



TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

TWENTIETH SUNDAY AFTER PENTECOST

Holy Eucharist

October 11, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

THE LITURGY OF THE WORD

PRELUDE (10:30)

WELCOME

Please rise as you are able.

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

HYMN (10:30) Sing praise to God who reigns above Mit Freuden zart



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

The Hymnal 1982 #408

GLORIA

(8:00)

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

(10:30)

Fullington

8

Glo-ry to God__ in the high-est, and on earth peace to peo-ple of good

will. We praise you, we__ bless you, we a-dore you,__ we__ glo-ri-fy__ you,__

__ we give you thanks for your great glo-ry,_____ Lord God, heav'n-ly

King, O God, al-might-y Fath-er._____ Lord Je - sus Christ, On-ly Be-

-got - ten Son,_____ Lord God, Lamb of God, Son of the Fath - er, you

take a-way the sins of the world, have mer-cy on us;_____ you

take a - way the sins of the world, re - ceive our prayer; _____ you are

seat - ed at the right hand of the Fath - er, have mer - cy on us. _____

8
_____ For you a-lone _____ are the Ho - ly One, _____ you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, _____ with the Ho - ly

Spi - rit, _____ in the glo - ry of God the _____ Fath - er. _____ A -

men, _____ a - men, _____ a - men. _____

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

READING FROM HEBREW SCRIPTURE

Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off

the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

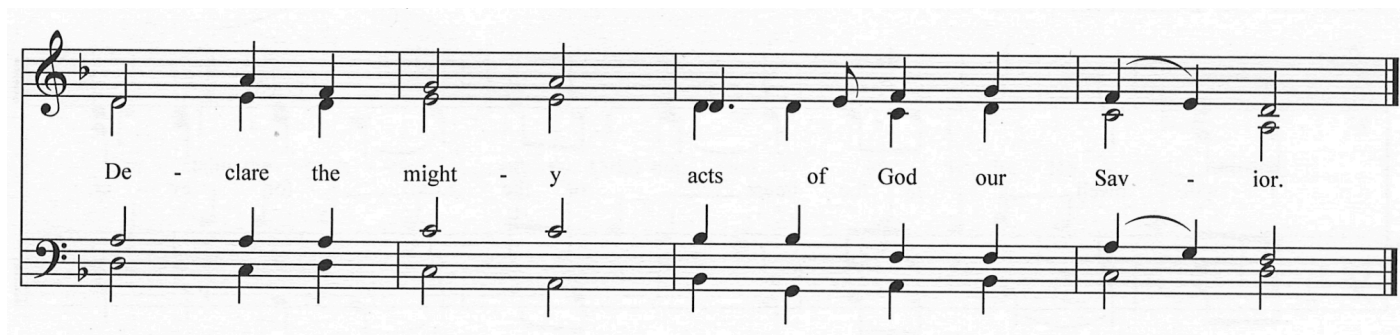
The Word of the Lord.

Thanks be to God.

RESPONSE

Psalm 106:1-6, 19-23

ANTIPHON



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1 Hallelujah! Give thanks to the Lord, for he is good, *
for his mercy endures for ever.

2 Who can declare the mighty acts of the Lord *
or show forth all his praise?

3 Happy are those who act with justice *
and always do what is right!

Antiphon

4 Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;

5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

Antiphon

6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.

Antiphon

21 They forgot God their Savior, *
who had done great things in Egypt,

22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

Antiphon

READING FROM THE EPISTLES

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

Please rise as you are able.

HYMN (vs. 1, 3) (10:30) My Shepherd will supply my need

Resignation



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
port - ing breath drives all my fears a - way.____
mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
ta - ble spread; _____ my cup with bless - ings
go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
o - ver - flows, thy oil a - noints my head.____
or a guest, but like a child at home.____

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

The Hymnal 1982 #664

GOSPEL READING

Matthew 22:1-14

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

CHILDREN’S MESSAGE (10:30)

Rev’d Alison Leary

SERMON

Rev’d Sao Uomoto

A brief period of silence follows the Sermon.

