleboard, swim, hike, read, sun, yoga, bird-watching, art, and more. Worship will include evening prayer and Sunday Eucharist. More info & register at <https://tinyurl.com/Holy-Waste-of-Time-2025>.

Nonviolent Direct Action Training

Saturday, August 16, 10:00AM-2:00PM, Central Seattle

The **Church Council of Greater Seattle** is partnering with **Valley & Mountain Fellowship** to offer nonviolent direct action training. This summer, we have seen increasing attacks against our migrant neighbors, queer and trans neighbors, and continued (in)action by our elected leaders in support of the war on Gaza. As people of faith and conscience, we have a moral imperative to live out our shared values in the public square. At times, this means we will need to take risks to bend the arc of the universe toward justice. Join us for this nonviolent direct action training **to get prepared to be a confident nonviolent presence** when communities hardest hit are calling for faith allies to show up! RSVP at <https://www.thechurchcouncil.org/nvda>.

MORE EVENTS AND ANNOUNCEMENTS

Trinity 160th Birthday Ice Cream Social

Sunday, August 17, at 11:45AM in the Parish Hall

On August 14, Trinity celebrates 165 years as a congregation! Join us to celebrate with ice cream, in honor of Trinity's first Ice Cream Social in 1872, just 3 weeks after ice cream arrived in Seattle!!

Community Lunch (3rd Sundays) - All hungry humans are invited to eat!

Sunday, August 17, at 11:45AM in the Parish Hall

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

Ministry Opportunities - Try Something New!

Summer is a great time for trying out ministries you may have wondered about. Consider welcoming people to worship on Sunday, reading aloud, flower arranging, lighting the candles or helping clean up the altar settings after service. Some roles take a little prep, and others are easy to pick up in the moment. Check in with someone already doing it, with Kristy at office@trinityseattle.org, or volunteer in the moment (sometimes the need is spontaneous!).

Neighborhood Beautification (1st Sundays)

Sunday, September 7, at 9:00AM

Come spend 30-60 minutes helping keep our local few blocks clean and beautiful by picking up trash. Grab a partner and some supplies (gloves, bags, grabbers provided), walk and talk as you work. Suitable for all ages. Close-toed shoes recommended. Meet in the Parish Hall.

Save the Date! Fall Kick-Off - *Sunday, September 7*

One Service at 10:30AM

We start fall with choir, fun for all ages, food, and an All-Parish Meeting. The Vestry invites you to **bring your ideas about kinds of community building groups or events you would be excited to be part of at Trinity.**

An Update From Our Intern

After further discernment, Mirabella Maeve Wyatt has decided to not continue in her internship. We are grateful for her time with us here at Trinity this past spring and offer Mirabella Maeve our best wishes.

Are You Called to Diocesan Leadership?

Nominations are now open for Diocesan Council, Commission on Ministry, and General Convention Delegates and Alternates. If you love The Episcopal Church and are interested in how it works as a larger body (diocesan or church-wide), this could be your time! Must be a baptized adult (16+) member and regular communicant and contributor of time and/or money. Elections happen at Diocesan Convention (10/25/25), though you need not be present to be elected.

Nominations due by 10/1 at

https://dioceseofolympia1551.formstack.com/forms/nominations_form_2025

Compline Resumes in the Fall

Our 1st Thursday Compline series takes a summer break, resuming in October.

The Church Council of Greater Seattle is Hiring a Community Organizer

Applications received by 11:59pm on August 3 will be given priority

The Church Council is seeking a Community Organizer to join our team, collaboratively working as part of our Seattle Budget Roundtable, Faith Land Initiative, and emerging organizing priorities. Job description and application instructions: <https://www.thechurchcouncil.org/news/2025communityorganizer>. Priority deadline: 8/3; rolling applications accepted until position is filled.

Discovering Our Individual and Congregate Spiritual Gifts

The Vestry invites every member of the Trinity community to learn about our gifts and build a congregational gifts profile by **taking the Spiritual Gifts Quiz**: <https://spiritualgiftquiz.org/> and **sharing your results at**: <https://tinyurl.com/TrinityGifts2025>. Paper copies are available at the back of the church and may be returned to a Vestry person.

FIRST HILL EVENTS AND ANNOUNCEMENTS

Friday Farmers Market Returns to First Hill (June 20 - September 26)

Fridays, through 9/26, 10:00AM to 2:00PM at 9th Ave & University St

The Pike Place Market's Express Market returns to 9th & University from 10am to 2pm on Fridays through the end of September. Enjoy buskers from 11am to 1pm and Greek frozen yogurt from Hellenika.

*Go to <https://tinyurl.com/TrinityeNews> to **sign up for our weekly Chimes newsletter** to get more details on upcoming events at Trinity.*

www.trinityseattle.org **Facebook:** seattletrinity **YouTube:** @trinityparishseattle