TRINITY PARISH
SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

THANKSGIVING DAY

Holy Eucharist

November 26, 2026, at 10:00am

Welcome to Trinity!
Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

This service is being broadcast and recorded. By attending in person, you consent to your likeness and voice being broadcast, recorded, and published on the Internet and telephone broadcast system.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

THE LITURGY OF THE WORD

PRELUDE

WELCOME

Please rise as you are able.
OPENING ACCLAMATION *Book of Common Prayer (BCP) 355*

HYMN OF PRAISE *Now thank we all our God* *Hymnal 1982* #397

COLLECT OF THE DAY
Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.
READING FROM HEBREW SCRIPTURE Deuteronomy 8:7-18
Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid

wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

RESPONSE Psalm 65 BCP 672

We will pray the Psalm responsively by full verse.

READING FROM THE EPISTLES 2 Corinthians 9:6-15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

"He scatters abroad, he gives to the poor;
his righteousness endures forever."

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Please rise as you are able.

HYMN *Praise to God, immortal praise* *Hymnal 1982* #288

GOSPEL READING

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Please be seated.

HOMILY

A brief period of silence follows the Homily.

Please rise as you are able.

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

A LITANY OF THANKSGIVING

BCP 836

THE PEACE

The peace of the Lord be always with you.
And also with you.
Please greet one another in the name of Jesus Christ.

LITURGY OF THE TABLE

Please be seated while the table is prepared.

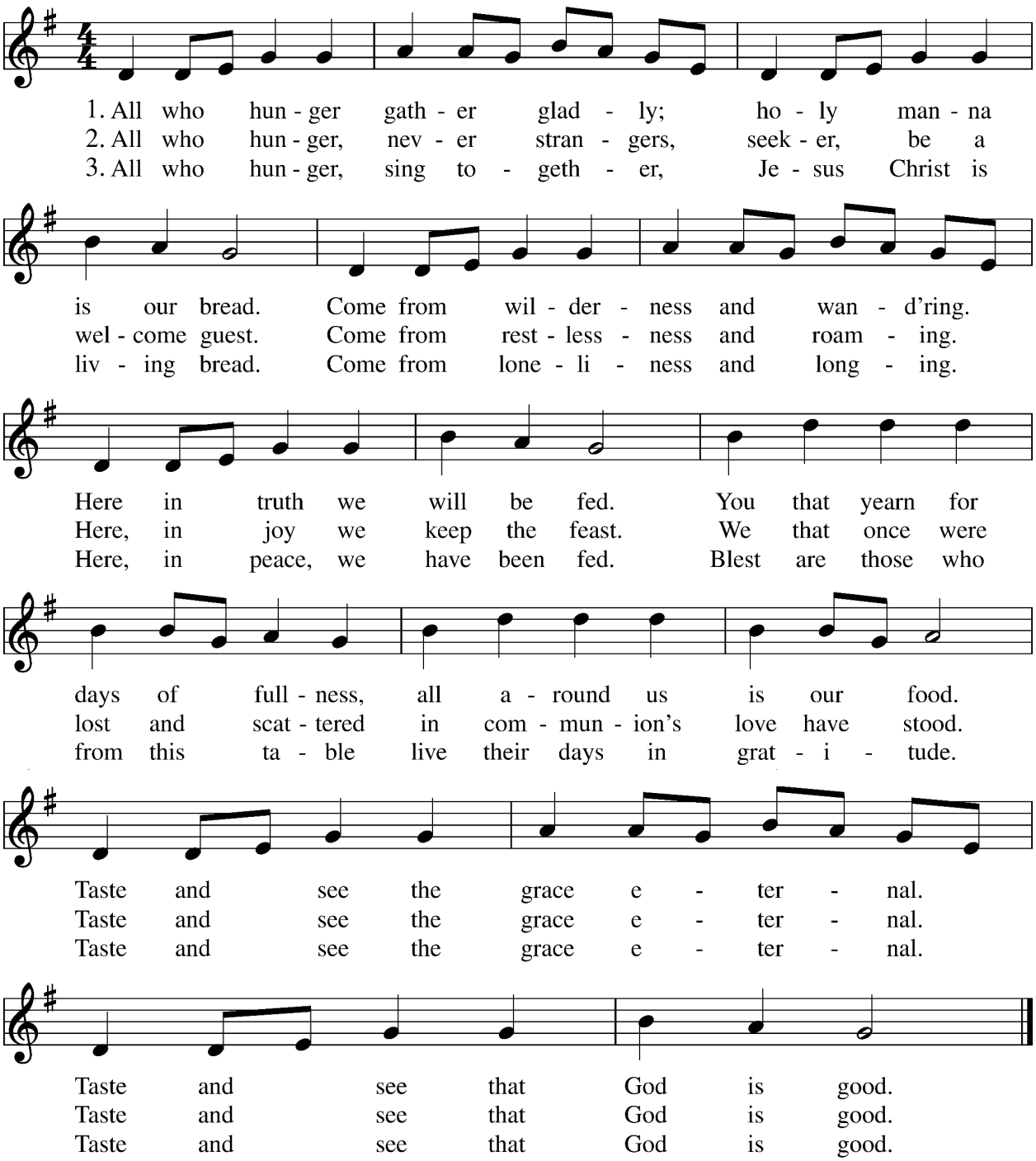
OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our "Virtual offering Plate" (https://onrealm.org/TrinitySeattle/give/now).