Please rise as you are able.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Prayer Leader

Holy God, be in the midst of us now as we pray for ourselves and the world saying Lord in your mercy, hear our prayer.

We pray in gratitude for all the blessings of our lives, praising you for those gifts we name now silently or aloud.

Lord in your mercy, **hear our prayer.**

We pray for the Church, the body of Christ, that you would be in our midst everywhere we are. We pray for the Community of the Paraclete, Little Sisters of St. Clare, and the Third Order Society of St. Francis; for Phil our bishop and Sean our Presiding Bishop, for our priests Sabeth and Alison, and for all people who offer their gifts to your service. Strengthen us, reorient us and send us to be your people to the world.

Lord in your mercy, **hear our prayer.**

We pray for the health, welfare, and legacy of this nation. We pray for the prosperity and needs of our human siblings across our country and around the world. Embolden us to serve the common good and advocate for the needs of all people.

Lord in your mercy, **hear our prayer.**

We pray for all creatures of the earth, and for the earth itself. We pray for an end to pollution and the apathy that destroys the creation you called Good. We ask your blessing as we install an energy efficient heating and cooling system in this historic building. Lord in your mercy, **hear our prayer.**

We pray for this congregation, give us hearts that long for you and hands that serve others in your name. We pray for your guidance as we discern ways to use our unique gifts to serve you and our community.

Lord in your mercy, **hear our prayer.**

We pray for all who are hungry, unhoused, unemployed or underemployed; for the women of WHEEL, and for the Duwamish People.

Lord in your mercy, **hear our prayer.**

We pray for all who are sick, suffering, anxious, hopeless, imprisoned, persecuted, or alone. We pray for Matt, Joshua, DeLise, Carl, Jean, Dede, Margaret, Bill, Zara, Austin, Brian, Peggy, Robin, Ben, all living beings who are affected by wildfires, war, earthquakes, or floods, and those whom we name now silently or aloud. *Silence.*

Lord in your mercy, **hear our prayer.**

Be with the dying, comfort the grieving, and hold us in your heart this day and always. We pray for those who have died and those whom we name now silently or aloud. *Silence.*

Lord in your mercy, **hear our prayer.**

Presider

God of comfort and mercy, you have promised to be with us whenever we gather in your name, be with us now. Hear and respond to our prayers. By your Holy Spirit, show us the path to be your people more perfectly. All this we ask in Jesus' name. **Amen.**

Let us confess our sins to God. *Silence*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and, by the power of the Holy Spirit, keep you in eternal life. **Amen.**

BLESSINGS & CELEBRATIONS (*prayers on page 20*)

PEACE

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

COMMUNITY ANNOUNCEMENTS

Vestry Person of the Week

LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate” (<https://onrealm.org/TrinitySeattle/give/now>).

To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>



OFFERTORY ANTHEM

Rejoice in the Lord alway

Anonymous (16th c.)

Rejoice in the Lord alway, and again I say rejoice. Let your softness be known unto all men: the Lord is even at hand. Be careful for nothing; but in all prayer and supplication let your petitions be manifest unto God with giving of thanks. And the peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesus. Amen.

Please rise as you are able.

OFFERTORY PRAYER

God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day; in the name of Jesus the Christ. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(8:00) **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(10:30)

The musical notation is written on three staves. The first staff is in 4/4 time, key of B-flat major, and contains the lyrics: "Ho - ly, Ho - ly, Ho - ly, Ho - ly, Ho - ly, Ho - ly Lord". The second staff is in 4/4 time, key of B major, and contains the lyrics: "God of hosts. Heav'n and earth are full of your glo-ry, heav'n and earth are full of your glo-ry." The third staff is in 2/4 time, key of B major, and contains the lyrics: "Ho - san - na in the high - est. Bless - ed is he who comes in the".



