



TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

SUNDAY OF THE PASSION: PALM SUNDAY

Holy Eucharist

April 13, 2025, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet and telephone broadcast system.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

LITURGY OF THE PALMS

Gather in courtyard (weather permitting) or Parish Hall.

The ringing of the bell signifies the beginning of worship.

Presider Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Presider Let us pray.

Assist us mercifully with your help, O God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus the Christ. **Amen.**

PALM GOSPEL

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

BLESSING OF THE PALMS

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus the Christ. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Palms are distributed to the congregation.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

PALM PROCESSION

The procession lines up: cross, (choir,) congregation, liturgical ministers, clergy.

Let us go forth in peace, praising Jesus our Messiah.

The procession jubilantly and noisily proclaims Jesus' entry into Jerusalem.

At the sanctuary door, the procession pauses.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same Jesus Christ our Savior. **Amen.**

LITURGY OF THE WORD

HYMN (10:30am)

All glory, laud, and honor

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

Hymnal 1982 #154

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

READING FROM HEBREW SCRIPTURE

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

RESPONSE

Psalm 31:9-16

Ionian Psalter

spoken at 8:00am without Antiphon, sung at 10:30am

ANTIPHON

Psalm 31: 5a



In-to your hands I com-mend my spir-it.

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed. *Antiphon*
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot. *Antiphon*
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God. *Antiphon*
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me." *Antiphon*

READING FROM THE EPISTLES

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every

knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

HYMN (10:30)

When Jesus left his Father's throne

Kingsfold



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

Words: James Montgomery (1771-1854). Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Hymnal 1982 #480

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE (22:14-23:56)

The congregation may be seated for the Passion.

Please rise as you are able at the mention of the place called The Skull.

SERMON

The Rev. Sabeth Fitzgibbons

A brief period of silence will follow for reflection.

Please rise as you are able.

THE PRAYERS OF THE PEOPLE

Presider

As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere.

Prayer leader

For the holy catholic church throughout the world, sharing the death and resurrection of Christ.

Lord, have mercy.

For all the holy people of God, for priests and deacons, for Phil our bishop, for the people and ministries of St. Paul's, Mount Vernon, and La Iglesia Episcopal de la Resurrección, Mount Vernon, and all who minister in Christ.

Lord, have mercy.

For all nations, peoples, tribes, clans, and families.

Lord, have mercy.

For justice, mercy, and peace in all the world.

Lord, have mercy.

For those we lift up in prayer today including [*prayer list, and*] those we name now silently or aloud. *Silence.* For all who are tempted, oppressed, afflicted, or in need.

Lord, have mercy.

For the dying and the dead, including [*prayer list, and*] those we name now silently or aloud. *Silence.* For all who mourn.

Lord, have mercy.

For our families, friends, and companions, and for all those we love.

Lord, have mercy.

Remembering Mary the mother of Jesus and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Presider

Blessed are you, O Lord our God, whose Son humbled himself and became obedient to the point of death. Receive the prayers we offer this day for all those in need in every place; through Jesus Christ our Lord. **Amen.**

PEACE

The peace of Christ be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

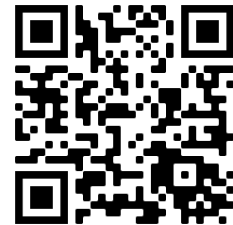
LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate” (<https://onrealm.org/TrinitySeattle/give/now>).



To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>

OFFERTORY ANTHEM

Nimrod (Lux Aeterna)

Elgar

*May light eternal shine upon them, O Lord, with Thy saints forever, for Thou art kind.
Eternal rest give to them, O Lord, and let perpetual light shine upon them.*

Please rise as you are able as the offerings of our lives are brought to the altar.

OFFERTORY PRAYER

God of mercy and compassion, thy Word calls us home to faith and love. Accept all we offer to thee this day; in the name of Jesus the Christ. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks unto our Lord God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus the Christ, for as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgment that has come upon the world and the triumph of Christ crucified.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(8:00)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

(10:30)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be
to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho-san - na in the high - est.

Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary of Galilee and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

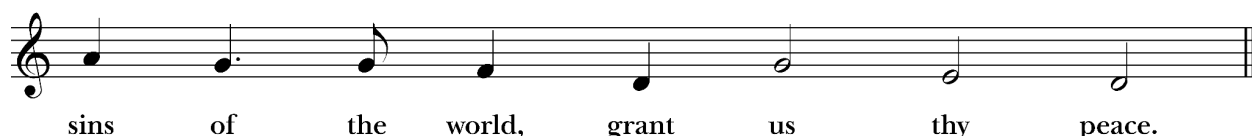
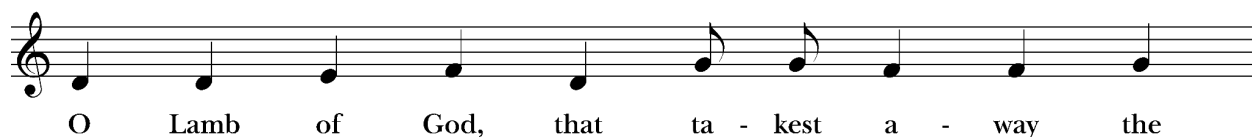
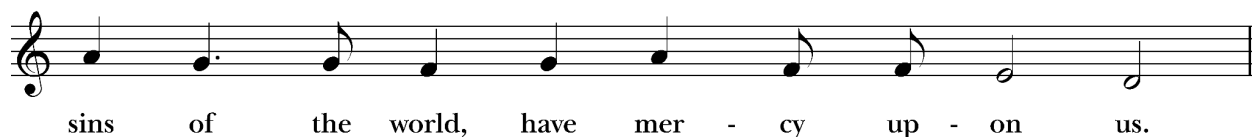
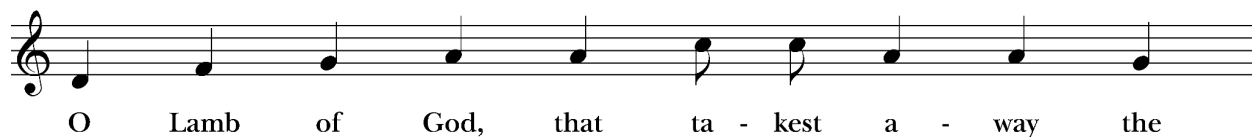
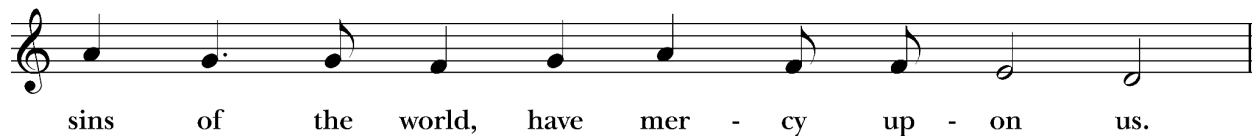
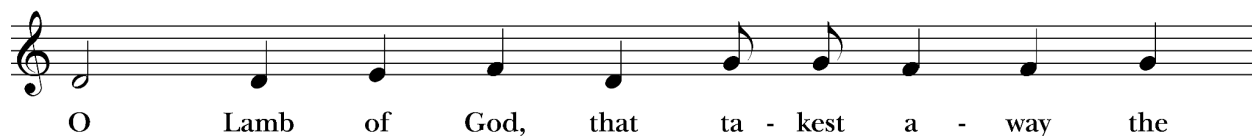
(8:00)

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us your peace.**

(10:30)



Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

For those participating remotely at 10:30am, please join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

The Gifts of God for the People of God.

May we who share these gifts be found in Christ and Christ in us.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

COMMUNION ANTHEM

De torrente

Handel

Margaret Obenza, *soprano*

Sarra Sharif Doyle, *alto*

He shall drink of the brook in the way, therefore shall he lift up his head.

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

PRAYER OVER THE PEOPLE

Bow down before the Lord.

The people kneel or make a deep bow.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

HYMN (10:30)

At the name of Jesus

King's Weston



1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,



1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;



1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,



1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shiped, trust - ed, and a - dored.

Words: Caroline Maria Noel (1817-1877), alt. Music: *King's Weston*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Hymnal 1982 #435

The ringing of the bell concludes the service.

CITATIONS & PERMISSIONS

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Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

Prayer over the People from *Book of Occasional Services* (Church Publishing, 2018).

MINISTERS OF THE SERVICE

8:00AM

Acolyte: Marshall Bilderback

Lector: Betsy Severtsen

Intercessor: Melissa Wood

Eucharistic Minister: Marshall Bilderback

Usher: Mary Johnstone

Assisting Lay Minister: Mirabella Maeve Wyatt

Presider/Preacher: the Rev. Sabeth Fitzgibbons

10:30AM

Acolyte: Austin Matthews

Lectors: Carl McNabb, Sarah Unbehaun

Intercessor: Leslie Bourgoïn

Eucharistic Ministers: Cindy Johnson-Garnett,
Marvin Taylor

Usher/Greeters: Julien Goulet, Caleb Triche

Music Director: Markdavin Obenza

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

***** See back page for a full schedule of our Holy Week & Easter Services *****

Coffee Hour After Both Worship Services

Please join us in the Parish Hall (across the courtyard) for coffee and conversation.

