



TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

SUNDAY OF THE PASSION: PALM SUNDAY

Holy Eucharist

March 29, 2026 at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet and telephone broadcast system.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

LITURGY OF THE PALMS

Gather in courtyard (weather permitting) or Parish Hall.

The ringing of the bell signifies the beginning of worship.

Presider

Beloved in Christ, for these forty days we have journeyed with Jesus from the wilderness up to the gates of Jerusalem. As we join with all the faithful and celebrate his entry in both triumph and humility, let us welcome him with cries of “Hosanna,” and may his praise be on our lips even as we walk with him toward the cross and the grave, confident in God’s power to save.

Let us pray:

Assist us mercifully with your help, O Lord God of our salvation, that as we greet our Savior with joy at his entry into Jerusalem, we may follow him in humility and contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord. **Amen.**

Presider Hosanna to the Son of David.

People **Blessed is he who comes in the name of the Lord.**

Reader Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. *Zechariah 9:9*

Ride on in the cause of truth and for the sake of justice. *Psalms 45:4*

Your throne is the throne of God, it endures forever; and the scepter of your kingdom is a righteous scepter. You have loved righteousness and hated evil. Therefore God, your God, has anointed you with the oil of gladness above your fellows. *Psalms 45:7-8*

Presider Hosanna to the Son of David.

People **Blessed is he who comes in the name of the Lord.**

BLESSING OF THE PALMS

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

Let us go forth in peace.

In the name of Christ. Amen.

Palms are distributed to the congregation.

PALM PROCESSION

The procession lines up: cross, (choir,) congregation, liturgical ministers, clergy.

Let us go forth in peace, praising Jesus our Messiah.

The procession jubilantly and noisily proclaims Jesus' entry into Jerusalem.

(At 8:00am) The procession pauses at the Sanctuary door for the following collect, before continuing into the church.

Almighty God, your Son Jesus Christ showed himself to be the true king, reigning with humility and service, and was hailed by the crowd as Messiah. Grant us the faith to know and love him, that we may accompany him on the way of the cross, which is the path of glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

(At 10:30am) The procession continues into the church without pausing. The following hymn begins as the cross and choir enter the Sanctuary.

LITURGY OF THE WORD

HYMN (10:30am)

All glory, laud, and honor

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

Hymnal 1982 #154

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose Son entered the gates of Jerusalem to acclamations of reverence and homage from those who recognized him; grant that the eyes of your people may remain opened, that we too may see, believe, and worship him, through Christ our Sovereign and Redeemer. **Amen.**

Please be seated.

READING FROM HEBREW SCRIPTURE

Zechariah 9:9-10

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war-horse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

The Word of the Lord.

Thanks be to God.

ANTIPHON

Psalm 122: 1

Organ: *Everyone:*
I was glad when they said to
me, "Let us go to the house of the Lord."

- 1 I was glad when they said to me, *
"Let us go to the house of the Lord."
- 2 Now our feet are standing *
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
that is at unity with itself.
- 4 To which the tribes go up, the tribes of the Lord, *
the assembly of Israel, to praise the Name of the Lord.
- Antiphon*
- 5 For there are set the thrones of judgment, *
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
"May they prosper who love you.
- 7 Peace be within your walls *
and quietness within your towers. *Antiphon*
- 8 For my brethren and companions' sake, *
I pray for your prosperity.
- 9 Because of the house of the Lord our God, *
I will seek to do you good." *Antiphon*

READING FROM THE EPISTLES

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And

being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

HYMN (10:30)

When Jesus left his Father's throne

Kingsfold



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
 2 Sweet were his words and kind his look, when mo - thers round him pressed;
 3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
 their in - fants in his arms he took, and on his bos - om blessed.
 for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
 Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
 Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
 thus in the cir - cle of his arms may we for ev - er lie.
 Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854). Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Hymnal 1982 #480

GOSPEL READING

Matthew 21:1-11

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Rev. Sabeth Fitzgibbons

A brief period of silence will follow for reflection.

Please rise as you are able.

THE PRAYERS OF THE PEOPLE

Presider

As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere.

Prayer leader

For the holy catholic church throughout the world, sharing the death and resurrection of Christ.

Lord, have mercy.

For all the holy people of God, for priests and deacons, for Phil our bishop, for the people and ministries of St. George, Maple Valley; and St. Luke's, Renton; and all who minister in Christ.

