



TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

TWENTY-FIFTH SUNDAY AFTER PENTECOST

Holy Eucharist

November 19, 2023 at 8:00am & 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

Trinity strongly encourages that everyone wear a mask indoors and be fully vaccinated for flu and COVID. Doors and windows are open for air circulation.

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet and telephone broadcast system.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

LITURGY OF THE WORD

PRELUDE

Dialogue

N. de Grigny

WELCOME

HYMN (10:30am)

Not here for high and holy things

Morning Song



*1 Not here for high and ho - ly things we ren - der thanks to
*2 the ro - yal robes of au - tumn moors, the gold - en gates of
*3 of faith and hope and love un - dimmed, un - dy - ing still through
4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
2 spring, the vel - vet of soft sum - mer nights, the
3 death, the re - sur - rec - tion of the world, what
4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
2 sil - ver glis - te - ring of all the mil - lion
3 time there comes the breath of dawn that rus - tles
4 worlds a - wake to cry their bles - sings on the
5 lord of years and days! So let the love of
6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
2 mil - lion stars, the si - lent song they sing,
3 through the trees, and that clear voice that saith:
4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

Words: Geoffrey Anketel Studdert-Kennedy (1883-1929). By permission of Hodder and Stoughton Limited. Music: *Morning song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Charles Winfred Douglas (1867-1944). Copyright © The Church Pension Fund.

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

GLORIA

(8:00am)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

(10:30am)



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg-ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

COLLECT OF THE DAY

Deacon The Lord be with you.

People **And also with you.**

Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

Judges 4:1-7

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 123 (*Spoken at 8:00am, sung at 10:30am*)

Hymn Tune Psalter

ANTIPHON



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, *
until he show us his mercy. *Antiphon*
- 4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud. *Antiphon*

SECOND LESSON

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.

People **Thanks be to God.**



1. Cuan-do el po-bre na-da tie-ne y aún re-par-te, _____
 2. Cuan-do al-guien su-fre y lo-gra su con-sue-lo, _____
 1. When a poor one who has noth-ing shares with strang-ers, _____
 2. When at last all those who suf-fer find their com-fort, _____



_____ cuan-do al-guien pa-sa sed ya-gua nos
 _____ cuan-dos-pe-ray no se can-sa des-pe-
 _____ When the thirst-y wa-ter give un-to us
 _____ When they hope though e-ven hope seems hope-less-

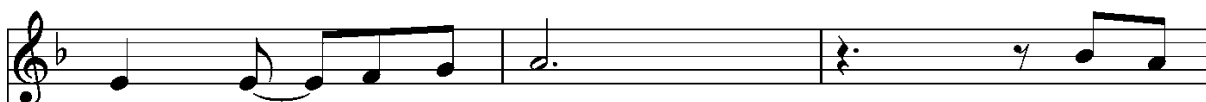


da, cuan-do el dé-bil a su her-ma-no for-ta-
 rar, cuan-do a-ma-mos, aun-que el o-dio nos ro-
 all, When the crip-pled in their weak-ness strength-en
 ness, When we love though hate at times seems all a-

Estribillo (Refrain)



le-ce, _____ } va Dios mis-mo en nues-tro
 de-e, _____ }
 oth-ers. _____ } Then we know that God still
 round us. _____ }



mis-mo ca-mi-nar. Va Dios
 goes that road with us. Then we



mis-mo en nues-tro mis-mo ca-mi-nar. _____
 know that God still goes that road with us. _____

3. Cuando crece la alegría y nos inunda,
cuando dicen nuestros labios la verded,
cuando doa mamos el sentirde los sencillos, *Estribillo*
4. Cuando abunda el bien y llena los hogares,
cuando alguien donde hay guerra pone paz,
cuando “hermano” le llamamos al extraño, *Estribillo*
3. *When our joy fills up our cup to overflowing,
When our lips can speak no words other than true,
When we know that love for simple things is better. Refrain*
4. *When our homes are filled with goodness in abundance.
When we learn how to make peace instead of war.
When each stranger that we meet is called a neighbor. Refrain*

Words: J. A. Olivar and Miguel Manzano. Music: *El Camino*, J. A. Olivar and Miguel Manzano. Copyright © 1971 J. A. Olivar and Miguel Manzano and San Pablo Internacional - SSP. All rights reserved. Sole U.S. Agent; OCP Publications, 5536 NE Hassalo, Portland, OR 97213. Used with permission.