Deadline for Submitting Easter Flower Dedications

TODAY, for inclusion in the Easter bulletins

Trinity's Flower Guild (aka "Floristas") will be creating floral arrangements for Easter. Consider making a flower offering in memory, honor, or thanksgiving of/for loved ones. Contributions in any amount are gratefully received. Give online (<https://onrealm.org/TrinitySeattle/give/now>) by selecting "**Flower Offering**" from the fund list; or, by check made out to "**Trinity Parish**" with "**Easter Flowers**" in the memo line. Submit your Easter dedication message to Kristy (office@trinityseattle.org) by April 13 for inclusion in Easter bulletins.

Prepping Easter Eggs for Next Week's Easter Egg Hunt

TODAY, after the 10:30AM service in the Parish Hall

Volunteers are invited to help stuff Easter Eggs with treats and toys during today's coffee hour, following the 10:30 service. The Easter Egg Hunt will take place on Easter Day (4/20) following the Community Lunch. If you are able to help hide the eggs before the 10:30 Easter Service on April 20, let Sally know or contact the office.

Polishing Party

Monday, April 14, Noon to 3:00PM in the Sanctuary/Sacristy

Join members of Trinity's altar guild for fun and fellowship at our pre-Easter polishing party!

Serving Opportunity: Set-up and/or Clean-up for Maundy Thursday Dinner

Thursday, April 17 (service begins at 6:00PM)

Our Maundy Thursday service includes a simple dinner. If you are available to help with dinner set-up (5:30PM) in the Parish Hall before the service, or clean-up (after the service concludes, around 7:30PM), contact office@trinityseattle.org.

Decorating the Church for Easter

Saturday, April 19

Morning Prayer at 9:00AM; Decorating Begins at 9:30AM

Come be a part of the behind-the-scenes work transforming our worship space from Holy Week to Easter. We'll have a brief service of Morning Prayer at 9:00. Starting at 9:30 we will be putting the Easter Alleluias on the wall over the font, followed by some heavier lifting tasks. There may be additional opportunities to assist the Altar Guild and/or the Flower Guild.

Weekly AA Meetings - in the Trinity Library

- ***Beautiful Individuals - Sundays at 7:00PM***

An AA meeting specifically for women, trans, and non-binary individuals who are working the steps.

- ***TANBIR - Thursdays at 8:00PM***

The Trans And Non-Binary In Recovery AA group is an open meeting.

- ***Live and Let Live - Fridays at 8:00PM***

An open AA meeting that welcomes LGBTQ+ participants.

MORE EVENTS AND ANNOUNCEMENTS

Serving Opportunity: Easter Choir Brunch & Community Lunch

Sunday, April 20

Volunteers are needed on Easter Sunday to help with set-up, serving, and clean-up for the Choir Brunch and the Community Lunch. Contact Sally or Heidi or office@trinityseattle.org to sign up.

Community Lunch (3rd Sundays)

Sunday, April 20 at 11:45AM in the Parish Hall

Every 3rd Sunday of the month we host a FREE hot meal for our community and neighbors. All hungry humans are invited to eat!

Easter Egg Hunt

Sunday, April 20 after Lunch (Approximately 12:30PM?)

On Easter Day we will host an Easter Egg hunt for kids in the memorial garden courtyard following our Community Lunch.

Update from the Vestry

The next Vestry meeting is **Sunday, April 27 at 12:30PM** in the Upstairs Vestry Room & Zoom. Updates from the March 23 regular meeting of Trinity Vestry:

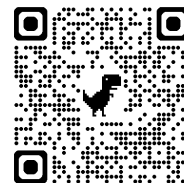
- **Parochial Report Submitted** – The church has successfully submitted its required parochial report to the diocese.
- **HVAC Renovation Progress** – The Junior Warden has received two strong proposals from experienced HVAC design/build consulting teams. A review team is evaluating them, with the goal of selecting and contracting with a team by late April.
- **Support for Homeless Women Continues** – The Vestry has agreed to extend WHEEL's use of the bungalow apartment as an overflow shelter for homeless women for another year.