Lord, have mercy.

For all nations, peoples, tribes, clans, and families.

Lord, have mercy.

For justice, mercy, and peace in all the world.

Lord, have mercy.

For those we lift up in prayer today including [*prayer list, and*] those we name now silently or aloud. *Silence.* For all who are tempted, oppressed, afflicted, or in need.

Lord, have mercy.

For the dying and the dead, including [*prayer list, and*] those we name now silently or aloud. *Silence.* For all who mourn.

Lord, have mercy.

For our families, friends, and companions, and for all those we love.

Lord, have mercy.

Remembering Mary the mother of Jesus and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

God of Creation, whose Son wandered in the desert for 40 days and whose Spirit bestows unexpected blessings, enliven us with reflection and renewal, guide our leaders with wisdom and fortitude, and inspire our hearts towards love, this we pray through the one, holy, and blessed Trinity.

Presider

Blessed are you, O Lord our God, whose Son humbled himself and became obedient to the point of death. Receive the prayers we offer this day for all those in need in every place; through Jesus Christ our Lord. **Amen.**

BLESSINGS AND CELEBRATIONS

PEACE

The peace of Christ be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate”
(<https://onrealm.org/TrinitySeattle/give/now>).



To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>

OFFERTORY ANTHEM Hosanna to the Son of David

Gibbons

Hosanna to the Son of David.
Blessed be he that cometh in the name of the Lord.
Blessed be the King of Israel.
Blessed be the Kingdom that cometh in the name of the Lord.
Peace in heaven, and glory in the highest places.
Hosanna in the highest heavens.

Please rise as you are able as the offerings of our lives are brought to the altar.

OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because you sent your Son Jesus Christ to live and teach among us, and in his last days enter the holy city of Jerusalem riding on a donkey, a sign of triumph and humility. We raise our Hosannas as we proclaim a new kingdom in which justice reigns and the lowly are exalted.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(8:00)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

(10:30)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be
to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho-san - na in the high - est.

Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary of Galilee and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

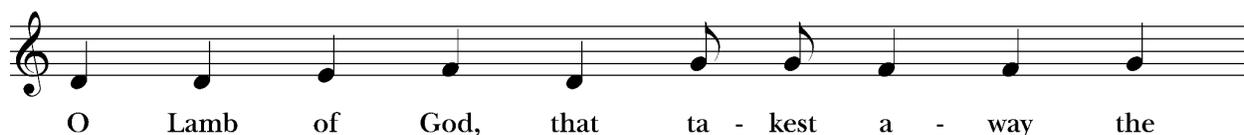
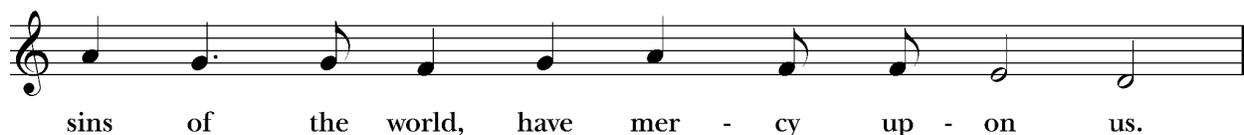
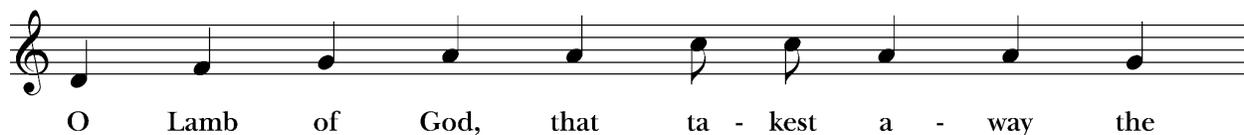
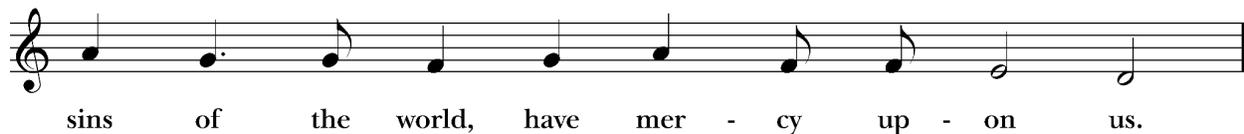
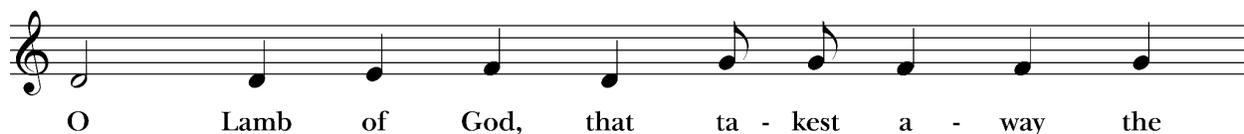
(8:00)

