



TRINITY  
PARISH  
SEATTLE

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DAY OF PENTECOST  
Holy Eucharist  
May 24, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion, Community, Engaging our Neighbors, and Sacred Place, Holy Space.**

*The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.*

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

*We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.*

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*The Hymnal 1982 #507*

*Presider* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

### GLORIA

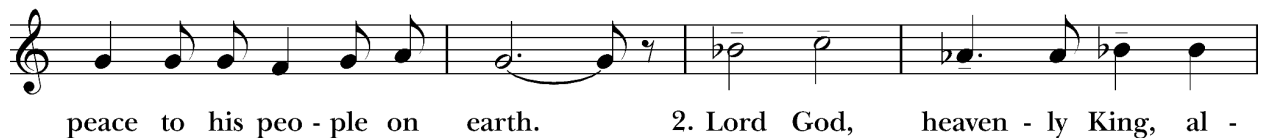
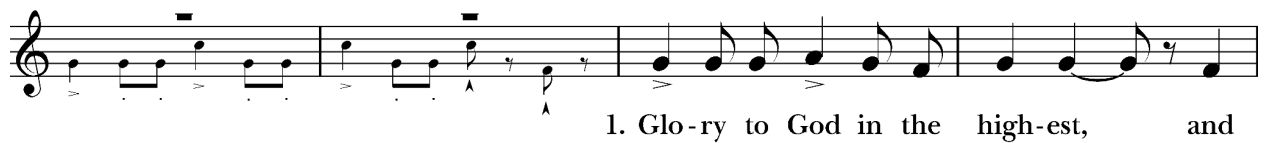
**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most  
High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**







on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -




ceive our prayer. 6. For




you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Hymnal 1982 #S-278*

**COLLECT OF THE DAY**

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**READING FROM THE ACTS OF THE APOSTLES**

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth

below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

**Thanks be to God.**

**RESPONSE**

Psalm 104:25-35, 37

**ANTIPHON**

Psalm 104: 31

Send forth your Spi-rit, O Lord, and re -  
new the face of the earth.

25 O Lord, how manifold are your works! \*

in wisdom you have made them all; the earth is full of your  
creatures.

26 Yonder is the great and wide sea with its living things too many to  
number, \*

creatures both small and great.

*Antiphon*

[27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.]

28 All of them look to you \*

to give them their food in due season.

29 You give it to them; they gather it; \*

you open your hand, and they are filled with good things.

*Antiphon*

30 You hide your face, and they are terrified; \*

you take away their breath, and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*

and so you renew the face of the earth.

*Antiphon*

32 May the glory of the Lord endure for ever; \*

may the Lord rejoice in all his works.  
[33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.  
34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.]  
35 May these words of mine please him; \*  
I will rejoice in the Lord.  
[37 Bless the Lord, O my soul. \*  
Hallelujah!]

*Antiphon*

[Omitted in the Ionian Psalter]

**READING FROM THE EPISTLES**

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord. / **Thanks be to God.**

*Please rise as you are able.*

**HYMN**

Like the murmur of the dove's song

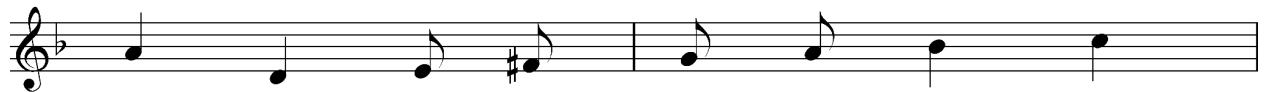
Bridegroom



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

Words: Carl P. Daw, Jr. (b. 1944). Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Bridegroom*, Peter Cutts (b. 1937). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

*Hymnal 1982 #513*

**GOSPEL READING**

John 20:19-23

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them,

“Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Please be seated.*

**SERMON**

The Rev. Sabeth Fitzgibbons

*A brief period of silence follows the Sermon.*

*Please rise as you are able as the Presider moves to the baptismal font.*

### **RENEWAL OF BAPTISMAL VOWS**

Dear People of God: Our Lord Jesus Christ sealed the paschal mystery of his death and resurrection in his ascension and gift of the Holy Spirit on the Day of Pentecost. That same Spirit continues to give birth to God’s people by the waters of Baptism. I call upon you, therefore, to renew your own baptismal covenant.

