



# TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | [www.trinityseattle.org](http://www.trinityseattle.org) | 206-624-5337

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FIFTH SUNDAY AFTER PENTECOST

## Holy Eucharist

June 28, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

*The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.*

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

*We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.*

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## THE LITURGY OF THE WORD

PRELUDE (10:30) Prelude in D minor, Op. 109, No. 1

Camille Saint-Saëns

### WELCOME

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

### HYMN

All Are Welcome

Two Oaks



1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,  
new. Here the cross shall stand as wit - ness  
meet. Here the love of God, through Je - sus,  
known. Here the out - cast and the stran - ger  
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the  
And as sym - bol of God's grace; Here as  
Is re - vealed in time and space; As we  
Bear the im - age of God's face; Let us  
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:  
one we claim the faith of Je - sus:  
share in Christ the feast that frees us: All are wel-come,  
bring an end to fear and dan - ger:  
house pro-claim from floor to raft - er:



all are wel-come, all are wel-come in this place.

Text: Marty Haugen, b. 1950  
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950  
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## COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## READING FROM HEBREW SCRIPTURE

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

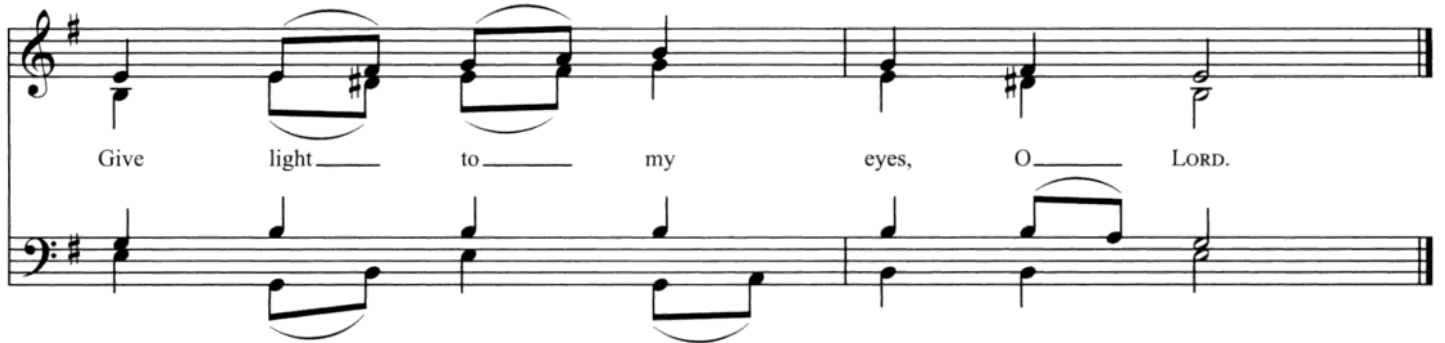
The Word of the Lord.

**Thanks be to God.**

RESPONSE

Psalm 13

ANTIPHON



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr.  
 and Kevin R. Hackett. Church Publishing Incorporated.  
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1 How long, O Lord? will you forget me for ever? \*  
 how long will you hide your face from me?

2 How long shall I have perplexity in my mind,  
 and grief in my heart, day after day? \*  
 how long shall my enemy triumph over me?

*Antiphon*

3 Look upon me and answer me, O Lord my God; \*  
 give light to my eyes, lest I sleep in death;  
 4 Lest my enemy say, "I have prevailed over him," \*  
 and my foes rejoice that I have fallen.

*Antiphon*

5 But I put my trust in your mercy; \*  
 my heart is joyful because of your saving help.

6 I will sing to the Lord, for he has dealt with me richly; \*  
 I will praise the Name of the Lord Most High.

*Antiphon*

## READING FROM THE EPISTLES

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

**Thanks be to God.**

*Please rise as you are able.*

**GOSPEL ACCLAMATION**

Christ be with me

Deirdre

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,  
 Christ be - fore me, Christ be - side me, Christ to  
 Christ in dan - ger, Christ in hearts of all that  
 win me, Christ to com - fort and re - store me,  
 love me, Christ in mouth of friend and stran - ger.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

*Hymnal 1982 #370*

**GOSPEL READING**

Matthew 10:40-42

The Holy Gospel of our Savior Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Gospel of the Lord. **Praise to you, Lord Christ.**

*Please be seated.*

**SERMON**

Rev'd Sabeth Fitzgibbons

*A brief period of silence follows the Sermon.*

*Please rise as you are able.*

**NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

### *Prayer Leader*

Creative God, our source and protector, accept our prayers and praises as we lift our voices to you and say, Lord in your mercy, hear our prayer.

