



TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

SIXTH SUNDAY OF EASTER

Holy Eucharist

May 10, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion, Community, Engaging our Neighbors,** and **Sacred Place, Holy Space.**

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

THE LITURGY OF THE WORD

PRELUDE (10:30)

WELCOME

HYMN

Alleluia, alleluia!

Lux eoi

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
2 Now the i - ron bars are bro - ken, Christ from death to life is born,
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
3 which with all its full a - bun - dance at his sec - ond com - ing yield:
4 rain and dew and gleams of glo - ry from the bright-ness of thy face;
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
3 then the gold - en ears of har - vest will their heads be - fore him wave,
4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885), alt. Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900).

Hymnal 1982 #191

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

GLORIA

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
 we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most
 High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Hymnal 1982 #S-278

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

READING FROM THE ACTS OF THE APOSTLES

Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The Word of the Lord.

Thanks be to God.

ANTIPHON



From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 7 Bless our God, you peoples; *
 make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
 and will not allow our feet to slip. *Antiphon*
- 9 For you, O God, have proved us; *
 you have tried us just as silver is tried.
- 10 You brought us into the snare; *
 you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads; we went through fire and water; *
 but you brought us out into a place of refreshment. *Antiphon*
- 12 I will enter your house with burnt-offerings and will pay you my vows, *
 which I promised with my lips and spoke with my mouth when I
 was in trouble.
- 13 I will offer you sacrifices of fat beasts with the smoke of rams; *
 I will give you oxen and goats. *Antiphon*
- 14 Come and listen, all you who fear God, *
 and I will tell you what he has done for me.
- 15 I called out to him with my mouth, *
 and his praise was on my tongue. *Antiphon*
- 16 If I had found evil in my heart, *
 the Lord would not have heard me;
- 17 But in truth God has heard me; *
 he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, *
 nor withheld his love from me. *Antiphon*

READING FROM THE EPISTLES

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

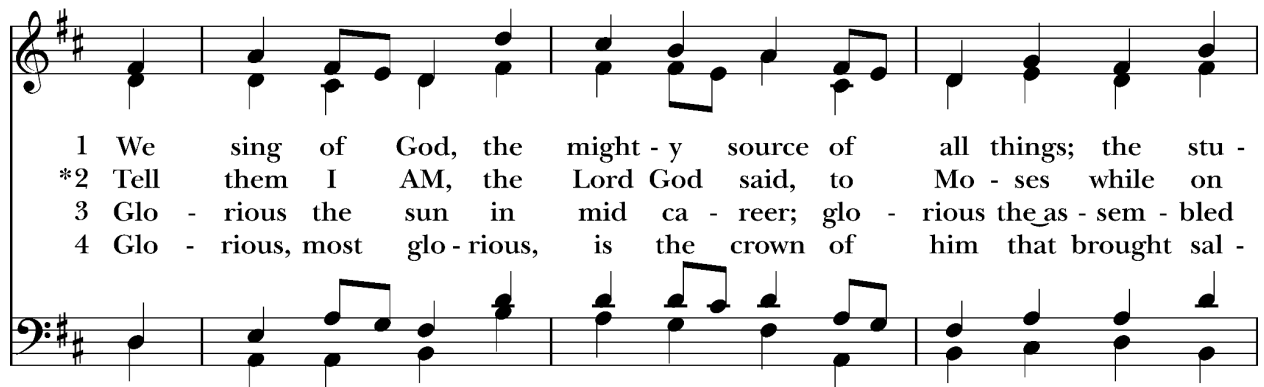
Thanks be to God.

Please rise as you are able.

