



TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

TRINITY SUNDAY

Holy Eucharist

May 31, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion, Community, Engaging our Neighbors,** and **Sacred Place, Holy Space.**

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

THE LITURGY OF THE WORD

PRELUDE (10:30)

CHORAL INTROIT

Libera Nos I

John Sheppard

Free us, save us, defend us, O blessed Trinity.

WELCOME

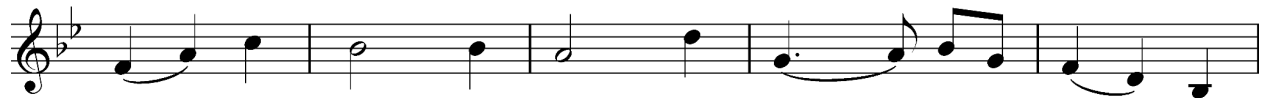
HYMN (10:30)

I bind unto myself today

St. Patrick's Breastplate



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

*5. I bind un - to mys - elf to - day— the power of



faith, Christ's In - car - na - tion; his bap - tism in the

God to hold and lead,— his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;

might to stay,— his ear to heark - en, to my need;—



his burst - ing from the spic - èd tomb; his rid - ing

the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the
guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
give me speech, his heaven - ly host to be my guard.

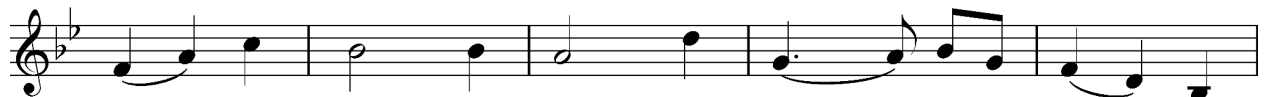
*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.



7. I bind un - to my - self the Name, the strong Name



of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.
 Of whom all na - ture hath cre - a - tion, e - ter - nal
 Fa - ther, Spi - rit, Word: praise to the Lord of
 my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

The Hymnal 1982 #370

Presider Blessed be God: most holy, glorious, and undivided Trinity.
People **And blessed be God's reign, now and for ever. Amen.**

GLORIA

**Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you,
 we give you thanks,
 we praise you for your glory.
 Lord Jesus Christ,
 only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.
 For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father. Amen.**



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Hymnal 1982 #S-278

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated.

READING FROM HEBREW SCRIPTURE

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

ANTIPHON

O LORD our Gov - er - nor, how ex - alt - ed is your Name in all the world!

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 2 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger. *Antiphon*
- 4 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
 the son of man that you should seek him out? *Antiphon*
- 6 You have made him but little lower than the angels; *
 you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
 you put all things under his feet:
- 8 All sheep and oxen, *
 even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea. *Antiphon*

READING FROM THE EPISTLES

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

Thanks be to God.

Please rise as you are able.

HYMN

O threefold God of tender unity

Flentge



1. O three-fold God of ten - der u - ni - ty, life's great un-known that
2. O blaze of ra - diance, source of light that blinds, the fie - ry splen - dor
3. Most lov - ing Par - ent, Child of joys and pains cre - a - tive Spi - rit,
4. In ev - 'ry mak - ing, each cre - a - tive dream and in the flow of
5. O three-fold God of ten - der u - ni - ty, life's great un-known that



binds and sets us free: felt in our lov - ing, great - er than our thought,
of pro - phe - tic minds, you live in mys - tery, yet with - in us dwell;
life - force that sus - tains, in bone and flesh, we touch your gen - tle hand,
life's great heal - ing stream, when love is born or peo - ple re - con - ciled,
binds and sets us free: felt in our lov - ing, great - er than our thought,



you are the mys - tery found, the mys - tery sought.
life springs from you as from a liv - ing well.
your face we see in wa - ter, air, and land.
we share your life, O Par - ent, Spi - rit, Child.
you are the mys - tery found, the mys - tery sought.

Words: W. L. Wallace (b. 1933). Used by permission of Hope Publishing Co., Carol Stream, IL 60188,. Music: *Flentge*, Carl Flentge Schalk (b. 1929). Copyright © 1979 G.I.A. Publications, Inc.

Wonder Love and Praise #743

GOSPEL READING

Matthew 28:16-20

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

SERMON

Rev'd Sabeth Fitzgibbons

A brief period of silence follows the Sermon.

Please rise as you are able.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

PRAYERS OF THE PEOPLE

Submit your prayer request here (or use QR code): <https://rb.gy/erserv>

Deacon

Beloved siblings, on this our feast day, let us pray to the Holy Trinity, One God, Giver and Sustainer of all life, that the Church of God and our congregation may be renewed and strengthened for its mission in our day.

Prayer Leader

That the Church, with Love recovered in its midst, may teach us to love one another, that all peoples may dwell together in helpfulness and friendship, reconciled and redeemed,

Receive our prayer.