With full hearts, we offer prayers of gratitude for all the blessings of our lives, lifting our voices in unending praise to you for *prayer list* and those gifts we name now silently or aloud.

Lord in your mercy, **hear our prayer.**

Protect your church from error and arrogance, that we might walk humbly and seek only to serve our neighbors. We lift up prayers for *diocesan prayer cycle*, for Phil our bishop and Sean our Presiding Bishop, for Sabeth our rector, for all healthcare and military chaplains, and for all who offer their gifts to your service. Lord in your mercy, **hear our prayer.**

Lead our nation away from hateful divisions, that we might celebrate its diversity and create for our neighbors, and for ourselves, a nation of justice, mercy, and peace. We lift up prayers for those who have felt excluded or oppressed because of their gender expression, who they love, the color of their skin, or their origin. And we pray for those who have excluded or oppressed others for any reason.

Lord in your mercy, **hear our prayer.**

Grant us wisdom that we might creatively and effectively love and serve our neighbors and build up our communities to be places of hope and opportunity. We lift up prayers for those who are hungry, unhoused, unemployed or underemployed; for the women of WHEEL, and for the Duwamish People.

Lord in your mercy, **hear our prayer.**

Give us grace and courage to be good stewards of creation, protecting its abundance not only for ourselves but for all the creatures who share its bounty.

Lord in your mercy, **hear our prayer.**

Bring healing and relief to all who know illness, pain, and sorrow, grant them wholeness and peace through the power of your promises. We lift up *prayer list and* those whom we name now silently or aloud. *Silence.*

Lord in your mercy, **hear our prayer.**

Open the dwelling places of your love to all who die, that they may know the warmth of your eternal embrace. We lift up *prayer list and* those whom we name now silently or aloud. *Silence.*

Lord in your mercy, **hear our prayer.**

*Presider*

O God, you have fashioned each of us and our world that we might thrive and live into the promise of your creation; shine bright the beacon of hope in our lives, that we may always tread the path of Christ and know the power of the Holy Spirit. Through that same Christ we pray, **Amen.**

Let us confess our sins to God. *Silence*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and, by the power of the Holy Spirit, keep you in eternal life. **Amen.**

## **PEACE**

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you.

**And also with you.**

*Please greet one another in the name of Jesus Christ.*

## COMMUNITY ANNOUNCEMENTS

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### LITURGY OF THE TABLE

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*Please be seated while the table is prepared.*

#### OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate” (<https://onrealm.org/TrinitySeattle/give/now>).*

*To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>*



#### OFFERTORY ANTHEM

Priez pour paix

Francis Poulenc

\*Eric Jeffords, *Soloist*

Pray for peace, sweet Virgin Mary,  
Queen of heaven, and mistress of the world,  
Bid them pray, by your courtesy,  
All the saints, and direct your plea  
Toward your Son, beseeching His Highness  
That He may wish to remove this great, bitter  
peril,  
Which pursues us and holds us in great distress.  
Pray for peace, the true treasure of joy.

Pray, prelates, and people of holy life,  
Religious ones, who sleep in idleness,  
Pray, masters, and all who follow the clergy,

For through war, all joy fails;  
Churches are brutally destroyed,  
And the service of God is abandoned.  
Pray, prelates, pray, religious ones.  
Pray for peace, the true treasure of joy.

Pray, princes, who hold sovereignty,  
Kings and dukes, and barons of nobility,  
Gentlemen, along with the gentle folk;  
For wicked people overcome their weakness.  
All commerce dies and decreases because of it;  
By war, which dishonors all that is good.  
Pray, princes, pray for peace,  
Le vrai trésor de joie.