*Presider* Do you renew your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*Presider* Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?  
*People* **I will, with God's help.**

*Presider* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus for ever. **Amen.**

SPRINKLING RITE

Sweet, sweet spirit

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ And I  
 (2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ Till you  
 (3. If you) say He saved you from your sin, \_\_\_\_\_ Now you're

1. know that it's the Spir - it of \_\_\_\_\_ the Lord. \_\_\_\_\_ There are  
 2. know Him in His full - ness, and \_\_\_\_\_ be - lieve. \_\_\_\_\_ You're the  
 3. weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can

1. sweet ex - pres - sions on each face, \_\_\_\_\_ And I  
 2. one to pro - fit when you say, \_\_\_\_\_ "I am  
 3. make it right if you will yield; \_\_\_\_\_ You'll en -

1. know they feel the pres - ence of \_\_\_\_\_ the Lord. \_\_\_\_\_  
 2. going to walk with Je - sus all \_\_\_\_\_ the way." \_\_\_\_\_  
 3. joy the Ho - ly Spir - it that \_\_\_\_\_ we feel. \_\_\_\_\_

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, \_\_\_\_\_ fill - ing us with your love.

And for these bless - ings we lift our hearts in  
 praise; With - out a doubt we'll know that we have  
 been re - lived when we shall leave this place. 1.-2. 3. There are  
 3. If you place.

Words: Doris Akers (b. 1922). Music: Doris Akers. Copyright © 1962. Renewed 1990 Manna Music, Inc. 25510 Stanford Ave., Suite 101, Valencia, CA 91355. International Copyright Secured. All Rights Reserved.

LEVAS #120

## PRAYERS OF THE PEOPLE

Submit your prayer request here: <https://rb.gy/erserv>

### *Presider*

Through the waters of baptism we have been joined together in the fellowship of Christ, and in the power of the Spirit we are sent forth to proclaim words and deeds of love, beginning with the offering of our prayers; responding, “Come, Holy Spirit.”

### *Prayer Leader*

Wisdom from on high, be with Donald our President and all the leaders of the nations, giving them discernment and patience as they guide the people they serve; for this we pray.

**Come, Holy Spirit.**

Mighty Wind and Holy Fire, unsettle the hearts and minds of this church and diocesan community, that we may be challenged anew to hear your word and boldly live in its message; for this we pray.

**Come, Holy Spirit.**

Blessed Advocate, may our ministries reflect your love for the poor in spirit, the needy, the sinner, those who are victims and survivors of war, injustice, oppression, violence, and abuse, and for all whom the Son of God gave his life; for this we pray.

**Come, Holy Spirit.**

Spirit of many tongues, may the peoples of the world find a common language of the heart where cultural and racial diversity find holy ground, and nations suffering under bonds of oppression discover the way to peace; for this we pray.

**Come, Holy Spirit.**

Breath of life, open our eyes to the crying needs of our environment, that we, and all the nations of the world, may prudently and tenderly nurture our fragile home; for this we pray.

**Come, Holy Spirit.**

Holy Comforter, pour your grace into the souls of all who have died, that they may know your abiding presence, remembering those we name now, silently or aloud. *Silence.*

For this we pray.

**Come, Holy Spirit.**

Filled with the power of the Holy Spirit urging us to be people of passionate witness, let us continue our prayers.

We pray for Sean our Presiding Bishop, Phil our bishop, Sabeth our rector, our Vestry and lay leaders, for military and healthcare chaplains, and for all faithful people who seek to follow the Way of Jesus.