That we may forsake that love of party which keeps us from loving one another; that coming together in friendship, we may find the overpowering love of God that knits us together as one united Church,

Receive our prayer.

That her scholars may have learners, her prophets hearers, her saints imitators, and her innovators disciples to follow their steps,

Receive our prayer.

That her councils and conventions may go forward filled with wisdom and courage, eager to continue revealing God's reign of justice and love,

Receive our prayer.

That her bishops, filled with the Holy Spirit, may venture great things, not exercising dominion, but serving as true leaders of the people,

Receive our prayer.

That her clergy may be good and wise, strong and courageous, competent in their work, and faithful in their witness,

Receive our prayer.

That all her members, living no longer for self alone, being practitioners of forgiveness and self-sacrifice, may seek and find their true selves in grace-filled union with God and one another,

Receive our prayer.

That the old may dream dreams, and the young see visions; that her children may prophesy, that all may perceive the Good News of God's deeds of power,

Receive our prayer.

That the Church may be worthy of her liberty, persistent in reform, and active in benevolence,

Receive our prayer.

That the Church may become alive again with the fire of her first charity, fearless of danger and reckless unto death, in the splendor of that Life which is the light of the world,

Receive our prayer.

Remembering the thanksgivings and concerns of this community, I invite your prayers in the silence that follows each petition.

We pray in gratitude for all our blessings. *Silence*

For this nation and our world, and all who hold authority. *Silence*

For God's holy creation, people and animals, plants, water, and air. *Silence*

For all people who suffer, mourn, or are in trouble or peril. *Silence*

For those who have died. *Silence*

Lifting up these prayers, on our lips and in our hearts, to you, O God.

Receive our prayer.

Father, be with us all.

Christ, be with us all.

Holy Spirit, be with us all.

Be with us, Holy God, now and evermore.

Deacon

Let us confess our sins to God. *Silence*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and, by the power of the Holy Spirit, keep you in eternal life. **Amen.**

PEACE

The peace of the Trinity is uproar and color, dissent and challenge, wandering and exile, invitation and inclusion, drawing our bodies and spirits into the riotous harmony of God. The peace of the Lord be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

COMMUNITY ANNOUNCEMENTS

PASTORAL LETTER FROM BISHOP LABELLE

MUSICIAN APPRECIATION

LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate” (<https://onrealm.org/TrinitySeattle/give/now>).



To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>

OFFERTORY ANTHEM The Lord bless you and keep you

Rutter

The Lord bless you and keep you;
The Lord make His face to shine upon you
To shine upon you and be gracious unto you
The Lord bless you and keep you
The Lord lift up the light of His countenance upon you and give you peace.

OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(8:00) **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(10:30)

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. * Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music features a simple, folk-like melody with a steady accompaniment.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

Wonder, Love, and Praise #858

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary the mother of Jesus and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

(8:00) Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

(10:30)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Hymnal 1982 #S-154

We invite those participating remotely at 10:30am to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

The Gifts of God for the People of God.

May we who share these gifts be found in Christ and Christ in us.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

COMMUNION ANTHEM

O lux beata Trinitas

Byrd

O Trinity, most blessed light, and principal Unity, now that the fiery sun recedes, pour thy light into our hearts. Thee we praise with song in the morning, thee we beseech in the evening: may our suppliant glory praise thee throughout all ages. Glory be to God the Father, and to his only Son, with the Holy Spirit, the Comforter, both now and forevermore. Amen.

Please rise as you are able.

POST COMMUNION PRAYER

God of abundance and grace, by the provision of this feast, the Sacrament of our Savior, Jesus Christ, you have united us together in purpose and place. May we who have gathered and broken bread now share the living Word, being rooted in abundance; serving you with joy and steadfast faith, through Jesus the Christ. Amen.

BLESSING

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

HYMN

Holy, holy, holy! Lord God almighty!

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

The Hymnal 1982 #362

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE

*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

CITATIONS & PERMISSIONS

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Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

MINISTERS OF THE SERVICE

8:00AM

Acolyte: Ronald Johnson

Lector: Michael Regis

Intercessor: Betsy Severtsen

Eucharistic Ministers: Ronald Johnson

Usher: Mary Johnstone

BOTH SERVICES:

Presider & Preacher: the Rev. Sabeth Fitzgibbons

Deacon: the Rev. Alison Leary

Vestry Person of the Week: Austin Matthews

10:30AM

Acolyte:

Lectors: Marilyn Scott-Knutson, Leslie Bourgoin

Intercessor: Leslie Bourgoin

Eucharistic Ministers: Cindy Johnson-Garnett,

Marvin Taylor

Usher: Caleb Triche

Livestream: Kyle McCaffery

Cantor: Margaret Obenza

Organist: James Middaugh

Director of Music: Markdavin Obenza

STAY CONNECTED!

Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityeNews>.



www.trinityseattle.org **Facebook:** [seattletrinity](https://www.facebook.com/seattletrinity) **YouTube:** [@trinityparishseattle](https://www.youtube.com/@trinityparishseattle)

Trinity WhatsApp Community - Join the Trinity Parish community page and select from the group chats available: <https://tinyurl.com/TPCWhatsApp>.

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

Trinity: Alive and Dreaming

TODAY after 10:30AM service, lunch provided

Trinity Sunday is our parish's patronal feast day (the annual celebration of the saint or mystery after which a church is named). It is typically the day we celebrate our musician appreciation and it's the final Sunday of our Trinity Choir before they take their summer recess. After the 10:30AM service we will gather for **Trinity: Alive and Dreaming** - a combination of sabbatical stories and photos from Rev. Sabeth's experiences blended with conversation about Trinity's experience of sabbatical, energy, and hopes/dreams looking ahead to the future.

Are You Interested in Baptism? (All Ages)

Saturday, June 6 at 9:30-11:30AM in the Parish Hall

Anyone who would like to be baptized, or is interested in learning more about baptism (for all ages), is invited to a baptism preparation session on Saturday, June 6. Coffee and snacks will be provided. **Please let Rev. Sabeth know if you plan to attend, by email (sabeth@trinityseattle.org) or text (206.673.2109), by 6/5.**

Weekly AA Meetings at Trinity

- **TANBIR - Thursdays at 8:00PM**

The Trans And Non-Binary In Recovery AA group is an open meeting.

- **Live and Let Live - Fridays at 8:00PM**

An open AA meeting that welcomes LGBTQ+ participants.

MORE EVENTS AND ANNOUNCEMENTS

Celebrating 2026 Graduates

Sunday, June 7, at both services

We will be celebrating graduates in our worship on June 7. All 2026 graduates who attend worship will be invited to receive a blessing - **please contact office@trinityseattle.org by Tuesday, June 2** to include your graduate's name in the bulletin and prayers of the people.

Welcome Canon Ivar!

Sunday, June 7, at both services

The Rev. Canon Ivar Hillesland, Canon for Congregations, will join us for worship and conversation at both coffee hours as part of our annual visit from the Bishop's Office (bishop or senior staff).

Potluck Coffee Hour (1st Sundays)

Sunday, June 7

On the 1st Sundays of the month you are invited to bring something to add to the Coffee Hour table. *All are welcome to eat whether or not you bring something.*

Sorella Sings (Seattle Girls Choir)

Sunday June 7 at 3:00PM in the Parish Hall

Enjoy a showcase of pop, indie, and jazz tunes performed by Sorella, SGC's advanced contemporary ensemble directed by Trinity Choir member Lauren Kastanas. Tickets: \$20 General Admission, \$10 Student, \$15 Senior or Active Duty. Information and tickets: <https://seattlesings.org/event/sorella-sings-2851/>.

Seattle Bach Choir: A Martyr

Sunday, June 7 at 3:00PM in the Sanctuary

Looking back at the Civil War and looking ahead in fear at WWII, Florence Price's seldom-heard masterwork *Abraham Lincoln Walks at Midnight* sets Vachel Lindsay's poem of the same name. Period music from 1865, songs composed immediately upon Lincoln's death, complete the program. \$25 suggested donation. Information and tickets: <https://seattlebachchoir.org/event/a-martyr/>.

Thank You, Sonny, and Welcome, Sean!

Beginning June 7, Officer Sean Wilmot will replace Sonny as Trinity's Sunday security presence. Sean has more than five years of experience in security, including four years serving at St. James Cathedral, and additional work throughout Seattle. His experience has given him a deep familiarity with the unique rhythm and needs of church communities, where safety and a welcoming presence go hand in hand. Raised in a household shaped by both Irish Catholic and Episcopal traditions, Sean brings not only professional experience, but also a personal Christian understanding that helps guide his approach to serving and protecting the parish community with care, respect, and compassion.



Bookmarks! (2nd Sundays)

Sunday, June 14 at 12:15PM in the Trinity Library

For June, Bookmarks! is reading *Miracles and Wonders* by Elaine Pagels. (Note: Dr. Pagels will be at St. Stephens, Seattle on June 4 to discuss her book - see the announcement below for more details.) For July we are considering books on "Forest Bathing" - if you have suggestions for books on this topic or any other topics of potential interest, we'd love to hear them! All are invited to join in Bookmarks! discussions whether you've read the book or not.

Community Lunch (3rd Sundays) - *All hungry humans are invited to eat!*

Sunday, June 21, at 11:45AM in the Parish Hall

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

Caring Community

Sunday, June 21, at 12:30PM in the Office Work Room

The Caring Community meets following the Community Lunch for fellowship, a small service project, and the prayers that are on our hearts.