*Please rise as you are able.*

#### OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.  
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

## THE GREAT THANKSGIVING

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe,  
you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark;  
the vast expanse of interstellar space, galaxies, suns, the planets in their courses,  
and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with  
the capacity for memory, reason, and skill. You made us the stewards of your  
creation. But we turned against you, and betrayed your trust; and we turned  
against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your eternal Word, born of your servant  
Mary, to fulfill your Law, opening for us the way of freedom and peace.

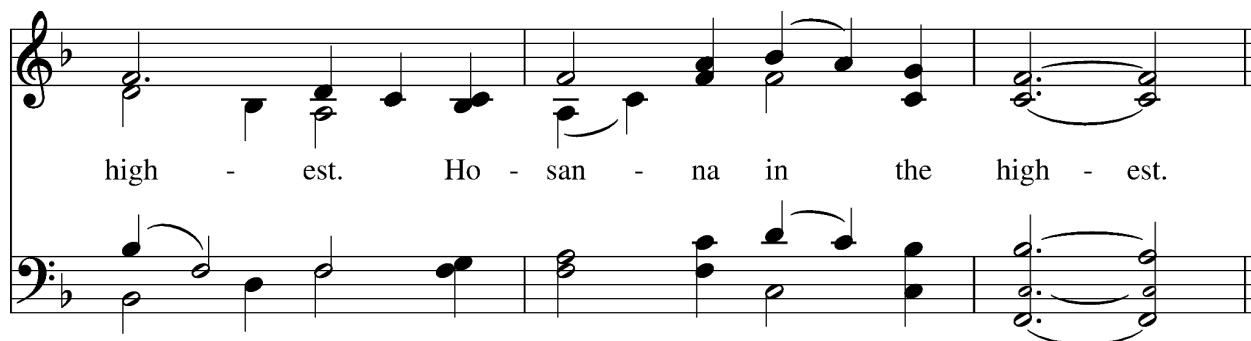
**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets,  
apostles, and martyrs, and with all those in every generation who have looked to  
you in hope, to proclaim with them your glory, in their unending hymn:

(8:00) **Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.**

(10:30)

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. \* Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the



*Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)  
Wonder, Love, and Praise #858*

Blessed are you, Lord our God, for sending us Jesus, the Christ,  
who on the night he was handed over to suffering and death,  
took bread, said the blessing, broke the bread, gave it to his friends,  
and said, "Take, eat: this is my body which is given for you.  
Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said,  
"Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for all for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption  
and offering to you this sacrifice of thanksgiving,  
**We celebrate Christ's death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new  
people by water and the Spirit, now bring before you these gifts. Sanctify them by  
your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one  
spirit in Christ, that we may worthily serve the world in his name.  
**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel;  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come, your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,**

**as we forgive those who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and for ever. Amen.**

### **THE BREAKING OF THE BREAD**

*(8:00)*

This is the true bread which comes down from heaven and gives life to the world.

**Whoever eats this bread will live forever.**

(10:30) - Sung twice

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Words: Robert Batastini (1942-) and the Taizé Community. Music: Jacques Berthier (1923-1994). Words and Music © 1984 Les Presses de Taizé (Admin. GIA Publications)

**We invite those participating remotely at 10:30am** to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## INVITATION AND COMMUNION

The Gifts of God for the People of God.

**May we who share these gifts be found in Christ and Christ in us.**

*All who seek God are welcome at Christ's Table.*

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

## COMMUNION ANTHEM

Blessed

Bern Herbolsheimer

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

*Please rise as you are able.*

## POST COMMUNION PRAYER

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of the Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## BLESSING

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

HYMN

Lift every voice and sing

*Introduction*

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the  
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the  
 3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
 days when hope un - born had died; yet, with a stead - y beat,  
 brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the  
 have not our wea - ry feet come to the place for which our  
 led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has  
 par - ents sighed? We have come o - ver a way that with tears has been  
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has  
 wa - tered; we have come, tread - ing our path through the blood of the  
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new  
 slaugh - tered, out from the gloom - y past, till now we  
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.  
 stand at last where the white gleam of our bright star is cast.  
 ev - er stand, true to our God, true to our na - tive land.