We pray for the people and ministries of *diocesan cycle of prayer.*

We pray for those on our parish prayer list and those people and concerns on our hearts we name now, silently or aloud. *Silence.*

We give you thanks for all our blessings, including those we name now silently or aloud. *Silence.*

For this we pray;  
**Come Holy Spirit.**

**God of Creation, whose Son wandered in the desert for 40 days and whose Spirit bestows unexpected blessings, enliven us with reflection and renewal, guide our leaders with wisdom and fortitude, and inspire our hearts towards love, this we pray through the one, holy, and blessed Trinity.**

*Presider*

Blessed are you, God our Source and our Life, who sends us the Spirit of truth. Hear the prayers we offer this day and breathe grace and courage upon your holy people; through Jesus the Christ. **Amen.**

## **BLESSINGS AND CELEBRATIONS**

### **PEACE**

The Spirit bears fruit in love, joy, peace, patience, faithfulness, gentleness, and self-control; to each the Spirit is given for the common good of all.

The peace of Christ be always with you.

**And also with you.**

*Please greet one another in the name of Jesus Christ.*

## **COMMUNITY ANNOUNCEMENTS**

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### **LITURGY OF THE TABLE**

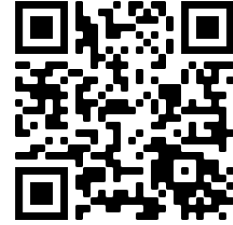
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*Please be seated while the table is prepared.*

### **OFFERTORY**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate” (<https://onrealm.org/TrinitySeattle/give/now>).



To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>

## OFFERTORY ANTHEM

O Thou the Central Orb

Wood

O Thou, the central orb of righteous love,  
Pure beam of the most High, eternal Light  
Of this low world, illumine from above  
Our hearts and souls with Thy quick'ning sight.

O let Thy radiant beams be shed abroad,  
And day by day, while we our course fulfill,  
Guide us through all the labyrinth of life,  
And lead us to Thy heav'nly Zion's hill.

Stay us in life, admit us in the last,  
All holy Hopelessness and coward Fear;  
Loud halls of Echo, where the days of old are  
past,  
And where the future's dawning lights appear.

To God the Father, God the Son,  
And God the Holy Spirit, One,  
Be honour, glory, blessing, might,  
Both now and ever in Thy sight. Amen

## OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.  
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus the Christ. In fulfillment of Christ's true promise, the Holy Spirit came down on this day from

heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(8:00) **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

(10:30)

The musical score is written on five staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,". The second staff contains: "heaven and earth are full of your glo - ry. Ho -". The third staff contains: "san - na in the high - est. Ho - san - na in the high - est.". The fourth staff contains: "Blessed is he who comes in the name of the Lord. Ho -". The fifth staff contains: "san - na in the high - est. Ho - san - na in the high - est.".

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Hymnal 1982 #S-125*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary the mother of Jesus and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

### THE LORD'S PRAYER

*You are invited to pray the Lord's Prayer in the language of your choosing.  
See pages 26-27 for non-English versions of the prayer.*

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

(8:00)

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

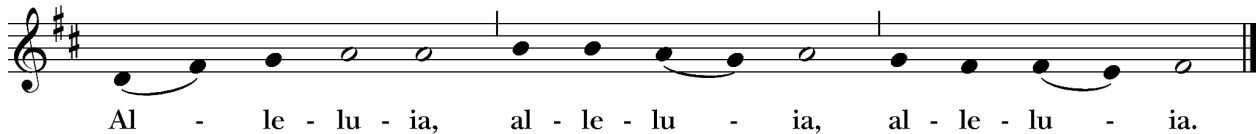
(10:30)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

The image shows three staves of musical notation in G major (one sharp). The first staff contains the melody for 'Alleluia, alleluia, alleluia.' The second staff contains the melody for 'Christ our Passover is sacrificed for us;'. The third staff contains the melody for 'therefore let us keep the feast.' The lyrics are written below the notes, with hyphens indicating syllables across notes.