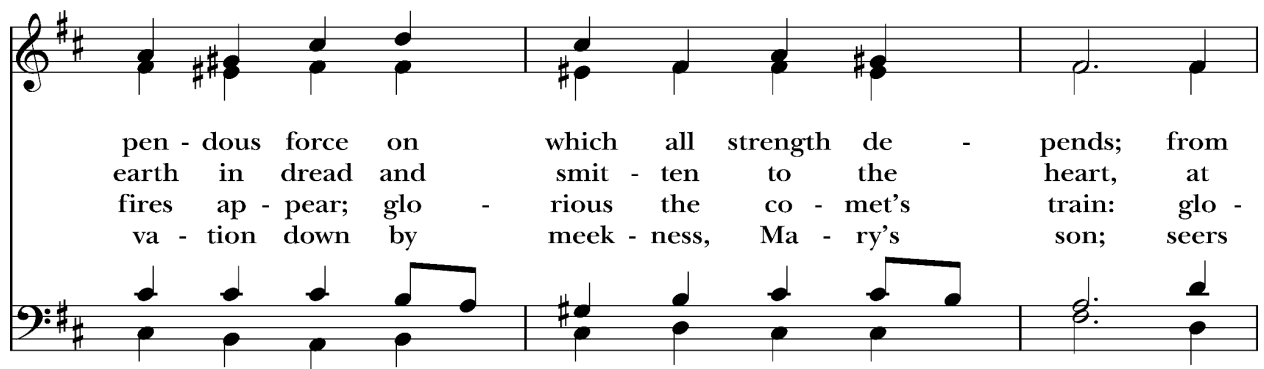
HYMN

We sing of God, the mighty source

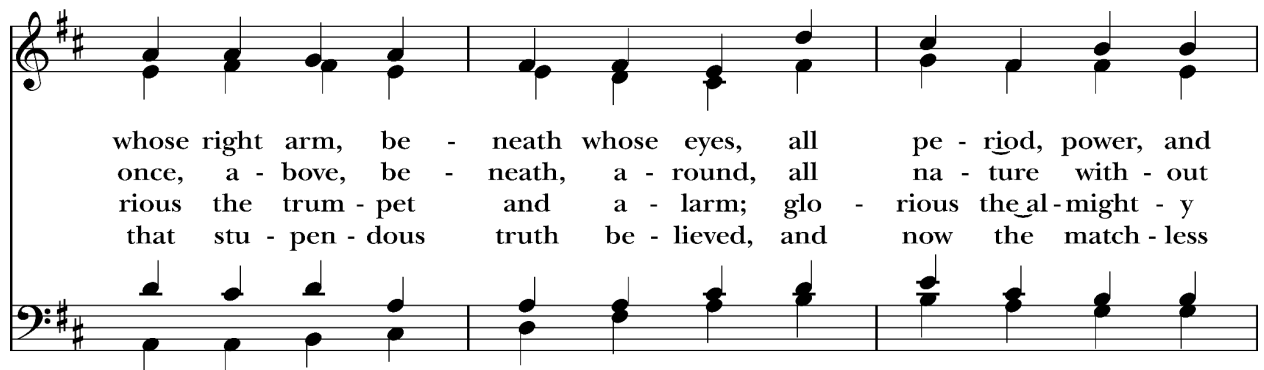
Cornwall



1 We sing of God, the might - y source of all things; the stu -
 *2 Tell them I AM, the Lord God said, to Mo - ses while on
 3 Glo - rious the sun in mid ca - reer; glo - rious the as - sem - bled
 4 Glo - rious, most glo - rious, is the crown of him that brought sal -



pen - dous force on which all strength de - pends; from
 earth in dread and smit - ten to the heart, at
 fires ap - pear; glo - rious the co - met's train: glo -
 va - tion down by meek - ness, Ma - ry's son; seers



whose right arm, be - neath whose eyes, all pe - riod, power, and
 once, a - bove, be - neath, a - round, all na - ture with - out
 rious the trum - pet and a - larm; glo - rious the al - might - y
 that stu - pen - dous truth be - lieved, and now the match - less



en - ter - prise com - men - ces, reigns, and ends.
 voice or sound re - plied, O Lord, thou art.
 stretched-out arm; glo - rious the en - rap - tured main:
 deed's a - chieved, de - ter - mined, dared, and done.

Words: Christopher Smart (1722-1771), alt. Music: *Cornwall*, Samuel Sebastian Wesley (1810-1876).

Hymnal 1982 #386

GOSPEL READING

John 14:15-21

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev. Sabeth Fitzgibbons

A brief period of silence follows the Sermon.

Please rise as you are able.

NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Submit your prayer request here: <https://rb.gy/erserv>

Prayer Leader

In joy and hope let us pray to God, the source of all life, saying, “Hosanna in the highest!”

That our risen Savior may fill us with joy for his holy and life-giving resurrection and gratitude for the blessings and gifts we now name (*silence, in which the People may add their own petitions of thanksgiving*), let us pray together.

Hosanna in the highest!

That church communities throughout the world and our Diocese, remembering today Christ Church, Blaine; and Emmanuel, Eastsound; and our Trinity community, may find fresh strength in the Easter gospel, let us pray together.

Hosanna in the highest!

That God’s spirit of grace and peace may inspire humility in all of us, that we may live fully into Jesus’ commandment to love one another, let us pray together.

Hosanna in the highest!

That, recognizing our interdependence as members of the same body of Christ, God’s spirit may empower us to see and respond to the needs of our neighbors who are underemployed, unemployed, hungry, or unhoused, let us pray together.

Hosanna in the highest!

That by God’s glorious power, wars, violence, human trafficking, and famine may cease through all the earth, let us pray together.

Hosanna in the highest!

That the light of God's presence may be revealed to those who are sick in body, mind, and spirit, remembering those on our parish prayer list and those we name now, (*silence, in which the People may add their own petitions*), that they may be comforted and strengthened, let us pray together.

Hosanna in the highest!

That, according to Christ's promises, all who have died in the faith of the resurrection may be raised on the last day, remembering those we now name (*silence, in which the People may add their own petitions for those who have died*), let us pray together.

Hosanna in the highest!

That the fire of the Holy Spirit may enliven all God's holy people to bear faithful witness to Jesus' resurrection, let us pray together.

Hosanna in the highest!

God of Creation, whose Son wandered in the desert for 40 days and whose Spirit bestows unexpected blessings, enliven us with reflection and renewal, guide our leaders with wisdom and fortitude, and inspire our hearts towards love, this we pray through the one, holy, and blessed Trinity.

Presider

Creator of all, through the love of Christ you bring us into new life. As we celebrate the resurrection, receive our prayers and strengthen us to use our community's gifts for your purposes. We ask this in the name of Jesus Christ, your Love arisen and alive. **Amen.**

PRAYER FOR MOTHERS

BLESSINGS AND CELEBRATIONS

PEACE

Christ descended to death and hell, passed through doors locked by fear to breathe the Spirit of peace and make us one humanity; nothing can now separate us from the love of God.

The peace of Christ be always with you. **And also with you.**

Please greet one another in the name of Jesus Christ.

COMMUNITY ANNOUNCEMENTS

LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate”

(<https://onrealm.org/TrinitySeattle/give/now>).



To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256.

You'll receive a text message in response with your next steps. Messages and data rates may apply.

Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy:

<https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>

OFFERTORY ANTHEM

If ye love me

Tallis

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may abide with you for ever,
even the spirit of truth.

OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

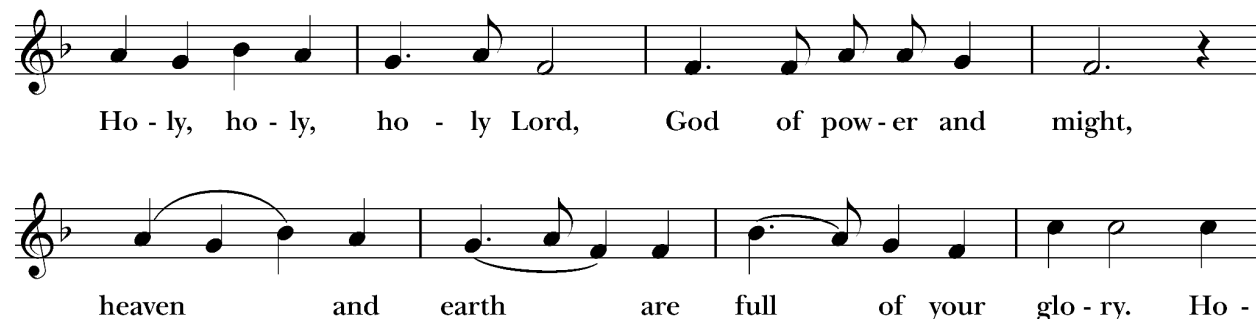
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because in the mystery of Christ's Incarnation you have gathered into one things earthly and heavenly, calling your people to be ministers of reconciliation and to proclaim the Good News to all creation.