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, Holy God,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD

(8:00)

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

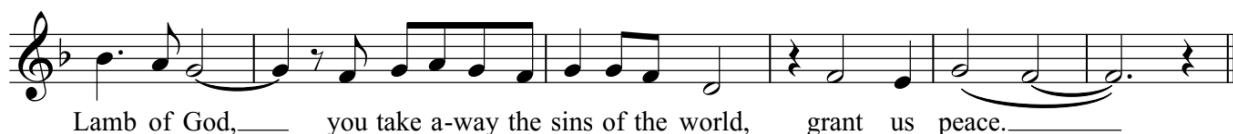
(10:30)



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



We invite those participating remotely at 10:30am to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

The Gifts of God for the People of God.

May we who share these gifts be found in Christ and Christ in us.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

COMMUNION ANTHEM

O Sacred Feast

Healey Willan

O sacred feast, wherein Christ is received, the memory of his Passion is renewed, the mind is filled with grace, and a pledge of future glory is given unto us. Alleluia.

Please rise as you are able.

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

Let God's hope be a clearing sky before you, a compass in your heart, guiding you to where you belong; and the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you today and always. **Amen.**

HYMN

Rejoice, ye pure in heart

Marion

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
2 With all the an - gel choirs, with all the saints of earth, pour
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while

1 glo - rious ban - ner wave on high, the cross of Christ your King.
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.

Refrain

Re - joice, re - joice, re - joice, give thanks, and sing.

re - joice, re - joice,

*6 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their Father's house,
Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

Refrain

Words: Edward Hayes Plumptre (1821-1891). Music: Marion, Arthur Henry Messiter (1834-1916).

The Hymnal 1982 #556

DISMISSAL

Friends, life is short. We do not have much time to gladden the hearts of those who travel this way with us. So, be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

CITATIONS & PERMISSIONS

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Hymn Tune Psalter, Revised Common Lectionary Edition 2007 by Carl P. Daw. Church Publishing.

Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

MINISTERS OF THE SERVICE

Thank you to those who make a worship offering at 8:00AM and 10:30AM as Ushers, Acolytes, Readers, Prayer Leaders, and Eucharistic Ministers this morning. Find out more and sign up at the Welcome table.

BOTH SERVICES:

Presider: the Rev. Sabeth Fitzgibbons

Preacher: the Rev. Sao Uomoto

Children's Message: the Rev. Alison Leary

Vestry Person of the Week: Sterling Llamas

10:30AM

Livestream: Kyle McCaffery

Cantor: Thomas Segen

Organist: James Middaugh

Director of Music: Markdavin Obenza

STAY CONNECTED!

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Website: www.trinityseattle.org

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YouTube: @trinityparishseattle

Trinity WhatsApp Community (group chat): <https://tinyurl.com/TPCWhatsApp>



BLESSING PRAYERS

For Birthdays

Watch over your child(ren) _____, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

For Anniversaries

O God, faithful and true, whose steadfast love endures for ever: we give you thanks for sustaining _____ and _____ in the life they share and for bringing them to this day. Nurture them and fill them with joy in their life together, continuing the good work you have begun in them; and grant us, with them, a dwelling place eternal in the heavens where all your people will share the joy of perfect love, and where you, with the Son and the Holy Spirit, live and reign, one God, now and for ever. Amen.

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

Thank You for Wearing a Nametag

God calls you by name and we would like to do so also! We encourage everyone to wear a nametag at worship and coffee hour, whether you're a longtime member or here for the first time. You'll find supplies on the Welcome Table near the usher(s).

Welcoming Today's Guest Preacher

The Rev. Sao Uomoto, chaplain at Skyline Seattle, a continuing care retirement community in our neighborhood, returns as our guest preacher. He is a 4th generation Central District Seattleite who has held pastoral roles at Japanese Baptist, St. Andrew's Episcopal, and Seattle First Presbyterian. Rev. Sao has also served as a hospital chaplain at various locations prior to serving at Skyline.

Adult Formation: What Does “Plenty Good Room” Mean?