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us your peace.**

(10:30)



Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

For those participating remotely at 10:30am, please join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

The Gifts of God for the People of God.

May we who share these gifts be found in Christ and Christ in us.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

COMMUNION ANTHEM

Miserere

Campkin

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless in your judgment. Indeed, I was born guiltless, a sinner from my mother's womb. You desire truth in the inward being; therefore teach me wisdom in my secret heart. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have crushed rejoice. Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and put a new and right spirit within me. Do not cast me away from your presence, and do not take your holy spirit from me. Restore to me the joy of your salvation, and sustain in me a willing spirit. Then I will teach transgressors your ways, and sinners will return to you. Deliver me from bloodshed, O God, O God of my salvation, and my tongue will sing aloud of your deliverance. O Lord, open my lips, and my mouth will declare your praise. For you have no delight in sacrifice; if I were to give a burnt offering, you would not be pleased. The sacrifice acceptable to God is a broken spirit; a broken and contrite heart, O God, you will not despise. Do good to Zion in your good pleasure; rebuild the walls of Jerusalem, then you will delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

- Ps. 51

POST COMMUNION PRAYER

Lord Jesus Christ, you set your example before us as one who came not to be served but to serve: Give us the courage to be your faithful disciples, following your way even to the cross, and proclaiming you as Savior and King. Amen.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW
(27:11-66)

The congregation may be seated for the Passion.

Please rise as you are able at the mention of the place called The Skull.

PRAYER OVER THE PEOPLE

Bow down before the Lord.

The people kneel or make a deep bow.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

The ringing of the bell concludes the service.

CITATIONS & PERMISSIONS

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Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

Prayer over the People from *Book of Occasional Services* (Church Publishing, 2018).

MINISTERS OF THE SERVICE

8:00AM

Acolyte: Marshall Bilderback
Lector: Mary Montgomery
Intercessor: Melissa Wood
Eucharistic Minister: Marshall Bilderback
Usher: Mary Johnstone

Both Services

Vestry Person of the Week: Sterling Llamas
Presider/Preacher: the Rev. Sabeth Fitzgibbons

10:30AM

Acolyte:
Lectors: Eugene Webb, Lauren Kastanas
Intercessor: Marvin Taylor
Eucharistic Ministers: Cindy Johnson-Garnett,
Marvin Taylor
Usher: Julien Goulet
Organist: James Middaugh
Music Director: Markdavin Obenza

TRINITY VESTRY: Mary Johnstone (Senior Warden), William Pearson (Junior Warden), Beverly Cravens, Sterling Llamas, Austin Matthews, Caleb Triche. *Treasurer:* Richard Greene *Co-clerks:* Brant Goode, Sarah Unbehaun.

About the Passion Gospel

On Palm Sunday it is a tradition to proclaim the passion narrative so that Jesus Christ's love for all is made clear. Over time, this narrative has been used to promote anti-Judaism. The responsibility for the suffering and death of Jesus Christ cannot be attributed, in either preaching or teaching, indiscriminately to all Jews of that time, nor to Jews today. The Jewish people should not be referred to or represented as rejected or cursed by God, as this claim cannot be found in Scripture. Christians must remember that Jesus, his mother Mary, and his early disciples were Jewish. We must affirm the long-standing teaching of the church that Jesus Christ entered into suffering and death by his own free will as a sign of God's saving and reconciling love to the world.

STAY CONNECTED!

Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityeNews>.

www.trinityseattle.org **Facebook:** *seattletrinity* **YouTube:** *@trinityparishseattle*

Trinity WhatsApp Community - Join the Trinity Parish community page and select from the group chats available: <https://tinyurl.com/TPCWhatsApp>.

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

****** See back page for a full schedule of our Holy Week & Easter Services ******

Welcome Back Rev. Sabeth!