GOSPEL READING

Matthew 25:14-30

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For

to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Rev. Sabeth Fitzgibbons

The Sermon may be followed by a brief silence

NICENE CREED

Please rise as you are able

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy
Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Submit your prayer request here: <https://rb.gy/erserv>

Deacon

Friends, the Lord has been our refuge from one generation to another. Let us pray to God, saying, “Show your servants your works, O God,” and the people reply, “*and be gracious to us.*”

Leader

We pray in thanksgiving for the blessings of our life and community. Thank you for the gifts of wisdom and time offered by *Trinity ministries*. We offer thanks for *write-in blessings*, and all the blessings we name now. *Silence*

Show your servants your works, O God,

And be gracious to us.

We pray for the leaders of the Church. Give lay leaders, vestries, deacons, priests, and bishops gentle and loving hearts. Bless our Vestry, our clergy Lisa and Sabeth, our bishops Melissa and Brian, and Presiding Bishop Michael Curry. Bless the ministries of *diocesan cycle of prayer*. Guide those who are discerning about applying to be our next bishop. Give us courage to offer our wisdom and empower us to share the gospel and ourselves with those in need. *Silence*

Show your servants your works, O God,

And be gracious to us.

We pray for all humankind. Prosper the work of our hands. May those who work earn a fair wage. May those without work find strength and encouragement in your love.

Bless the women who live at WHEEL, and all our neighbors. Give us hearts to respect the dignity of every human being. *Silence*

Show your servants your works, O God,

And be gracious to us.

We pray for all creation. You brought forth the mountains. You gave birth to the land and the earth. Bless the people who steward the land, especially the Duwamish Tribe. Give us the desire and will to care for all you have made. *Silence*

Show your servants your works, O God,

And be gracious to us.

We pray for the county, city, and neighborhoods in which we live. Guide our lawmakers by compassion, justice, and humility. O God, we want to obey what you command. Help us to love our neighbors as ourselves. *Silence*

Show your servants your works, O God,

And be gracious to us.

We pray for the afflicted and the suffering. And we pray for those who weep and mourn. Nurse them back to health as a mother tenderly nurses her children. Bless *those on our prayer list, and those we now name.* *Silence*

Show your servants your works, O God,

And be gracious to us.

We pray for those who have died, especially *those on our parish list, and those we now name.*

Silence

Though we are swept away like a dream in this mortal life, you promise to raise us to life immortal through your Son. May your graciousness, O God, be upon us. *Silence*

Show your servants your works, O God,

And be gracious to us.

Presider

O Lord our God, accept the fervent prayer of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Deacon

Let us confess our sins against God and our neighbor.

Silence to recall our sins.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and**

forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Presider offers absolution, and the People respond **Amen.***

PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet one another in the name of Jesus Christ.

LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service at our “Virtual offering Plate”
(<https://onrealm.org/TrinitySeattle/give/now>).



Want to contribute via text? Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. You may also give using the QR Code above.

Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>

OFFERTORY ANTHEM (10:30am only) Lord, how long wilt thou be angry Purcell

Please rise as the monetary offerings are brought to the altar.

OFFERTORY PRAYER

God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day; in the name of Jesus the Christ. Amen.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing...And so this day we join with the Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

At 8:00am

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

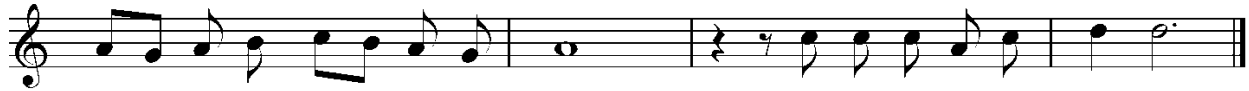
At 10:30am

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who



comes in the name of the Lord. Ho-san-na in the high-est.
Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you...

....Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to pray,
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

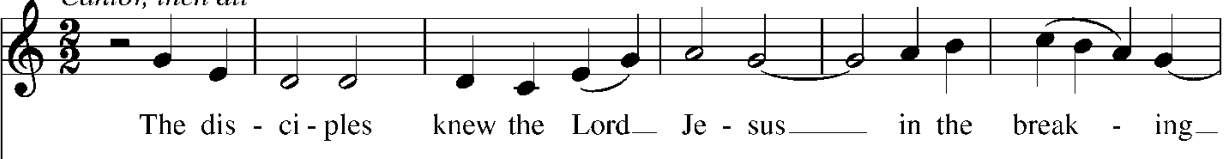
FRACTION ANTHEM

At 8:00am

This is the true bread which comes down from heaven and gives life to the world.
Whoever eats this bread will live forever.