Introducing our Priest Intern, Mirabella Maeve Wyatt

Mirabella Maeve (all one name!) joins Trinity as she prepares for ordination to the priesthood. As United Methodist clergywoman, Dr Thea Mirabella Maeve Wyatt worked as a parish minister and as Executive Director for the Wesley Foundation, a campus ministry to the University of Washington. After doctoral work in Christian Spirituality and Pastoral Leadership, she taught theology and religious studies at Seattle University for 15 years. Currently, Mirabella Maeve serves the Episcopal Diocese of Olympia as Canon Missioner for Congregational Transitions and as Dean of the Iona School, providing education and spiritual formation for locally trained priests and deacons. Mirabella Maeve is a practicing artist, as a dancer, performer, writer, and visual artist. She also enjoys meditating by the lake, perusing interior design magazines, reading mystery novels, and playing games with her husband and daughter.

From Bishop Phil LaBelle, about the Good Friday Offering

For 103 years, the Good Friday offering has gone to the Diocese of Jerusalem to support the good work they do there. I encourage you to send that collection on to the American Friends of the Diocese of Jerusalem (AFEDJ) to help support non-sectarian humanitarian need and our Christian sisters and brothers there. AFEDJ—the organization to which the Diocese of Jerusalem requests that these donations be sent—is dedicated to raising financial support for schools, hospitals, and centers for children with disabilities in Palestine, Israel, Jordan, and Lebanon. With so much trauma and pain being experienced in the Holy Land at this time in our history, I invite you and your congregations to be generous. Donations can be made directly to them at <https://afedj.org> or using the QR code to the right.



Free Community Clinic (Admission tickets are limited)

Thursday through Sunday, April 24-27, at Fisher Pavilion

Seattle/King County Clinic provides **FREE dental, vision, and medical services** to anyone who struggles to access and/or afford care. No ID or proof of income, insurance, or immigration status is required, and patients do not need to be residents of Seattle or King Co. to receive care. Interpreters will be available. **A limited number of admission tickets** will be **handed out each day starting at 5:30AM at Fisher Pavilion**, first come, first served.

Spring Litter Pickup: Beautifying Our Neighborhood (1st Sundays)

Sunday, May 4, 9:00AM to 10:30AM

Trinity hosts neighborhood clean-ups and welcomes all volunteers! Supplies (vests, grabbers, etc.) provided. Close-toed shoes recommended.

ONE Service Sundays

May 4, September 7, and November 9 at 10:30AM

The Vestry has scheduled three more all-parish meetings/town halls for 2025. We will have ONE service at 10:30AM followed by an extended coffee hour and congregational meeting or activity that will end no later than 2:00PM.

Our May 4 All-Parish conversation is about our Spiritual Gifts, individually and as a congregation. Visit <https://spiritualgiftquiz.org/> to find out about your own gifts (hint: email the results to yourself for future reference). More information coming soon about how to add your gifts to our parish gifts profile.

Experience Holy Week and Easter at Trinity

April 13-20, 2025

Sunday of the Passion: Palm Sunday - April 13 at 8:00AM and 10:30AM

*This first service of Holy Week begins with Jesus' triumphant entry into Jerusalem and quickly transitions to the emotion of Jesus' Passion. The service **begins in the garden (weather permitting) or in the Parish Hall** where we bless the palms and join in a noisy and joyful procession.*

Maundy Thursday - April 17 at 6:00PM

*The service begins in the Parish Hall with scripture, prayer, and reflections shared over a **simple dinner**, transitions to sharing **THE holy meal** in the Sanctuary, and ends with **solemn stripping of the altars**.*

Good Friday - April 18 at 12:15PM

*In the bare sanctuary, we gather together to hear and reflect on Jesus' death and to pray for the brokenness of our world. This year's **Good Friday Offering** can be made directly to <https://afedj.org> (see the announcement above for more details).*

Holy Saturday - April 19 at 9:00AM

In Scripture and prayer we wait for Jesus to return from the depths of death in a brief service of Morning Prayer. You are invited to stay after the service if you'd like to participate in transforming the Sanctuary for Easter.

Easter Day - Sunday, April 20 at 8:00AM and 10:30AM

*We pull out all the stops and release the Alleluias for a glorious and grand Easter liturgy with **full choir and guest musicians at both services**. After the 10:30AM service we host our monthly (3rd Sunday) **free community lunch** open to all. Following lunch, kids are invited to participate in an **Easter Egg Hunt** in the Courtyard.*

Compline (1st Thursdays)

Thursday, May 1 at 8:15PM - 8:45PM in the Sanctuary and on YouTube

The Trinity Choir leads us in this brief, restful service at the end of the day.