



TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

THIRD SUNDAY AFTER PENTECOST

Holy Eucharist

June 14, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

THE LITURGY OF THE WORD

PRELUDE (10:30)

WELCOME

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

HYMN (vs. 1, 2, 5) (10:30) The Church's one foundation

Aurelia

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

The Hymnal 1982 #525

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

READING FROM HEBREW SCRIPTURE

Genesis 18:1-15

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Word of the Lord.

Thanks be to God.

ANTIPHON



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr.
and Kevin R. Hackett. Church Publishing Incorporated.
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1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

Antiphon

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

Antiphon

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

Antiphon

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

Antiphon

READING FROM THE EPISTLES

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

Thanks be to God.

Please rise as you are able.

GOSPEL ACCLAMATION

Christ be with me

St. Patrick's Breastplate

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,
 Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that
 win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

Hymnal 1982 #370

GOSPEL READING

Matthew 9:35-10:8

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

SERMON

Rev'd Joseph Peters-Mathews

A brief period of silence follows the Sermon.

Please rise as you are able.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Prayer Leader

Creative God, our source and protector, accept our prayers and praises as we lift our voices to you and say, Lord in your mercy, hear our prayer.

With full hearts, we offer prayers of gratitude for all the blessings of our lives, lifting our voices in unending praise to you as we recall [*prayer list*] and those gifts we name now silently or aloud.

Lord in your mercy, **hear our prayer.**

Protect your church from error and arrogance, that we might walk humbly and seek only to serve our neighbors. We lift up prayers for [*diocesan prayer cycle*], for Phil our bishop and Sean our Presiding Bishop, for Sabeth our rector and Ivar our visiting priest, for all healthcare and military chaplains, and for all who offer their gifts to your service.

Lord in your mercy, **hear our prayer.**

Lead our nation away from hateful divisions, that we might celebrate its diversity and create for our neighbors, and for ourselves, a nation of justice, mercy, and peace.

Lord in your mercy, **hear our prayer.**

Grant us wisdom that we might creatively and effectively love and serve our neighbors and build up our communities to be places of hope and opportunity.

We lift up prayers for those who are hungry, unhoused, unemployed or underemployed; for the women of WHEEL, and for the Duwamish People.

Lord in your mercy, **hear our prayer.**

Give us grace and courage to be good stewards of creation, protecting its abundance not only for ourselves but for all the creatures who share its bounty. Lord in your mercy, **hear our prayer.**

Bring healing and relief to all who know illness, pain, and sorrow, grant them wholeness and peace through the power of your promises. We lift up [*prayer list*] and those whom we name now silently or aloud. *Silence.*
Lord in your mercy, **hear our prayer.**

Open the dwelling places of your love to all who die, that they may know the warmth of your eternal embrace. We lift up *prayer list* and those whom we name now silently or aloud. *Silence.*
Lord in your mercy, **hear our prayer.**

Presider

O God, you have fashioned each of us and our world that we might thrive and live into the promise of your creation; shine bright the beacon of hope in our lives, that we may always tread the path of Christ and know the power of the Holy Spirit. Through that same Christ we pray, **Amen.**

Let us confess our sins to God. *Silence*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and, by the power of the Holy Spirit, keep you in eternal life. **Amen.**

PEACE

Here is food that satisfies, the taste of communion. Here is wine pouring free, the washing away of fear. Here is life abundant, a table of peace for all.

The peace of the Lord be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

COMMUNITY ANNOUNCEMENTS

LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate”

(<https://onrealm.org/TrinitySeattle/give/now>).