Today we welcome back our rector, the Rev. Sabeth Fitzgibbons, as she returns from sabbatical. Join us for a celebratory Coffee Hour in honor of her return!

Coffee Hour After Both Worship Services

Please join us in the Parish Hall (across the courtyard) for coffee and conversation.

Holy Week with Jesus - A Daily Text Experience

Sign up at HolyWeekWithJesus.com for a text message experience during Holy Week that walks participants through the final days of Jesus's life, from Palm Sunday to Easter Sunday. You'll receive real-time text messages, arriving at the actual hours the events unfolded. *A joint project by TryTank Research Institute and Virginia Theological Seminary.*

Weekly AA Meetings at Trinity

- ***TANBIR - Thursdays at 8:00PM***

The Trans And Non-Binary In Recovery AA group is an open meeting.

- ***Live and Let Live - Fridays at 8:00PM***

An open AA meeting that welcomes LGBTQ+ participants.

Maundy Thursday Dinner and Service

Thursday, April 2 at 6:00PM in the Parish Hall and Sanctuary

The service begins in the Parish Hall with scripture, prayer, and reflections shared over a simple dinner, transitions to sharing THE holy meal (communion) in the Sanctuary, and ends with solemn stripping of the altars.

Good Friday Service - April 3 at 12:15PM

Friday, April 3 at 12:15PM in the Sanctuary

In the bare sanctuary, we gather together to hear and reflect on Jesus' death and to pray for the brokenness of our world.

Good Friday Offering

From Presiding Bishop Sean Rowe:

For more than a century, Episcopalians have given generously to the Good Friday Offering, which supports the vital work and ministries of the Episcopal Church in Jerusalem and the Middle East. Today, the need of the church in the Holy Land is greater than ever, particularly given the recent escalation of war in the Middle East, and I hope you will join me in making a generous gift today at iam.ec/goodfridayoffering. *[Instructions are provided at this link for giving online, by telephone, or by check (including mailing address for where to send your check).]*

...

Your gift will support:

- al-Ahli Arab Hospital in Gaza, which has continued serving patients during the Israel-Hamas War amid bombardment, devastating shortages of food, water, and medicine, and extended power outages.
- St. George's Church in Baghdad, Iraq, and its medical center.
- An eye clinic at Christ Church in Yemen.
- All Saints' Episcopal Church in Damascus, Syria.
- All Saints' Episcopal Church in Beirut, Lebanon.

The Episcopal Church supports just and sustainable peace in the Holy Land and around the world. While we pray and work for peace, our siblings in the Holy Land will continue to serve God's people with hospitals, schools, orphanages, and humanitarian aid programs. **These ministries serve people of all faiths without distinction, bearing witness to the power of hope and healing across divides.**



Holy Saturday Morning Prayer - April 4 at 10:00AM

Saturday, April 4 at 10:00AM in the Sanctuary

Holy Saturday is a day of waiting that focuses on when Jesus' body lay in the tomb and Jesus descended to the dead. This brief, simple service is a time of feasting on the Word, a time longing for life in the midst of death, awaiting Jesus to rise to newness of life on the third day.

Lending a Hand, Preparing the Church for Easter

Saturday, April 4

Morning Prayer at 10:00AM; Decorating Begins at 10:30AM

Come be a part of the behind-the-scenes work transforming our worship space from Holy Week to Easter. We'll have a brief service of Morning Prayer for Holy Saturday at 10:00AM. After the service we will be putting the Easter Alleluias (the ones we "buried" just before the season of Lent began) on the wall over the font, and tidying and restocking the pews. There may also be opportunities to assist the Altar Guild and/or the Flower Guild during this time.

MORE PARISH EVENTS AND ANNOUNCEMENTS

Easter Day Services

Sunday, April 5 at 8:00AM and 10:30AM

We pull out all the stops and release the Alleluias for a glorious and grand Easter liturgy with full choir at both services.

Easter Egg Hunt

Sunday, April 5 after the 10:30AM service

On Easter Day we will host an Easter Egg hunt for kids in the memorial garden courtyard following the 10:30AM service.

Bookmarks! (2nd Sundays)

Sunday, April 12 at 12:15PM in the Trinity Library

In April, we will discuss *The Prophetic Imagination*, by Walter Brueggemann. All are invited to participate in Bookmarks! conversations, whether you've read the book or not. We also invite your suggestions for other titles to read in future months.