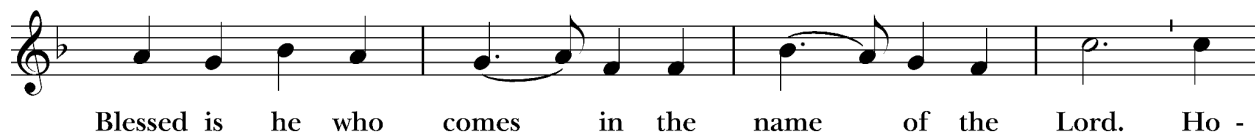
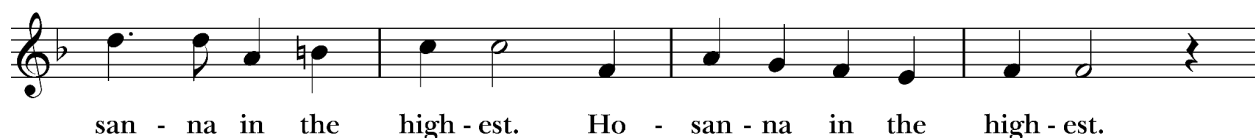
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(8:00) **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(10:30)



The image shows two staves of musical notation in G-clef and 4/4 time. The first staff contains the melody for the first line of the hymn: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,". The second staff contains the melody for the second line: "heaven and earth are full of your glo - ry. Ho -". The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Hymnal 1982 #S-125

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary the mother of Jesus, Stephen, and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

(8:00)

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

(10:30)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Hymnal 1982 #S-154

We invite those participating remotely at 10:30am to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

The Gifts of God for the People of God.

May we who share these gifts be found in Christ and Christ in us.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

COMMUNION ANTHEM

Ubi caritas

Durufle

Where charity and love are, God is there.
The love of Christ has gathered us into one.
Let us rejoice and be glad in it.
Let us fear and love the living God.
And from a sincere heart let us love one another.

Where charity and love are, God is there.

Therefore when we are gathered as one,
Let us beware lest we be divided in mind.
Let malicious quarrels cease, let strife give way.
And in our midst be Christ our God.

Where charity and love are, God is there.

May we also see, together with the blessed,
Your face in glory, O Christ our God.
A joy which is immense and good,
Through infinite ages of ages. Amen.

Please rise as you are able.

POST COMMUNION PRAYER

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that, by the power of the Holy Spirit, we may embody your desire and be renewed for your service through Jesus the Christ. Amen.

EASTER BLESSING

May the living God remove the suffocating shroud that lies upon our world;
may the risen Saviour draw the sting of death, bringing all to life in him;
may the ever-present Spirit set us and all creation free and seal our hearts with faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN

Sing, ye faithful, sing with gladness

Finnian



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
 2 Sing how he came forth from hea - ven, bowed him - self to
 3 So, he tast - ed death for mor - tals, he, of hu - man -
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

Hymnal 1982 #492

DISMISSAL

Go in peace to love and serve the Lord, alleluia, alleluia!

Thanks be to God, alleluia, alleluia!

POSTLUDE

Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.

CITATIONS & PERMISSIONS

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Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

MINISTERS OF THE SERVICE

8:00AM

Acolyte: Marshall Bilderback

Lector: Betsy Severtsen

Intercessor: Cyndi Wolfe

Eucharistic Ministers: Marshall Bilderback

Usher: Mary Johnstone

BOTH SERVICES:

Presider & Preacher: the Rev. Sabeth Fitzgibbons

Vestry Person of the Week: William Pearson

10:30AM

Acolyte: Hillary St. John

Lectors: Eugene Webb, Sarah Unbehaun

Intercessor: Stuart Ainsley

Eucharistic Ministers: Cindy Johnson-Garnett,
Marvin Taylor

Usher: Susan Secor

Livestream: Kyle McCaffery

Cantor: Robin Wyatt-Stone

Organist: James Middaugh

Director of Music: Markdavin Obenza

STAY CONNECTED!

Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityeNews>.



www.trinityseattle.org **Facebook:** [seattletrinity](#) **YouTube:** [@trinityparishseattle](#)

Trinity WhatsApp Community - Join the Trinity Parish community page and select from the group chats available: <https://tinyurl.com/TPCWhatsApp>.

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

Bookmarks! (2nd Sundays)

TODAY at 12:15PM in the Trinity Library

Join our discussion today of *The Water Dancer*, by Ta Nehisi Coates (all are welcome, whether you've read the book or not). Have ideas for future books to read? We'd love to hear your suggestions!

Weekly AA Meetings at Trinity

- **TANBIR - Thursdays at 8:00PM**
The Trans And Non-Binary In Recovery AA group is an open meeting.
- **Live and Let Live - Fridays at 8:00PM**
An open AA meeting that welcomes LGBTQ+ participants.

MORE EVENTS AND ANNOUNCEMENTS

The Great 50 Days of Easter Continue

Easter is the great feast of the Christian year, stretching across the fifty days from the Easter Vigil through the Day of Pentecost (May 24, 2026).

+Every Sunday

- 8:00AM Holy Eucharist (quiet, no music)
10:30AM Holy Eucharist with Choir and Hymns

Are You Interested in Baptism? (All Ages)

Saturday, June 6 at 9:30-11:30AM in the Parish Hall

Anyone who would like to be baptized, or is interested in learning more about baptism (for all ages), is invited to a baptism preparation session on Saturday, June 6. Coffee and snacks will be provided. Please let Rev. Sabeth know if you plan to attend, by email (sabeth@trinityseattle.org) or text (206.673.2109), by 6/5.

Sharing Our Stories

Do you have a story about **a meaningful experience at Trinity or the Easter season** that you'd like to share? If so, please contact a member of the Stewardship Committee: Caleb Triche, Cindy Johnson-Garnett, Beverly Cravens, or Mary Johnstone. We are continuing our practice of **sharing our stories** that we began last fall as part of our *Tell Out My Soul* stewardship campaign - as a way of getting to know each other better, building community, and highlighting the many ways we share our gifts with one another and with our neighbors.

Community Lunch (3rd Sundays) - **All hungry humans are invited to eat!**

Sunday, May 17, at 11:45AM in the Parish Hall

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

Caring Community

Sunday, May 17, at 12:30PM in the Office Work Room

The Caring Community meets following the Community Lunch for fellowship, a small service project, and the prayers that are on our hearts.

Vestry Meeting

Tuesday, May 19, at 7:00PM in the Upstairs Vestry Room & on Zoom

Regular Vestry meetings (leadership council) are open to members of the congregation. Zoom Link: <https://tinyurl.com/TPCVestry>

Day of Pentecost

Sunday, May 24

You are invited to **wear red or flame colors** on the day of Pentecost, colors used to symbolize the descent of the Holy Spirit on the disciples (Acts 2).

Trinity Sunday

Sunday, May 31

Trinity Sunday is our parish's patronal feast day (the annual celebration of the saint or mystery after which a church is named). It is typically the day we celebrate our musician appreciation and it's the final Sunday of our Trinity Choir before they take their summer recess.

Trinity: Alive and Dreaming - SAVE THE DATE

Sunday, May 31, at 12noon to 2:00PM

Plan to stay after the 10:30AM service as Rev. Sabeth weaves together stories and photos from sabbatical and pilgrimage to guide a congregational conversation about our hopes and dreams for Trinity. The information from this conversation will inform staff work and Vestry priorities. All perspectives are invited and welcome! If childcare would ease your attendance, please RSVP to Sabeth.

Celebrating 2026 Graduates

Sunday, June 7

We will be celebrating graduates in our worship on June 7. Any 2026 graduates are invited to come to worship on that day to receive a blessing - please contact office@trinityseattle.org so we can also include your name in the prayers of the people. If you have any loved ones who are graduating in 2026, you are also invited to submit their names to be included in our prayers on that Sunday.