To contribute via text:Text MYTPC $25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: https://legal.acst.com/privacy-policy Terms of Service: https://legal.acst.com/terms-service-use

HYMN *All who hunger, gather gladly* Holy Manna



***All who hunger gather gladly**, #761 from Wonder Love and Praise — Words: Sylvia G. Dunstan (1955-1993). Music: Holy Manna, from The Southern Harmony, 1835; alt. harm., Columbian Harmony, 1825.*

OFFERTORY PRAYER

God of mercy and compassion, your Word calls us home to faith and love.
Accept all we offer you this day; in the name of Jesus the Christ. Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, for we all share in the one bread.

INVITATION AND COMMUNION

The Gifts of God for the People of God. Holy gifts for holy people.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

Please rise as you are able.

POST COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ; and the blessing of God, Father, Son, and Holy Spirit, be upon you and remain with you always. **Amen.**

HYMN *As those of old* *Hymnal 1982* #705

DISMISSAL

God be with you, in your heart and mind, word and actions, until we meet again.
Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE

CITATIONS & PERMISSIONS

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MINISTERS OF THE SERVICE

Usher: Susan Secor
Lector:
Eucharistic Minister:
Acolyte: Austin Matthews

Presider: the Rev. Sabeth Fitzgibbons
Preacher: the Rev. Alison Leary
Organist: James Middaugh
Livestream: Sterling Llamas

STAY CONNECTED!

Chimes Newsletter: *https://tinyurl.com/TrinityeNews or use QR code:*

Email: *connect@trinityseattle.org* ***Website:*** *www.trinityseattle.org*
Facebook / Instagram*: @seattletrinity* ***YouTube****: @trinityparishseattle*

Trinity WhatsApp Community *(group chat): https://tinyurl.com/TPCWhatsApp*

Thank You for Wearing a Nametag

God calls you by name and we would like to do so also! We encourage everyone to wear a nametag, whether you're a longtime member or here for the first time. You'll find supplies on the Welcome Table near the usher(s).

Trinity Chimes: News & Announcements

Light of the World: An Advent Study with Amy-Jill Levine
Sundays, November 29–December 20, at 9:15–10:15AM in the Trinity Library
This Advent, join us in exploring the stories surrounding Jesus' birth through *Light of the World*, a video series featuring Amy-Jill Levine, a Jewish scholar of the New Testament, widely known for helping Christians understand Jesus and the early Christian movement in their Jewish context. Each Sunday will feature a short video followed by group discussion. Come for one session or all four!

- **November 29 – The Meaning of Memory:** Explore the stories of Zechariah and Elizabeth. We'll talk about memory, faith, and how God's promises prepare the way for the birth of Jesus.
- **December 6 – The Promise of Potential:** Explore Mary's encounter with the angel Gabriel through the lens of Hebrew Scripture, considering how Mary's story connects with the experiences of women who came before her.
- **December 13 – The Journey to Joy:** Consider the events surrounding Jesus' birth and how biblical stories invite us to discover joy even during times of uncertainty.
- **December 20 – The Gifts of the Gentiles:** Explore Matthew's account of the star, the wise men, and their gifts, considering what this story reveals about the significance of Jesus' birth.

All are welcome! A limited number of *Light of the World* companion study books will be available (e-book also available) for those interested in going deeper.

Parish Town Hall Meeting - Update on HVAC Project and Capital Campaign
Sunday, December 13, at 12:00-12:45PM in the Parish Hall
Trinity Vestry will share updates on two major projects to strengthen our congregation and our mission and ministry with our neighbors.

Bookmarks! *(2nd Sundays)*
Date/time of December's meeting is TBD - we meet in the Trinity Library
We are revising our meeting date for December due to the All Parish Town Hall Meeting on 12/13 – please stay tuned and we hope you can join us!
Bookmarks! is currently reading *The View from the Center of the Universe: Discovering Our Extraordinary Place in the Cosmos,* by Joel Primack & Nancy Ellen Abrams. All are welcome, whether you've read the book or not.

Weekly AA Meetings at Trinity

- *Sober in Cal AA - Tuesdays at 8:00PM*
- *TANBIR - Thursdays at 8:00PM*
  The Trans And Non-Binary In Recovery AA group is an open meeting.
- *Live and Let Live - Fridays at 8:00PM*
  An open AA meeting that welcomes LGBTQ+ participants.



2026

Light of the World: An Advent Study

Sundays, Nov. 29-Dec. 20 · 9:15-10:15 a.m.
Video and discussion on the stories surrounding Jesus' birth. Come for one, some, or all four.

L Compline Service

Thursday, Dec. 3 · 8:15 p.m.
A peaceful evening prayer service sung by Trinity Choir.

The Longest Night

Sunday, Dec. 20 · 7 p.m.
A quiet, reflective service for all in the midst of grief and uncertainty.

Christmas Eve Family Service & Crèche Blessing

Thursday, Dec. 24 · 3-4 p.m.
A family-friendly Christmas celebration with carols, the Christmas story, a crèche blessing, and Holy Eucharist.

L Christmas Carols

Thursday, Dec. 24 · 9 p.m.
Join Trinity Choir in singing beloved Christmas carols before the evening liturgy.

L Christmas Eve Candlelight Service

Thursday, Dec. 24 · 9:30 p.m.
A festive celebration of the Holy Eucharist as we welcome Christ into the world.

Christmas Morning Service

Friday, Dec. 25 · 10:30 a.m.
Celebrate Christmas Day with a joyful and reverent service of Holy Eucharist.

L Lessons and Carols

Sunday, Jan. 3 · 10:30 a.m.
A beloved Christmas tradition featuring Scripture readings and carols that tell the story of God's promise and the birth of Jesus.

trinityseattle.org

L = Livestreamed