Community Lunch (3rd Sundays) - *All hungry humans are invited to eat!*

Sunday, April 19, at 11:45AM in the Parish Hall

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

Caring Community

Sunday, April 19, at 12:30PM in the Office Work Room

The Caring Community meets following the Community Lunch for fellowship, a small service project, and the prayers that are on our hearts.

Final Compline Service of the Season

Thursday, May 7 at 8:15PM to 8:45PM in the Trinity Sanctuary

Compline is a service of prayer for the end of the day. Quiet and refresh your soul with this contemplative service of acapella chant led by the Trinity Choir.

First Sunday Coffee Hours: Potluck Style!

On the 1st Sundays of the month you are invited to bring something to add to the Coffee Hour table. *All are welcome to eat whether or not you bring something.*

Have Cryptocurrency? A New Way to Support Trinity's Ministries and Mission

Did you know that you can make a tax-deductible gift to support Trinity's ministries and mission using cryptocurrency? Trinity is now able to accept gifts to our General Fund or Memorial Endowment Fund in the form of crypto: <https://onrealm.org/TrinitySeattle/-/form/give/crypto>.



AROUND THE DIOCESE

Exploring Discernment Retreat: You Are Invited

Saturday, April 11, 9:30am - 3:30pm at St. Stephen's Episcopal Church, 4805 NE 45th St., Seattle, WA 98105 (in person only)

Do you have a big question in life that you are thinking about and wondering what God would have you do? A question like: *Should I retire? Should I go back to school? Should I try this ministry? Should I start my own business? Where should I volunteer my time?* These questions and more are invitations to explore your relationship with God, yourself, and others more deeply and this one-day retreat will give you resources to do just that. Join other discerners across the Diocese to learn the Foundations of and Tools for Discernment. Suggested readings before you attend are: *The Dream of God: A Call to Return*, by Verna Dozier (Seabury, 1991); and *Let Your Life Speak: Listening for the Voice of Vocation*, by Parker Palmer (John Wiley & Sons, 2000). Please register using the QR code or this link: <https://qrkc.ai/go/XH4ZC31EGGJP>. Questions, email the Secretary to Vocations, Michael Sewer msewer@ecww.org.



Cathedral Day 2026 - A “Family Reunion” for the Diocese of Olympia

Saturday, April 25 at Saint Mark's Cathedral and Livestream

Cathedral Day is a joyous time of celebration as we come together as the entire Diocese for a day of confirmations, receptions, reaffirmations, food, and fun! (See the Adult Formation announcement above if you would like to prepare for confirmation, reception, or reaffirmation.) This year's Cathedral Day falls on the Feast of St. Mark the Evangelist. It's also the 100th anniversary of the official designation of Saint Mark's parish as the cathedral of the Diocese of Olympia, at the 1926 Diocesan Convention. Info: <https://saintmarks.org/about/cathedral-day/>.

Anti-Racism Training - Save the Date!

Saturday, May 2

The Rev. Canon Carla Robinson, Canon for Multicultural Ministries and Community Transformation in the Diocese of Olympia will be leading anti-racism training on May 2. More details will be available soon. Contact Kristy (office@trinityseattle.org) if you are interested in learning more about this opportunity.

Experience Holy Week and Easter at Trinity

March 29 - April 5, 2026

Sunday of the Passion: Palm Sunday - March 29 at 8:00AM and 10:30AM

This first service of Holy Week begins with Jesus' triumphant entry into Jerusalem and quickly transitions to the emotion of Jesus' Passion. The service begins in the garden (weather permitting) or in the Parish Hall where we bless the palms and join in a noisy and joyful procession.

Maundy Thursday - April 2 at 6:00PM

The service begins in the Parish Hall with scripture, prayer, and reflections shared over a simple dinner, transitions to sharing THE holy meal in the Sanctuary, and ends with solemn stripping of the altars.

Good Friday - April 3 at 12:15PM

In the bare sanctuary, we gather together to hear and reflect on Jesus' death and to pray for the brokenness of our world.

Holy Saturday - April 4 at 10:00AM

Holy Saturday is a day of waiting that focuses on when Jesus' body lay in the tomb and Jesus descended to the dead. This simple service is a time of feasting on the Word, a time longing for life in the midst of death, awaiting Jesus to rise to newness of life on the third day.

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