To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy:

<https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>



OFFERTORY ANTHEM Come down, O Love divine

OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

THE GREAT THANKSGIVING

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe,
you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark;
the vast expanse of interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with
the capacity for memory, reason, and skill. You made us the stewards of your
creation. But we turned against you, and betrayed your trust; and we turned
against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your eternal Word, born of your servant
Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you,

joining with the heavenly chorus, with prophets, apostles, and martyrs,
and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

(8:00) **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

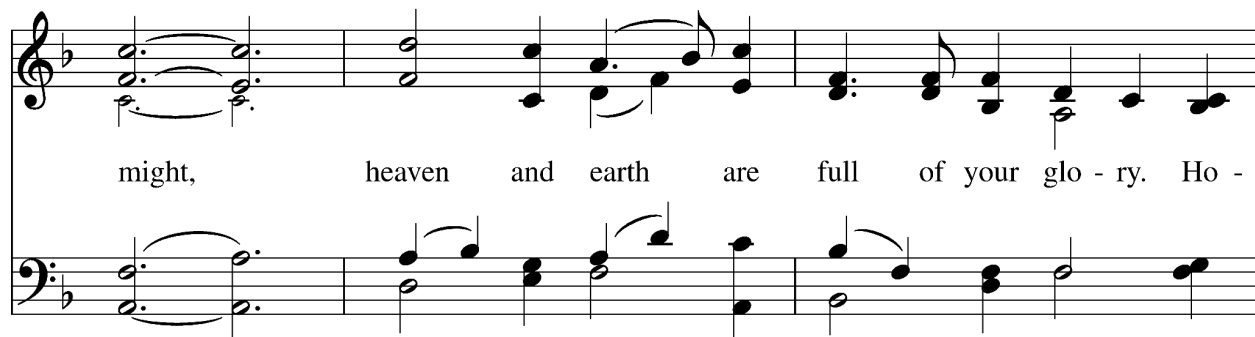
Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30)



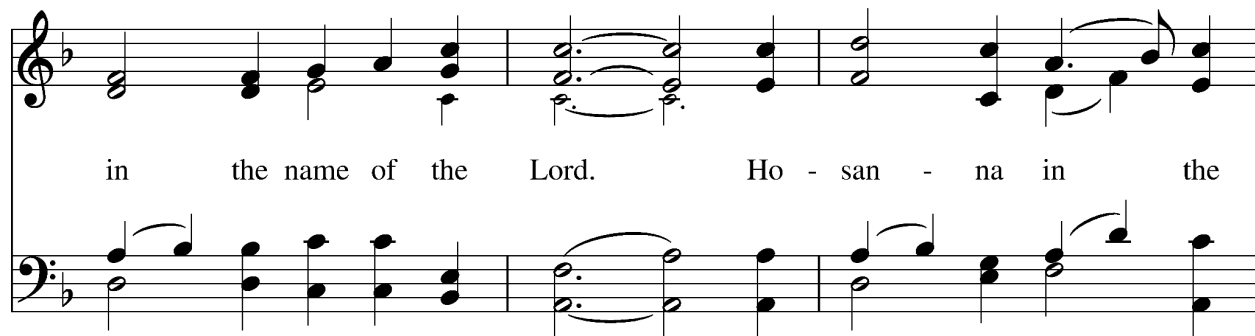
Ho - ly, ho - ly, ho - ly Lord, God of power and



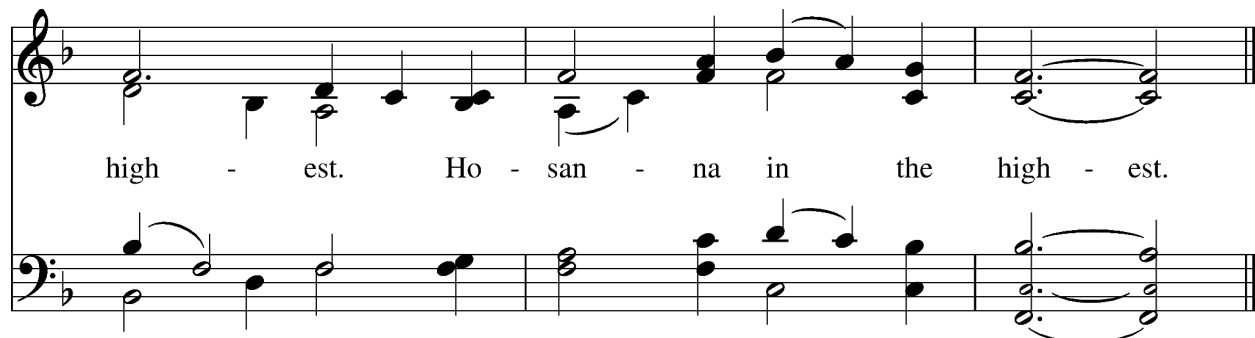
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel;

God and Father of our Lord Jesus Christ:

Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD

(8:00)

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live forever.