TODAY, at 9:15-10:15AM in the Trinity Library

Plenty Good Room is the theme for Trinity’s stewardship season this year. In today’s formation session, we will explore Biblical and cultural origins and meaning of this phrase, and consider its invitation to make room for God, for one another, and for generosity in our common life. (Rev. Sabeth) *A schedule of upcoming Formation topics is listed later in the announcements below.*

New Service Music at 10:30

Today we are introducing new service music settings (the pieces we sing every week like the “Holy, holy, holy” in the prayer before Communion), composed by Trinity chorister Doug Fullington!

Bookmarks! (2nd Sundays)

TODAY, at 12:15PM in the Trinity Library

We’ll be discussing *The Well is Deep: COVID Through a Chaplain’s Eyes*, by Hillary Kimsey in October. Everyone is welcome!

- **November 8:** *The View from the Center of the Universe: Discovering Our Extraordinary Place in the Cosmos*, by Joel Primack.
- **December 13:** *Good Nature: Why Seeing, Smelling, Hearing, and Touching Plants is Good for Our Health*, by Kathy Willis. (Postponed from September)

WHEEL/Women in Black Vigil

Wednesday, October 14 at Noon to 1:00PM on the steps of City Hall (4th & James)

Stand with WHEEL/Women in Black in silent vigil for our 16 homeless siblings who died unsheltered, in public, or by violence in King County in September. This vigil will be dedicated to the memory of a 16-year-old homeless youth who died by suicide last month.

Sneaky Cat Professional Series Premiere: The Dumb Waiter, by Harold Pinter

October 15, 16, 17 and 22, 23, 24 in the Parish Hall

Thu, Fri & Sat 7:30PM, Sat Matinee 2:00PM (Admission: Pay what you can afford)

Two hitmen and a dumb waiter stake out in a basement. It starts with Ben, the more experienced partner, and Gus, waiting for their new order – their next target. As they try to figure out who it is, the dumb waiter supplies them with orders, just not what they were expecting. Despite their diabolical tactics and

their clashing imaginations, the real test is not of character but of Class. *Sneaky Cat Acting Academy is dedicated to training youth into professional actors. This production allows youth actors to be involved and get stage experience in front of paying audiences while working with professional actors.* www.sneakycat.org.

Weekly AA Meetings at Trinity

- ***Sober in Cal AA - Tuesdays at 8:00PM***
- ***TANBIR - Thursdays at 8:00PM***

The Trans And Non-Binary In Recovery AA group is an open meeting.

- ***Live and Let Live - Fridays at 8:00PM***

An open AA meeting that welcomes LGBTQ+ participants.

MORE EVENTS AND ANNOUNCEMENTS

Fall Adult Formation Opportunities

*Sundays, 9:15AM - 10:15AM in the Trinity Library (*except the 10/18 class)*

Come be a part of our fall conversations exploring our faith and our life together at Trinity.

- **October 11 What Does “Plenty Good Room” Mean?** *(see details above)*
- **October 18 Episcopal Beliefs and Practices ***

**** This class meets 12:00 – 2:00PM in the Trinity Library***

Exploring Christian life and living the Baptismal Covenant. (Rev. Alison)

- **October 25 Being Part of a Diocese**

Hear highlights from Diocesan Convention and explore how our relationships with our bishop, diocese, and other congregations are part of our shared life and stewardship. (Diocesan Convention delegates & clergy)

- **November 1 Celebrating Trinity’s Ministries**

A visual tour of the ministries our giving makes possible and the many ways we share in God’s work through Trinity.

- **November 8 Trinity, First Hill & Our Mission**

A look at our history of serving First Hill and what that history might say about our mission today.

- **November 15 The Eucharistic Life**

How does the Eucharist shape the way we live? We’ll close the series with a conversation about gratitude and what it means to be a Eucharistic people.

For more information, please contact Rev. Alison at alison@trinityseattle.org.