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Hymnal 1982 #S-154*

**We invite those participating remotely at 10:30am** to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## INVITATION AND COMMUNION

The Gifts of God for the People of God.

**May we who share these gifts be found in Christ and Christ in us.**

*All who seek God are welcome at Christ's Table.*

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

## COMMUNION ANTHEM

O Lord give thy holy spirit

Tallis

O Lord, give Thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of Thy holy Name, all the days of our life, that we may know Thee, the only true God, and Jesus Christ whom Thou hast sent.

## POST COMMUNION PRAYER

**Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## BLESSING

May the Spirit be the storm that shakes the foundations, the leap of new fire which turns oppression to ash; may her wildness seduce us with holy desire; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## HYMN

Rise, O Church, like Christ arisen

Lauda anima

1 Rise, O church, like Christ a - ris - en, from this meal of love and grace;  
2 Rise, trans-formed, and choose to fol - low af - ter Christ, though wound-ed, whole;  
3 Rise, re - mem - ber well the fu - ture God has called us to re - ceive;  
4 Ser - vice be our sure vo - ca - tion; cour - age be our dai - ly breath;

may we through such love en - vi - sion whose we are, and whose, our praise.  
brok - en, shared, our lives are hal - lowed to re - lease and to con - sole.  
pre - sent by God's lov - ing nur - ture, Spi - rit - ed then let us live.  
mer - cy be our des - ti - na - tion from this day and un - to death.

Al - le - lu - ia, al - le - lu - ia; God, the won - der of our days.  
Al - le - lu - ia, al - le - lu - ia; Christ, our pre - sent, past, and goal.  
Al - le - lu - ia, al - le - lu - ia; Spi - rit, grace by whom we live.  
Al - le - lu - ia, al - le - lu - ia; Rise, O church, a liv - ing faith.

Words: Susan Palo Cherwien (1952-2021)

Music: John Goss (1800-1880)

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## DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit, alleluia, alleluia!  
**Thanks be to God, alleluia, alleluia!**

## POSTLUDE

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*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

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Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

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## MINISTERS OF THE SERVICE

### 8:00AM

Acolyte: Marshall Bilderback  
Lector: Cyndi Wolfe  
Intercessor: Mary Montgomery  
Eucharistic Ministers: Marshall Bilderback  
Usher: Mary Johnstone

### BOTH SERVICES:

Presider & Preacher: the Rev. Sabeth Fitzgibbons  
Vestry Person of the Week: Mary Johnstone

### 10:30AM

Acolyte: Austin Matthews  
Lectors: Mahalia Kahsay, Stuart Ainsley  
Intercessor: Cindy Gilbrough  
Eucharistic Ministers: Cindy Johnson-Garnett,  
Marvin Taylor  
Usher: Julien Goulet  
Livestream: Kyle McCaffery  
Organist: James Middaugh  
Director of Music: Markdavin Obenza

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## STAY CONNECTED!

Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityeNews>.



[www.trinityseattle.org](http://www.trinityseattle.org)    **Facebook:** [seattletrinity](https://www.facebook.com/seattletrinity)    **YouTube:** [@trinityparishseattle](https://www.youtube.com/@trinityparishseattle)

**Trinity WhatsApp Community** - Join the Trinity Parish community page and select from the group chats available: <https://tinyurl.com/TPCWhatsApp>.

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# TRINITY CHIMES: NEWS & ANNOUNCEMENTS

## HAPPENING THIS WEEK

### Weekly AA Meetings at Trinity

- *TANBIR - Thursdays at 8:00PM*

The Trans And Non-Binary In Recovery AA group is an open meeting.

- *Live and Let Live - Fridays at 8:00PM*

An open AA meeting that welcomes LGBTQ+ participants.