(10:30) - *Sung twice*

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems, each with a vocal line and a bass line. The first system has the lyrics: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." The second system has the lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." The music features a mix of chords and moving lines, with some notes beamed together.

Words: Robert Batastini (1942-) and the Taizé Community. Music: Jacques Berthier (1923-1994). Words and Music © 1984 Les Presses de Taizé (Admin. GIA Publications)

We invite those participating remotely at 10:30am to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

The Gifts of God for the People of God.

May we who share these gifts be found in Christ and Christ in us.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

Please rise as you are able.

POST COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of the Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

HYMN (vs. 1-3)

Lord, you give the great commission

Abbot's Leigh



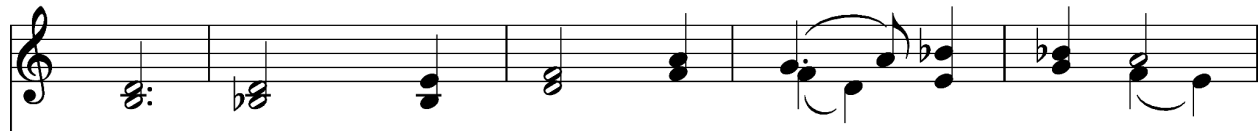
1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my



sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for



glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -



heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us

Refrain



with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty. } With the Spir - it's



gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

Wonder, Love, and Praise #780

DISMISSAL

Friends, life is short. We do not have much time to gladden the hearts of those who travel this way with us. So, be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

CITATIONS & PERMISSIONS

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Hymn Tune Psalter, Revised Common Lectionary Edition 2007 by Carl P. Daw. Church Publishing.

Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

MINISTERS OF THE SERVICE

8:00AM

Acolyte: Ronald Johnson

Lector: Melissa Wood

Intercessor:

Eucharistic Minister: Ronald Johnson

Usher: Mary Johnstone

10:30AM

Acolyte: Austin Matthews

Lector (OT): Stuart Ainsley

Lector (NT): Cindy Gilbrough

Intercessor:

Eucharistic Ministers: Cindy Johnson-Garnett,
Marvin Taylor

Usher:

Livestream: Kyle McCaffery

Cantor: Sophia Nash

Organist: James Middaugh

Director of Music: Markdavin Obenza

BOTH SERVICES:

Presider & Preacher:

the Rev. Joseph Peters-Mathews

Vestry Person of the Week: Sterling Llamas

STAY CONNECTED!

Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityNews>.



www.trinityseattle.org

Facebook: [seattletrinity](https://www.facebook.com/seattletrinity)

YouTube: [@trinityparishseattle](https://www.youtube.com/@trinityparishseattle)

Trinity WhatsApp Community - Join the Trinity Parish community page and select from the group chats available: <https://tinyurl.com/TPCWhatsApp>.

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

Please welcome Fr. Joseph today

The Rev. Joseph Peters-Mathews is with us today as supply priest while Rev. Sabeth is hosting family and celebrating her son Esteban's high school graduation.

Congratulations 2026 Graduates!

We celebrate your accomplishments and ask God's blessing on your future plans.

Esteban Goulet, Ballard High School

Austin Matthews, Seattle University

Henry Willy, Ballard High School

Bookmarks! (2nd Sundays)

Sunday, June 14, at 12:15PM in the Trinity Library

For June, Bookmarks! is reading *Miracles and Wonders* by Elaine Pagels. For July we are considering books on "Forest Bathing" - if you have suggestions for books on this topic or any other topics of potential interest, we'd love to hear them! All are invited to join in Bookmarks! discussions whether you've read the book or not.

Weekly AA Meetings at Trinity

- ***Sober in Cal AA - Tuesdays at 8:00PM***
- ***TANBIR - Thursdays at 8:00PM***

The Trans And Non-Binary In Recovery AA group is an open meeting.

- ***Live and Let Live - Fridays at 8:00PM***

An open AA meeting that welcomes LGBTQ+ participants.