Welcome Canon Ivar!

Sunday, June 7, at both services

The Rev. Canon Ivar Hillesland, Canon for Congregations, will join us for worship and an annual visit from senior diocesan staff.

In Memoriam: Harold Pitcock (1946 - 2026)

We are saddened to share the news that Harry Pitcock has died. Harry was an active member of the Trinity community for many years prior to the pandemic.

Flower Ministry and New Life

The flower guild (aka Floristas) is currently engaging in some creative reimagining toward ways of making this ministry more sustainable (such as moving away from an “every Sunday” model, reducing the overall time commitment for volunteers). We would love to hear from you if you are interested in helping keep this ministry thriving, so we can include you in the conversation (no experience necessary)! Please contact Marilyn Scott-Knutson, with your questions, suggestions or to volunteer for this ministry.

The Rev. Alison Leary Joining Trinity Staff on July 1

The Rev. Alison Leary will be joining Trinity's staff on July 1 as Curate - it is a joy and privilege to be selected as one of 6 congregations chosen this year to continue forming priests. A curate is a newly ordained priest, in their first job where they are still learning all about priestly ministry. Alison will be with us from July 2026 through June 2028. Her call to ordained ministry has been shaped through parish leadership, theological study, and many years of professional work in communications. **From Alison:** *“I’m so grateful to be joining Trinity Episcopal Parish and for the opportunity to enter into its life and ministry. I look forward to serving and continuing to grow within the faithful life of this vibrant downtown community.”*

AROUND THE DIOCESE

Gail Ramshaw Workshop on Writing for Worship - Register by Monday, May 11!

Saturday, May 16 at 10:00AM - 3:00PM at St. Paul's, 15 Roy Street, Seattle

Register at <https://www.stpaulseattle.org/writing-for-worship>

Registration fee: \$25 includes morning coffee, vegetarian lunch, and all materials – to be paid with check or cash at St. Paul's on May 16.

In this workshop, Dr. Gail Ramshaw, a distinguished expert in liturgical language, will lead participants in a discussion of guidelines that inform writing for worship. Participants will have an opportunity to practice writing during the workshop. This invitation to consider how the words we use in worship shape the faith of the assembly for its life in the world is perfect for anyone who currently leads, writes, or might want to write text for worship (including intercessors, preachers, and leaders of prayer).

2nd Annual Immigrant Justice Prayer Walk

Saturday, May 16 at 12:00PM

Walk begins at St. Luke's, 5710 22nd Ave NW, Seattle

Walk ends at Daybreak Star Cultural Center, 5011 Bernie Whitebear Way, Seattle

All supporters and advocates are invited to walk in love, prayer, and collective protection for our families and immigrant communities. We will begin at St. Luke's in Ballard and walk 2.5 miles, stopping at Commodore Park for a Coast Salish water ceremony and finishing at Daybreak Star for food and cultural sharing. The diocese is honored to be an event sponsor and part of the organizing coalition of indigenous, environmental, and other community-centered groups. Let's show up for our communities under threat! Join for any part!

More info: <https://ecww.org/event/immigrant-justice-prayer-walk/>

Elaine Pagels to Discuss *Miracles and Wonder* at St. Stephen's, Seattle

Thursday, June 4 at 7:00PM at St. Stephen's, 4805 NE 45th St., Seattle, WA 98105

St. Stephen's is honored to host Dr. Elaine Pagels, an American historian of religion and one of the leading scholars of early Christianity and Gnosticism. Now professor emerita at Princeton University, she is especially known for her work on the Nag Hammadi discovery, which revealed diverse theological perspectives within the first centuries of the church. She will be discussing her book *Miracles and Wonder*, released last year.

Ordinations to the Priesthood

Saturday, July 18 at 10:30AM at Saint Mark's Cathedral

Save the date: Please join us for this year's priestly ordinations on July 18 at Saint Mark's Cathedral. All are invited to worship with us and celebrate the ordinations of five new priests, including **Tina Francis Mutungu** (sponsored by Trinity) and **Alison Leary** (Trinity's new Curate who will be starting on July 1).