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## DISMISSAL

Friends, life is short. We do not have much time to gladden the hearts of those who travel this way with us. So, be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

**Thanks be to God.**

## POSTLUDE

Trumpet Tune in A Major

David Johnson

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*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

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Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

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## MINISTERS OF THE SERVICE

### 8:00AM

Acolyte: Marshall Bilderback, Ronald Johnson

Lector: Mary Montgomery

Intercessor: Cyndi Wolfe

Eucharistic Minister: Ronald Johnson

Usher: Betsy Severtsen

### 10:30AM

Acolyte:

Lector (OT):

Lector (NT):

Intercessor:

Eucharistic Ministers: Cindy Johnson-Garnett,  
Marvin Taylor

Usher: Caleb Triche

Livestream: Kyle McCaffery

Cantor: Eric Jeffords

Organist: James Middaugh

Director of Music: Markdavin Obenza

### BOTH SERVICES:

Presider & Preacher:

the Rev. Sabeth Fitzgibbons

Vestry Person of the Week: William Pearson

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## STAY CONNECTED!

Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityNews>.



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**Trinity WhatsApp Community** - Join the Trinity Parish community page and select from the group chats available: <https://tinyurl.com/TPCWhatsApp>.

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# TRINITY CHIMES: NEWS & ANNOUNCEMENTS

## HAPPENING THIS WEEK

### **PRIDE Sunday**

*Sunday, June 28*

Trinity believes that every human being is wonderfully and uniquely created in the image of God and everyone is welcome in our church. On PRIDE Sunday (6/28), Trinity welcomes diocesan folx walking in the Seattle PRIDE Parade to join us for worship and gather to go to the parade line-up. Everyone is welcome to join the Episcopal Church group as we dance and wave and walk the 2 mile route down 4th Ave! If walking isn't your thing, find the Diocese of Olympia booth at Seattle Center.

### **Worship Ministry Offerings: *Will you make an offering today or sign up?***

*Thank you to Cyndi, Melissa, Mary, Cami, Austin, Sally, and Bill who signed up for worship offerings on Sunday 6/21.*

Everything we do is an offering to God. This summer you are invited to make an offering of your gifts during Sunday worship as a **Reader, Prayer Leader, Usher, Candle-Lighter/Extinguisher, Crucifer, or Gospel Book holder**. (It's much less scary than it sounds.) Some people like to sign up in advance, so they know when to be at church, and others like more spontaneity. Whichever is you, we got you!

- **If you like to sign up in advance:** Find the binder at the back of the church and choose your dates.
- **If you are more spontaneous:** Choose a role when you get to church.

**Ministry Offering Cards** will be near the notebook, with instructions on how to do each role. Pick one up on the day you're making your offering.

- **Some roles will be pre-assigned:** VPOW, main usher, Eucharistic Minister (chalice bearer), acolyte (for altar assisting).

*Summer is a great time to try offering your gifts in worship!*

### **The Rev. Alison Leary starts on July 1**

The Rev. Alison Leary will be joining Trinity's staff on July 1 as Curate. ***A curate is a newly ordained priest, in their first job where they are still learning all about priestly ministry.*** Alison will be with us from July 2026 through June 2028. Her

call to ordained ministry has been shaped through parish leadership, theological study, and many years of professional work in communications.

**From Alison:** *“I’m so grateful to be joining Trinity Episcopal Parish and for the opportunity to enter into its life and ministry. I look forward to serving and continuing to grow within the faithful life of this vibrant downtown community.”*

### **Weekly AA Meetings at Trinity**

- ***Sober in Cal AA - Tuesdays at 8:00PM***
- ***TANBIR - Thursdays at 8:00PM***  
The Trans And Non-Binary In Recovery AA group is an open meeting.
- ***Live and Let Live - Fridays at 8:00PM***  
An open AA meeting that welcomes LGBTQ+ participants.