## **Evergreen Ensemble: World Premiere of *To Look West*, by Connor Kopping**

*Saturday, May 30 at 7:00pm in the Sanctuary*

Evergreen Ensemble will premiere *To Look West*, a new multi-movement choral work by composer Connor Koppin, written for choir, string quartet, and piano. Drawing on texts from early Pacific Northwest voices—including Ella Rhoads Higginson, David Thompson, and David Douglas—the work explores the relationship between landscape, memory, and personal history. Both rooted in this region and expansive in scope, it reflects on what it means to return to a place that has changed, and to be shaped by it in return. More information and tickets at <https://www.evergreenensemble.com/>.

## **MORE EVENTS AND ANNOUNCEMENTS**

### **Vestry (Leadership Council) Updates**

Trinity Vestry updates from the meeting on Tuesday, May 19:

1. We are moving forward with engaging Battershell, Nichols & Blum for our 2025 audit.
2. Join us for *Trinity: Alive & Dreaming* on Trinity Sunday for stories about Rev. Sabeth's Sabbatical and our journey together.
3. Our neighbors at WHEEL have come to us with two requests. First, they would like to extend their use of the duplex from just overnight to 24 hours. The second request is to remove the stove from the kitchen so they can adjust the space to better suit their needs. The Vestry invites your thoughts on this: please email Mary at [mjstone@gmail.com](mailto:mjstone@gmail.com) with questions and concerns.

Vestry meetings are open to all members of the congregation.

### **Trinity Sunday**

*Sunday, May 31 after 10:30AM service, lunch provided*

Trinity Sunday is our parish's patronal feast day (the annual celebration of the saint or mystery after which a church is named). It is typically the day we celebrate our musician appreciation and it's the final Sunday of our Trinity Choir before they take their summer recess. After the 10:30AM service we will gather for **Trinity: Alive and Dreaming** - a combination of sabbatical stories and photos from Rev. Sabeth's experiences blended with conversation about Trinity's experience of sabbatical, energy, and hopes/dreams looking ahead to the future.

## **Are You Interested in Baptism? (All Ages)**

*Saturday, June 6 at 9:30-11:30AM in the Parish Hall*

Anyone who would like to be baptized, or is interested in learning more about baptism (for all ages), is invited to a baptism preparation session on Saturday, June 6. Coffee and snacks will be provided. Please let Rev. Sabeth know if you plan to attend, by email ([sabeth@trinityseattle.org](mailto:sabeth@trinityseattle.org)) or text (206.673.2109), by 6/5.

## **Celebrating 2026 Graduates**

*Sunday, June 7, at both services*

We will be celebrating graduates in our worship on June 7. All 2026 graduates who attend worship will be invited to receive a blessing - **please contact** [office@trinityseattle.org](mailto:office@trinityseattle.org) by **Tuesday, June 2** to include your graduate's name in the bulletin and prayers of the people.

## **Welcome Canon Ivar!**

*Sunday, June 7, at both services*

The Rev. Canon Ivar Hillesland, Canon for Congregations, will join us for worship and conversation at both coffee hours as part of our annual visit from the Bishop's Office (bishop or senior staff).

## **Potluck Coffee Hour (1st Sundays)**

*Sunday, June 7*

On the 1st Sundays of the month you are invited to bring something to add to the Coffee Hour table. *All are welcome to eat whether or not you bring something.*

## **Bookmarks! (2nd Sundays)**

*Sunday, June 14 at 12:15PM in the Trinity Library*

For June, Bookmarks! is reading *Miracles and Wonders* by Elaine Pagels. (*Note: Dr. Pagels will be at St. Stephens, Seattle on June 4 to discuss her book - see the announcement below for more details.*) For July we are considering books on "Forest Bathing" - if you have suggestions for books on this topic or any other topics of potential interest, we'd love to hear them! All are invited to join in Bookmarks! discussions whether you've read the book or not.