Vestry (Leadership Council) Updates

Trinity Vestry updates from the meeting on Tuesday, May 19:

1. We are moving forward with engaging Battershell, Nichols & Blum for our 2025 audit.
2. Join us for *Trinity: Alive & Dreaming* on Trinity Sunday for stories about Rev. Sabeth's Sabbatical and our journey together.
3. Our neighbors at WHEEL have come to us with two requests. First, they would like to extend their use of the duplex from just overnight to 24 hours. The second request is to remove the stove from the kitchen so they can adjust the space to better suit their needs. The Vestry invites your thoughts on this: please email Mary at mjstone@gmail.com with questions and concerns.

Vestry meetings are open to all members of the congregation. The next meeting is on **Tuesday, June 23 at 7:00PM** in the Vestry Room and on Zoom. *Zoom Link:*

<https://tinyurl.com/TPCVestry>

Coming soon! Worship Ministry Offerings

Everything we do is an offering to God. This summer (June, July & August) you are invited to make an offering of yourself during Sunday worship as a **Reader, Prayer Leader, 2nd Usher, Candle-Lighter/Extinguisher, Crucifer, or Gospel Book holder**. (It's much less scary than it sounds.) Some people like to sign up in advance, so they know when to be at church, and others like more spontaneity. Whichever is you, we got you! **If you like to sign up in advance:** Find the binder at the back of the church and choose your dates. **If you are more spontaneous:** Choose a role when you get to church. **Ministry Offering Cards** will be near the notebook, with instructions on how to do each role. Pick one up on the day you're making your offering. **Some roles will be pre-assigned:** VPOW, main usher, Eucharistic Minister/chalice bearer, acolyte). *Summer is a great time to try offering your gifts in worship - sign-ups for June start this Sunday!*

Sharing Our Stories

Do you have a story about **a meaningful experience at Trinity** that you'd like to share? If so, please contact a member of the Stewardship Committee: Caleb Triche, Cindy Johnson-Garnett, Beverly Cravens, or Mary Johnstone. We are continuing our practice of **sharing our stories** that we began last fall as part of our *Tell Out My Soul* stewardship campaign - as a way of getting to know each other better, building community, and highlighting the many ways we share our gifts with one another and with our neighbors.

The Rev. Alison Leary Joining Trinity Staff on July 1

The Rev. Alison Leary will be joining Trinity's staff on July 1 as Curate - it is a joy and privilege to be selected as one of 6 congregations chosen this year to continue forming priests. A curate is a newly ordained priest, in their first job where they are still learning all about priestly ministry. Alison will be with us from July 2026 through June 2028. Her call to ordained ministry has been shaped through parish leadership, theological study, and many years of professional work in communications. **From Alison:** *"I'm so grateful to be joining Trinity Episcopal Parish and for the opportunity to enter into its life and ministry. I look forward to serving and continuing to grow within the faithful life of this vibrant downtown community."*

AROUND THE DIOCESE

Elaine Pagels to Discuss *Miracles and Wonder* at St. Stephen's, Seattle

Thursday, June 4 at 7:00PM at St. Stephen's, 4805 NE 45th St., Seattle, WA 98105

Dr. Elaine Pagels, an American historian of religion and one of the leading scholars of early Christianity and Gnosticism will discuss her book *Miracles and Wonder: The Historical Mystery of Jesus*, released last year. She is especially known for her work on the Nag Hammadi discovery, which revealed diverse theological perspectives within the first centuries of the church. **There is no cost for the event, but registration is required:** <https://qrkc.ai/go/9J4ME5V3TYEG>.

Ordinations to the Priesthood

Saturday, July 18 at 10:30AM at Saint Mark's Cathedral

Save the date: Please join us for this year's priestly ordinations on July 18 at Saint Mark's Cathedral. All are invited to worship with us and celebrate the ordinations of five new priests, including **Tina Francis Mutungu** (sponsored by Trinity) and **Alison Leary** (Trinity's new Curate who will be starting on July 1).

Birth Kits for South Sudan

Bishop Phil and a deputation from our diocese recently visited South Sudan and Kenya, taking Birthing Kits to women in a refugee center in South Sudan. The Rev. Mary Bol, vicar of St. Michael's South Sudanese Church and diocesan Pan African Missioner, assures us this will be an on-going mission. Learn more and contribute here: <https://resources.ecww.org/give-south-sudan-birth-kits>.



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Trinity Alive & Dreaming

You are invited for

Lunch

Sabbatical stories and photos

*Imagining where the Holy Spirit is leading
now and into the future*

Trinity Sunday: May 31

After 10:30am Worship

In the Parish Hall

Your voice matters - please come