Community Lunch (3rd Sundays) - *All hungry humans are invited to eat!*

Sunday, October 18, at 11:45AM in the Parish Hall

Everyone is welcome to enjoy lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

Caring Community (3rd Sundays)

Sunday, October 18, at 12:30PM in the Office Work Room

Everyone is welcome to join the Caring Community, after Community Lunch, for fellowship, a small service project, and the prayers that are on our hearts.

Sine Nomine Concert: An Imperial Gift: Music from the Medici Codex of 1518

Sunday, October 18, 3:00PM in the Sanctuary - Free Admission, free will offering

Sine Nomine, a Seattle community chorus dedicated to early music, steps into the vibrant sound world of Renaissance France with music drawn from the Medici Codex, one of the most extraordinary collections of 16th century polyphony.

Directed by Anne Lyman, this concert features elegant, expressive motets by Jean Mouton, Adrian Willaert, and others. The Codex is considered one of the most beautiful manuscripts of the time, and was a lavish, diplomatic wedding gift from Pope Leo X to his nephew, Lorenzo di Piero de' Medici, Duke of Urbino and his wife Madeleine de La Tour d'Auvergne, cousin to King Francis I of France. More info: <https://qrkc.link/go/Y5Q75BMBKRJP>

Let's Celebrate! 10 Years of WHEEL Shelter at Trinity

Sunday, October 25, 4:00-6:00PM in the Parish Hall

You are invited to a **fun, free, family-friendly** event commemorating WHEEL's 25th year of shelter work and 10th year of women's shelter here at Trinity!

RSVP, or consider making a gift, using the following link or QR code:

<https://qrkc.link/go/4TJWVU8UMS07>.



- Activities for all ages
- Games & prizes
- Food provided
- Costumes welcome

WHEEL is a unique, grassroots organizing effort of homeless/formerly homeless women, founded in 1993 by women wishing to advocate, speak for themselves, and to gain dignity, shelter, justice, and housing. In 2001, at the invitation of the City of Seattle, WHEEL started operating a Severe Weather Women's Shelter that's now grown into a network of 3 shelters housing 120+ women every day/night.

Looking Ahead in October and November

- **Sunday 10/18** - Community Lunch (11:45AM), Part 3: Episcopal Worship, Beliefs, & Practices (Noon to 2:00PM), Caring Community (12:30PM)
- **Friday - Saturday, 10/23 - 10/24** - Diocesan Convention - read more at this link: <https://ecww.org/diocesan-convention-2026/>. Trinity's delegates are Heidi Eckman, Mary Johnstone, Susan Secor, and Caleb Triche.
- **Sunday 10/25** - Adult Formation (9:15AM); WHEEL/Trinity Anniversary Celebration: 10 Years of women's shelter at Trinity (4:00PM)
- **10/25-11/22** - Plenty Good Room
- **Wednesday 10/28** - Vestry Meeting (7:00PM)
- **Sunday 11/1** - *Daylight Saving Time ends*; All Saints Day; Living Epistle: Cindy Gilbrough; Adult Formation (9:15AM)
- **Thursday 11/5** - Compline Service (8:15PM, 1st Thursdays through May)
- **Sunday 11/8** - Living Epistle: Carl McNabb; Adult Formation (9:15AM); Bookmarks! (12:15PM)
- **Sunday 11/15** - Living Epistle: Markdavin Obenza; Adult Formation (9:15AM); Community Lunch (11:45AM); Caring Community (1:30PM)
- **Wednesday 11/18** - Vestry Meeting (7:00PM)

All Saints' Day Necrology - Submit Names by Monday, October 26

On **All Saints' Sunday (Nov 1)**, we will read aloud the names of beloved members of our family and community who have died (necrology). If there are names you'd like to have read as part of the service, send them to office@trinityseattle.org by Monday, October 26. **We also need people to read the names during each service on November 1.** Contact office@trinityseattle.org if you would be willing to read.