MORE EVENTS AND ANNOUNCEMENTS

Bishop LaBelle's Pastoral Letter to the Diocese on Trinity Sunday (5/31/26)

Read it here: <https://ecww.org/letter-to-all-congregations-trinity-sunday/>

Did you miss 'Trinity: Alive & Dreaming' on Sunday 5/31?

Please take 5 minutes **before 6/20** to add your unique and important voice <https://forms.gle/HG3sit3DV3fWksNt8> **before 6/20**. This information informs the Vestry, clergy, and staff goals and work for the next 2-5 years. Multiple entries welcome if you have additional ideas. ***If you consider Trinity your church home, we want to hear from YOU.***

Welcome, Officer Sean!

Beginning June 7, Officer Sean has replaced Sonny as Trinity's Sunday security presence. Sean has more than five years of experience in security, including four years serving at St. James Cathedral. His experience has given him a deep familiarity with the unique rhythm and needs of church communities, where safety and a welcoming presence go hand in hand. Raised in a household shaped by both Irish Catholic and Episcopal traditions, Sean also brings a personal Christian understanding that helps guide his approach to serving and protecting the parish community with care, respect, and compassion. Welcome, Sean!



Worship Ministry Offerings: *Will you make an offering today or sign up?*

Thanks to Mary M, Marley, and Cindy for making offerings on 6/7.

Everything we do is an offering to God. This summer you are invited to make an offering of your gifts during Sunday worship as a **Reader, Prayer Leader, 2nd Usher, Candle-Lighter/Extinguisher, Crucifer, or Gospel Book holder**. (It's much less scary than it sounds.) Some people like to sign up in advance, so they know when to be at church, and others like more spontaneity. Whichever is you, we got you!

- **If you like to sign up in advance:** Find the binder at the back of the church and choose your dates.
- **If you are more spontaneous:** Choose a role when you get to church.

Ministry Offering Cards will be near the notebook, with instructions on how to do each role. Pick one up on the day you're making your offering.

- **Some roles will be pre-assigned:** VPOW, main usher, Eucharistic Minister (chalice bearer), acolyte (for altar assisting).

Summer is a great time to try offering your gifts in worship!

Community Lunch (3rd Sundays) - ***All hungry humans are invited to eat!***

Sunday, June 21, at 11:45AM in the Parish Hall

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

Caring Community

Sunday, June 21, at 12:30PM in the Office Work Room

The Caring Community meets following the Community Lunch for fellowship, a small service project, and the prayers that are on our hearts.

Trinity Vestry

Tuesday, June 23, at 7:00PM in Upstairs Vestry Room and by ZOOM

Vestry meetings are open to all members of the congregation.

Zoom Link: <https://tinyurl.com/TPCVestry>

Trinity Vestry updates from the meeting on Tuesday, May 19:

1. We are moving forward with engaging Battershell, Nichols & Blum for our 2025 audit.
2. Join us for *Trinity: Alive & Dreaming* on Trinity Sunday for stories about Rev. Sabeth's Sabbatical and our journey together.
3. Our neighbors at WHEEL have come to us with two requests. First, they would like to extend their use of the duplex from just overnight to 24 hours. The second request is to remove the stove from the kitchen so they can adjust the space to better suit their needs. The Vestry invites your thoughts on this: please email Mary at mjstone@gmail.com with questions and concerns.

PRIDE Sunday

Sunday, June 28

On PRIDE Sunday (6/28), Trinity welcomes diocesan folx walking in the Seattle PRIDE Parade to join us for worship and gather to go to the parade line-up.

Everyone is welcome to join the Episcopal Church in marching along the 2 mile route down 4th Ave! If walking isn't your thing, find the Diocese of Olympia booth at Seattle Center.

The Rev. Alison Leary starts on July 1

The Rev. Alison Leary will be joining Trinity's staff on July 1 as Curate. ***A curate is a newly ordained priest, in their first job where they are still learning all about priestly ministry.*** Alison will be with us from July 2026 through June 2028. Her call to ordained ministry has been shaped through parish leadership, theological study, and many years of professional work in communications.