**Community Lunch** (3rd Sundays) - *All hungry humans are invited to eat!*  
*Sunday, June 21, at 11:45AM in the Parish Hall*

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

**Vestry Meeting**

*Tuesday, June 23, at 7:00PM in the Upstairs Vestry Room & on Zoom*

Regular Vestry meetings (leadership council) are open to members of the congregation. Zoom Link: <https://tinyurl.com/TPCVestry>

**Nurturing Community Through Worship Ministries**

Rosters for our worship ministries (especially at 10:30AM) – acolytes, Eucharistic ministers, readers, ushers – are getting slim. In some cases we have one or two people who are currently active, which isn't enough to cover every Sunday. Spring is a great time for starting or restarting things that bring us life and nurture our community:

- *If you were previously on a roster and would like to renew your ministry, please contact Kristy ([office@trinityseattle.org](mailto:office@trinityseattle.org)).*
- *Want to try a ministry for a time or two? Contact Kristy for more information ([office@trinityseattle.org](mailto:office@trinityseattle.org)).*

**Would You Try 10 Minutes of Acolyting?**

All ages are invited to try one or more of these Sunday ministries (training provided, crucifer may wear vestments):

- **Lucifer (light-bearer):** Light the candles at 10:15AM
- **Crucifer (cross-bearer):** Carry the cross *into* worship and *out* again (through end of May; then only *out* for the summer)
- **Hold the Gospel Book:** Come from your seat at the designated time

**Flower Ministry and New Life - *Do you love flowers?***

The flower guild (aka Floristas) is currently engaging in some creative reimagining toward ways of making this ministry more sustainable (such as moving away from an “every Sunday” model, reducing the overall time commitment for volunteers). We would love to hear from you if you are interested in helping keep this ministry thriving, so we can include you in the conversation (no experience necessary)! *Please contact Marilyn Scott-Knutson, with your questions, suggestions or to volunteer for this ministry.*

## Sharing Our Stories

Do you have a story about a **meaningful experience at Trinity** that you'd like to share? If so, please *contact a member of the Stewardship Committee: Caleb Triche, Cindy Johnson-Garnett, Beverly Cravens, or Mary Johnstone*. We are continuing our practice of **sharing our stories** that we began last fall as part of our *Tell Out My Soul* stewardship campaign - as a way of getting to know each other better, building community, and highlighting the many ways we share our gifts with one another and with our neighbors.

## The Rev. Alison Leary Joining Trinity Staff on July 1

The Rev. Alison Leary will be joining Trinity's staff on July 1 as Curate. A curate is a newly ordained priest, in their first job where they are still learning all about priestly ministry. Alison will be with us through June 2028. Her call to ordained ministry has been shaped through parish leadership, theological study, and many years of professional work in communications. **From Alison:** *"I'm so grateful to be joining Trinity Episcopal Parish and for the opportunity to enter into its life and ministry. I look forward to serving and continuing to grow within the faithful life of this vibrant downtown community."*

## AROUND THE DIOCESE

### Elaine Pagels to Discuss *Miracles and Wonder* at St. Stephen's, Seattle

*Thursday, June 4 at 7:00PM at St. Stephen's, 4805 NE 45th St., Seattle, WA 98105*

Dr. Elaine Pagels, an American historian of religion and one of the leading scholars of early Christianity and Gnosticism will discuss her book *Miracles and Wonder: The Historical Mystery of Jesus*, released last year. She is especially known for her work on the Nag Hammadi discovery, which revealed diverse theological perspectives within the first centuries of the church. There is no cost for the event, but registration is required: <https://qrkc.ai/go/9J4ME5V3TYEG>.