Bring Photos for All Saints' Day

Sunday 11/1, both services

Bring photos of your loved ones who have passed into the nearness of God to church with you. We will place them on the window sills around the font, through which we gain the promise of eternal life with God. Please do not leave photos in advance, as we cannot guarantee their security. If you cannot attend on 11/1, you may send photos to sabeth@trinityseattle.org NO LATER THAN 10/28.

Nursery Care for Infants through Kindergarten

Nursery care is available each Sunday from **9:15AM to Noon**, while parents or guardians attend church services/events. The Nursery is located downstairs, below the church. Nursery workers are background-checked and Safe Church trained. *For questions, contact the Rev. Alison Leary alison@trinityseattle.org.*

Share Your Photos of Our Life Together

We are always looking for photos of our community life together to use in celebrations and communications. If you have recent photos to share, please send them (with brief description of the event/occasion) to connect@trinityseattle.org.

Making Your Worship Ministry Offerings - Today or a Future Sunday

Thank you to Paul, Carl, Susan, Ruth, Lauren, Leslie, and Cindy J-G, who made worship offerings on Sunday 10/4.

Everything we do is an offering to God. You are invited to make an offering of your gifts during Sunday worship as a **Reader, Prayer Leader, Usher, *Acolyte**, or ***Eucharistic Minister** (chalice bearer). *(Roles with an * require a training session; if you haven't served in this role at Trinity or if it has been a while and you'd like a refresher please contact the Rev. Alison Leary at alison@trinityseattle.org.)*

- **HOW to make your offering:** There is a Worship Offering binder located on the table at the back of the church:
 - **If you like to sign up in advance:** Look ahead in the binder and choose your dates for a future Sunday.
 - **If you are more spontaneous:** When you get to church, look to see what roles are still needed and sign up to make your offering.
 - **INSTRUCTIONS for each role** are included on the **Ministry Offering Cards** next to the sign-up notebook.
 - Pick up a card to review on the day you make your offering
 - Return the card after the service
-

AROUND THE NEIGHBORHOOD

Neighborhood Changes: Skybridge Project at Skyline and Garage Update

Skyline is building a skybridge between their two towers. Please note the following impacts during construction:

- **8th Avenue will be closed between Columbia & Cherry, 7:00AM-5:00PM.**
- One lane of traffic will be open outside construction hours.
- Signage will reroute vehicles (likely to 9th Avenue), and pedestrian access will be impacted.
- The **garage will remain OPEN** during construction, as will the **pedestrian exit at 8th & Cherry.**

Poetry Marathon for Peace

Saturday, October 24, 10:00AM–4:00PM, at Seattle First Baptist Church Fellowship Hall, 1111 Harvard Ave, Seattle 98122

Started in 2022, The Poetry Marathon gathers young, old, poor and wealthy, across the country and around the world, to listen to one another read poetry, “to build societies of social justice.” Our friends at nearby Seattle First Baptist have invited us to join in their event. Read more here: <https://qrkc.link/go/90P7E8XXN3D3>.

AROUND THE DIOCESE & WIDER CHURCH

Pre-Election Interfaith Vigil for Unity & Peace

Wednesday, October 28 at 8:00PM at Saint Mark’s Cathedral and livestreamed <https://saintmarks.org/calendar/interfaith-vigil-2026/>

Ahead of the midterm elections, local religious leaders and members of Seattle’s faith community are gathering for an interfaith prayer vigil. Together, we will demonstrate unity and express our shared values of peace amidst global conflict, and solidarity with our migrant neighbors and other victims of mass violence, displacement, or othering. The service will include communal singing, brief readings from Abraham Lincoln, Martin Luther King, Jr. and others, time for silence and reflection, and the opportunity to light candles.

This event is co-sponsored by Saint Mark’s Episcopal Cathedral, the Episcopal Diocese of Olympia, the Catholic Archdiocese of Seattle, St. James Catholic Cathedral, Temple De Hirsch Sinai, First African Methodist Episcopal Church of Seattle, and the Center for Ecumenical and Interreligious Engagement at Seattle University.