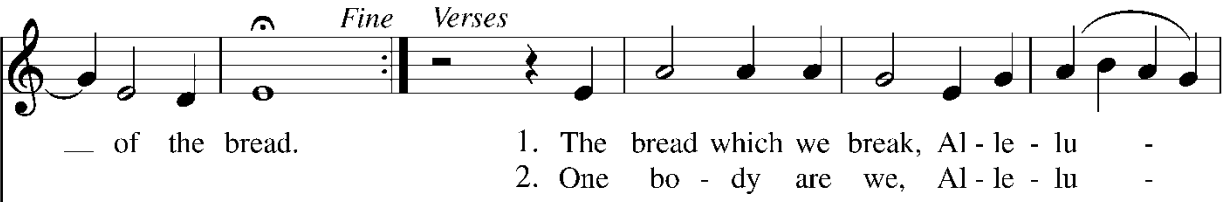
At 10:30am

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing

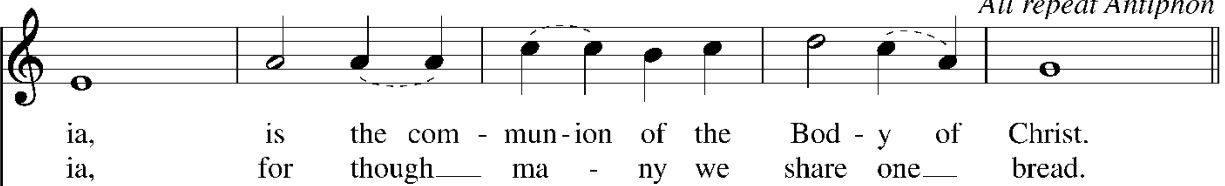
Fine Verses



— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

For those participating remotely at 10:30am, please join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

All seeking God are welcome at Christ's Table, no matter your age or denomination.

Please form one line in the center aisle and fill the altar rail from right to left.

- *If you need communion brought to your seat, please notify an usher.*
- *Gluten-free wafers are available; simply ask for one at the time of communion.*
- *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

COMMUNION ANTHEM

Sitivit anima mea

Cardoso

My soul thirsts for God who is great and ever-living;
When shall I come and appear before the face of my God?
Who will give me wings like a dove, and I shall fly and be at rest?


LIFE IN COMMUNITY ANNOUNCEMENTS

POST COMMUNION PRAYER

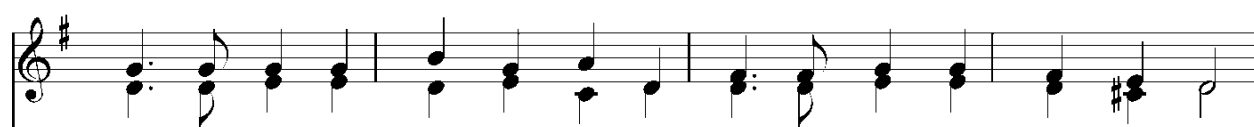
God of abundance and grace, by the provision of this feast, the Sacrament of our Savior, Jesus Christ, you have united us together in purpose and place. May we who have gathered and broken bread now share the living Word, being rooted in abundance; serving you with joy and steadfast faith, through Jesus the Christ. Amen.

BLESSING


The Presider offers a blessing, and the people respond **Amen.**



1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,
 2 There for ev - er and for ev - er al - le - lu - ia is out - poured;
 3 There no cloud nor pass - ing va - por dims the bright - ness of the air;
 *4 O how glo - rious and re - splen - dent, fra - gile bo - dy, shalt thou be,
 5 Now with glad - ness, now with cour - age, bear the bur - den on thee laid,



1 bright - er than the heart can fan - cy, man - sion of the high - est King;
 2 for un - end - ing, for un - bro - ken is the feast - day of the Lord;
 3 end - less noon - day, glo - rious noon - day, from the Sun of suns is there;
 4 when en - dued with heaven - ly beau - ty, full of health, and strong, and free,
 5 that here - af - ter these thy la - bors may with end - less gifts be paid,



1 O how glo - rious are the prais - es which of thee the pro - phets sing!
 2 all is pure and all is ho - ly that with - in thy walls is stored.
 3 there no night brings rest from la - bor, for un - known are toil and care.
 4 full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!
 5 and in cv - er - last - ing glo - ry thou with bright - ness be ar - rayed.