### Ordinations to the Priesthood

*Saturday, July 18 at 10:30AM at Saint Mark's Cathedral*

Save the date: Please join us for this year's priestly ordinations on July 18 at Saint Mark's Cathedral. All are invited to worship with us and celebrate the ordinations of five new priests, including **Tina Francis Mutungu** (sponsored by Trinity) and **Alison Leary** (Trinity's new Curate who will be starting on July 1).

## Birth Kits for South Sudan

Bishop Phil and a deputation from our diocese recently visited South Sudan and Kenya, taking Birthing Kits to women in a refugee center in South Sudan. The Rev. Mary Bol, vicar of St. Michael's South Sudanese Church and diocesan Pan African Missioner, assures us this will be an on-going mission. Learn more and contribute here: <https://resources.ecww.org/give-south-sudan-birth-kits>.

## The Lord's Prayer in Many Languages

### French

Notre Père qui es aux cieux, que ton Nom soit sanctifié, que ton règne vienne, que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous soumets pas à la tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire, dans les siècles des siècles. Amen.

### Hawaiian

E ko mākou Makua i loko o ka Lani  
e ho'āno 'ia kou inoa;  
e hiki mai kou aupuni;  
e mālama 'ia kou makemake ma ka honua nei  
e like me ia e mālama 'ia ma ka lani la.  
E hā'awi mai iā mākou i 'ai no kēia lā.  
E kala mai ho'ī iā mākou i kā. mākou lawehala 'ana,  
me mākou e kala nei i ka po'e i lawehala iā mākou.  
Mai ho'oku'u iā mākou i ka ho'owalewale 'ia mai,  
akā, e ho'opakele nō na'e iā mākou mai ka 'ino.  
No ka mea, nou ke aupuni, a me ka mana,  
a me ka ho'onani 'ia, a mau loa aku.  
'Āmene.

### Italian

Padre nostro, che sei nei cieli,  
sia santificato il tuo Nome,  
venga il tuo regno,  
sia fatta la tua volontà  
come in cielo così in terra.  
Dacci oggi il nostro pane quotidiano.  
E rimetti a noi i nostri debiti  
come noi li rimettiamo  
ai nostri debitori.  
E non ci indurre in tentazione,  
ma liberaci dal male.  
Tuo è il regno,  
tua è la potenza e la gloria  
nei secoli. Amen.

### German

Vater unser im Himmel, geheiligt werde den Name. Dein Reich komme. Dein Wille geschehe, wie im Himmel so auf Erden. Unser tägliches Brot gib uns heute. Und vergib uns unsere Schuld, wie auch wir vergeben unsern Schuldigern. Und führe uns nicht in Versuchung, sondern erlöse uns von dem Bösen. Denn dein ist das Reich und die Kraft und die Herrlichkeit in Ewigkeit. Amen.

## Lushootseed

g<sup>w</sup>əl dibəl bad, dəg<sup>w</sup>i ʔal k<sup>w</sup>i šəq,  
haʔl k<sup>w</sup>i g<sup>w</sup>əshuyutəbs liid<sup>z</sup>ix<sup>w</sup> haʔl  
t(i) adsg<sup>w</sup>aʔ adsdaʔ. dəg<sup>w</sup>i g<sup>w</sup>əsix<sup>w</sup> siʔabčəł.  
haʔl k<sup>w</sup>i g<sup>w</sup>əsčalatəbs t(i) adsg<sup>w</sup>aʔ  
adsčəłx<sup>w</sup> əčəb  
ʔal ti swatix<sup>w</sup>təd x<sup>w</sup>ulab ʔə ti sčalad  
t(i) adsg<sup>w</sup>a adsčəłx<sup>w</sup> əčəb ʔal diʔ šəq.  
tiʔil sʔəłəđčəł ʔal k<sup>w</sup>i bək<sup>w</sup> sləx<sup>w</sup> il  
adsʔabyitubul ʔal ti sləx<sup>w</sup> il.  
λub čəx<sup>w</sup> ʔubaliicyitubul  
ʔə tə dʔək<sup>w</sup>adadčəł x<sup>w</sup>ulab  
ʔə tə sbaliicyidčəł tə ləliʔ ʔaciltalbi<sup>w</sup>  
ʔə tə dʔək<sup>w</sup>adads dx<sup>w</sup>ʔal. dibəl.  
λub čəx<sup>w</sup> ʔucələlik<sup>w</sup>tubul  
dx<sup>w</sup>ʔal g<sup>w</sup>əl bək<sup>w</sup> dʔək<sup>w</sup>adadčəł.  
huy čəx<sup>w</sup> ʔuliltubul  
tulʔal k<sup>w</sup>i bək<sup>w</sup> saʔ. λum ʔəsʔistə.