From Alison: *“I’m so grateful to be joining Trinity Episcopal Parish and for the opportunity to enter into its life and ministry. I look forward to serving and continuing to grow within the faithful life of this vibrant downtown community.”*

Potluck Coffee Hour (1st Sundays)

Sunday, July 5

On the 1st Sundays of the month you are invited to bring something to add to the Coffee Hour table. *All are welcome to eat whether or not you bring something.*

Meet the New Priests!

Sunday, July 19, at both services

The **Revs. Tina Francis and Alison Leary** will be with us on the first Sunday after their ordination to the priesthood.

Sharing Our Stories

Do you have a story about **a meaningful experience as a member of Trinity’s community** that you’d like to share? If so, please contact a member of the Stewardship Committee: Caleb Triche, Cindy Johnson-Garnett, Beverly Cravens, or Mary Johnstone. We are continuing **sharing our stories** as a way of getting to know each other better, building community, and highlighting the many ways we share our gifts with one another and with our neighbors.

FIRST HILL NEWS

Stimson-Green Mansion 125th Birthday Block Party

Saturday, June 13 at 12:00PM - 4:00PM

Join First Hill neighbors for a free, family-friendly street festival honoring the historic Stimson-Green Mansion—everyone is welcome! Hosted by the Washington Trust for Historic Preservation, First Hill Improvement Association, and many of our First Hill partners, this one-of-a-kind event will have it all: Mansion tours, free dance and yoga classes, bingo, a sea shanty sing along, live

music, food trucks, putt putt and lawn games, a bouncy house, a wine garden, and more! Attendance is free, and everyone is welcome. Learn more at <https://preservewa.org/events/stimson-green-mansion-125th-birthday-block-party/>

4th Annual Brain Health Block Party, hosted by The Memory Hub

Friday, June 26 at 11:00AM - 2:00PM

Join our First Hill neighbors for The Brain Health Block Party in honor of **Brain Health Awareness Month**. Have fun exploring the neighborhood, stopping at various brain-healthy activity stations to enjoy music, puzzles, creative arts, movement, and more. Healthy snacks included! **A fun and free event for all ages, with a special invitation to folks age 50+**. Event flyers are at the back of the church or <https://themoryhub.org/event/brain-health-block-party>.

AROUND THE DIOCESE & WIDER CHURCH

Juneteenth Celebration

Saturday, June 20 at 9:30AM at St. Margaret's (4228 Factoria Blvd SE, Bellevue)

The Black/African American Circle in the Episcopal Church of Western WA invites you to a special program, liturgy, and lunch as we celebrate freedom, history, and the gifts of our Black community! **Everyone is invited!!**

<https://ecww.org/juneteenth-2026-liturgy-and-celebration/>

Ordinations to the Priesthood

Saturday, July 18 at 10:30AM at Saint Mark's Cathedral

Save the date: Please join us for this year's priestly ordinations on July 18 at Saint Mark's Cathedral. All are invited to worship with us and celebrate the ordinations of five new priests, including **Tina Francis Mutungu** (sponsored by Trinity) and **Alison Leary** (Trinity's new Curate who will be starting on July 1).

Holy Waste of Time: A retreat for 20s & 30s

August 14-16, at Sacred Waters Retreat Center, Union, WA

Calling all young adults to a weekend of fun, friendship, faith, and blessed time-wasting at the Sacred Waters Center for Restoration Retreat, formerly St. Andrew's House, on Hood Canal. Scholarships available - see Rev. Sabeth.

<https://ecww.org/event/a-holy-waste-of-time-retreat-for-20s-30s/>

'Vote Faithfully'

First Thursdays 7/2, 8/6, 9/3, 10/1 at 10:30AM on ZOOM

The Episcopal Church's Public Policy and Witness team invites you to a series of "Vote Faithfully" calls to support voter engagement in ways consistent with Episcopal values. During the calls, hosts will share resources and ideas to help congregations promote voting and civic participation while remaining nonpartisan (avoiding support for specific political parties, candidates, or platforms). **Register for calls** using the red bar just under the logo on this page: <https://www.episcopalchurch.org/ministries/office-government-relations/election-engagement-2/> ***PS - this office has lots of good resources for understanding current legislative issues and engaging legislators in Washington, DC.***