## **MORE EVENTS AND ANNOUNCEMENTS**

### **Trinity Vestry**

The Vestry (church board) shares these updates from their regular meeting on Tuesday, June 23:

- Trinity’s Curate **the Rev. Alison Leary** begins on July 1! We are excited to welcome her to learn and grow in her ordained ministry and leadership here with us.
- Vestry looked at the **feedback collected through Trinity Alive & Dreaming** in-person and survey questions. We began considerations about how the data shapes our short and medium term goals for Trinity. A **report-out to the congregation is scheduled for July 12**, to see what we may have missed. We hope you can join us to ensure your ideas are included.
- **WHEEL and Trinity celebrate 10 years of shared ministry in October** this year. Planning is beginning for a joint celebratory event.

The Vestry meets next in the 3rd week of July. Vestry meetings are open to all members of the congregation. *Zoom Link:* <https://tinyurl.com/TPCVestry>

### **Potluck Coffee Hour (1st Sundays)**

*Sunday, July 5*

On the 1st Sundays of the month you are invited to bring something to add to the Coffee Hour table. *All are welcome to eat whether or not you bring something.*

### **Report back on 'Trinity: Alive & Dreaming'**

*Sunday, July 12, at 11:45AM in the Trinity Library*

Bring your coffee and goodies and come hear about what the Vestry learned from the Trinity: Alive & Dreaming questions. Add your ideas for Trinity's short- and medium-term goals. **Everyone who calls Trinity "my church" is welcome!**

### **Bookmarks! (2nd Sundays)**

*Sunday, July 12, at 12:15PM in the Trinity Library*

For July we are considering books on "Forest Bathing" - if you have suggestions for books on this topic or any other topics of potential interest, we'd love to hear them! All are invited to join in Bookmarks! discussions whether you've read the book or not.

### **Meet the New Priests!**

*Sunday, July 19, at both services*

The **Revs. Tina Francis and Alison Leary** will be with us on the first Sunday after their ordination to the priesthood. Rev. Tina will be our guest preacher at both services.

### **Community Lunch (3rd Sundays) - *All hungry humans are invited to eat!***

*Sunday, July 19, at 11:45AM in the Parish Hall*

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

### **Caring Community (3rd Sundays)**

*Sunday, July 19, at 12:30PM in the Office Work Room*

The Caring Community meets following the Community Lunch for fellowship, a small service project, and the prayers that are on our hearts.

### **Sharing Our Stories**

Do you have a story about **a meaningful experience as a member of Trinity's community** that you'd like to share? If so, please contact a member of the Stewardship Committee: Caleb Triche, Cindy Johnson-Garnett, Beverly Cravens, or Mary Johnstone. We are continuing **sharing our stories** as a way of getting to know each other better, building community, and highlighting the many ways we share our gifts with one another and with our neighbors.

## AROUND THE DIOCESE & WIDER CHURCH

### **Ordinations to the Priesthood**

*Saturday, July 18 at 10:30AM at Saint Mark's Cathedral*

Save the date: Please join us for this year's priestly ordinations on July 18 at Saint Mark's Cathedral. All are invited to worship with us and celebrate the ordinations of five new priests, including **Tina Francis Mutungu** (sponsored by Trinity) and **Alison Leary** (Trinity's new Curate who will be starting on July 1).

### **Holy Waste of Time: A retreat for 20s & 30s**

*August 14-16, at Sacred Waters Retreat Center, Union, WA*

Calling all young adults to a weekend of fun, friendship, faith, and blessed time-wasting at the Sacred Waters Center for Restoration Retreat, formerly St. Andrew's House, on Hood Canal. Scholarships available - see Rev. Sabeth.

<https://ecww.org/event/a-holy-waste-of-time-retreat-for-20s-30s/>

### **'Vote Faithfully'**

*First Thursdays 7/2, 8/6, 9/3, 10/1 at 10:30AM on ZOOM*

**The Episcopal Church's Public Policy and Witness team** invites you to a series of "Vote Faithfully" calls to support voter engagement in ways consistent with Episcopal values. During the calls, hosts will share resources and ideas to help congregations promote voting and civic participation while remaining nonpartisan (avoiding support for specific political parties, candidates, or platforms). **Register for calls** using the red bar just under the logo on this page: <https://www.episcopalchurch.org/ministries/office-government-relations/election-engagement-2/> *PS - this office has lots of good resources for understanding current legislative issues and engaging legislators in Washington, DC.*