## Spanish

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre, venga tu reino,  
hágase tu voluntad, en la tierra como en el  
cielo. Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas, como también  
nosotros perdonamos a los que nos ofenden.  
No nos dejes caer en tentación y líbranos del  
mal. Porque tuyo es el reino, tuyo es el  
poder, y tuya es la gloria, ahora y por  
siempre. Amén.

## Mandarin

我們在天上的父，  
願人都尊祢的名為聖，  
願祢的國降臨，  
願祢的旨意行在地上，  
如同行在天上。  
我們日用的飲食，  
今日賜給我們，  
免我們的債，  
如同我們免了人的債，  
不叫我們遇見試探，  
救我們脫離兇惡，  
[因為國度、權柄、榮耀，全是祢的，直到永  
遠。阿們！

## Swahili

Baba Yetu uliye mbinguni, Jina lako  
litukuzwe; Ufalme wako ufike,  
Utakalo lifanyike Duniani kama mbinguni.  
Utupe leo mkate wetu wa kila siku,  
Utusamehe makosa yetu,  
Kama nasi tunavyowasamehe waliotukosea.  
Usitutie katika kishawishi,  
Lakini utuopoe maovuni. Amina.

## Swedish

Fader Vår, som är i himmelen  
Helgat varde ditt namn.  
Tillkomme ditt rike. Ske din vilja,  
såsom i himmelen så ock på jorden.  
Vårt dagliga bröd giv oss idag,  
och förlåt oss våra skulder, såsom ock vi  
förlåta dem oss skyldiga äro, och inled oss  
icke i frestelse utan fräls oss ifrån ondo.  
Ty riket är ditt och makten och härligheten  
i evighet. Amen.

## Tagalog

Ama Namin sumasalangit Ka, Sambahin  
ang Ngalan Mo Mapasa-amin ang Kaharian  
Mo, Sundin ang loob Mo Dito sa lupa para  
ng sa langit, Bigyan Mo kami ngayon ng  
aming kakanin sa araw-araw, At patawarin  
Mo kami sa aming mga sala Para ng  
pagpapatawad naming sa nagkakasala sa  
amin At huwag Mo kaming ipahintulot sa  
tukso at iadya mo Kami sa lahat ng masama.  
Sapagkat sa 'Yo ang kaharian at ang  
kapangyarihan at ang kapurihan  
magpakaylanman. Amen.

## Vietnamese

Lạy Cha chúng con ở trên trời, chúng con  
nguyện danh Cha cả sáng, nước Cha trị  
đến, ý Cha thể hiện dưới đất cũng như  
trên trời.  
Xin Cha cho chúng con hôm nay lương  
thực hằng ngày, và tha nợ chúng con như  
chúng con cũng tha kẻ có nợ chúng con.  
Xin chớ để chúng con sa chước cám dỗ,  
nhưng cứu chúng con cho khỏi sự dữ.  
Amen.



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# *Trinity Alive & Dreaming*

*You are invited for*

*Lunch*

*Sabbatical stories and photos*

*Imagining where the Holy Spirit is leading  
now and into the future*

**Trinity Sunday: May 31**

**After 10:30am Worship**

*In the Parish Hall*

**Your voice matters - please come**