Words: Latin, 15th cent.; tr. John Mason Neale (1818-1866), alt. Music: *Rhuddlan*, Welsh melody.

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DISMISSAL

The Deacon offers a dismissal, and the people respond **Thanks be to God. Alleluia.**

Alleluia.

CITATIONS & PERMISSIONS

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MINISTERS OF THE SERVICE (as scheduled)

8:00AM

Acolyte: Marshall Bilderback

Lector: Chris Gruenfeld

Intercessor: Betsy Severtsen

Eucharistic Minister: Mike Regis

Usher: Mary Johnstone

Deacon: the Rev. Lisa Graumlich

Presider/Preacher: the Rev. Sabeth Fitzgibbons

10:30AM

Acolyte: Hillary St. John

Lectors: Br. Marvin Taylor, Sally Sundar

Intercessor: Cindy Johnson-Garnett

Eucharistic Ministers: Leslie Bourgoin

Usher/Greeters: Lauren Sharma, Steven Walker

Organist: Sr. Jo Baim, PhD

Director of Choral Music: Markdavin Obenza

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

Rooted in Abundance: Wealth, Wisdom, and Works

We are Rooted in Abundance: among this community, our cup runneth over with *wisdom* of life and human experience, *wealth* that helps pay for the practicalities, and *works* to share our passions for ministry with the world. We welcome your pledge of wealth, wisdom, and works for 2024 – every gift matters to God and changes us as givers. Pledge cards are available at the back of the church – they may be turned in to the offering plate or mailed to the church. Or, use the QR codes below to enter your pledge online.

Wealth Pledge



Wisdom and Works Pledge



OPENING THIS

Coffee Hour

TODAY, after both services

Please join us in the Parish Hall (across the courtyard) for coffee and conversation.

Trinity Thrift Shop BAG SALE – UPDATED TIME

TODAY, after the 10:30AM service until 2:00PM

Trinity Thrift Shop, an 80-year ministry that has been shared with Seattle First Baptist Church for the last 40 years, is liquidating its inventory. Today's Bag Sale is open to members of the two congregations: **all merchandise selling for \$5/grocery bag**. Come find a treasure (or 3)...including Christmas decorations! The Thrift Shop is located next door at 615 8th Avenue.

Community Lunch with WHEEL on 3rd Sundays

TODAY, at 11:45AM in the Parish Hall

Every 3rd Sunday of the month we host our Community Meal. All are welcome!

Vestry Meeting

TODAY, at 12:30PM in the Trinity Library

Meetings of Trinity's Vestry (leadership council) are open to members of the parish.

Seattle Bach Choir Concert

TODAY, at 3:00PM in the Sanctuary

Today's program features five Bach chorales (!) alongside music by Curio Valcampi, local PNW composer Szymko, Gregory Hutter, Jocelyn Hagen, and Linda Kachelmeier. There will be readings and poetry interspersed throughout to feed the soul in this season of thanks and festivity. *More info at <https://seattlebachchoir.org/>.*

Beautiful Individuals AA Meeting

TODAY, at 7:30PM in the Trinity Library

Beautiful Individuals is an AA meeting specifically for women, trans, and non-binary individuals. Meetings are every Sunday at 7:30PM in the Trinity Library.

Transgender Day of Remembrance Holy Eucharist and Vigil

Monday, November 20 at 8:00pm at Saint Mark's Cathedral and Livestreamed

1245 10th Ave E, Seattle and www.saintmarks.org/livestream

All are welcome to join Saint Mark's Cathedral for a special Holy Eucharist & Vigil on Monday evening in observance of Transgender Day of Remembrance, hosted by the Queer in Christ ministry. Transgender Day of Remembrance (TDOR) is an annual observance on November 20 which honors the memory of transgender people whose lives were lost in acts of anti-transgender violence. The Reverend Linzi Stahlecker will preside.

TANBIR AA Meeting

Thursdays at 8:00PM in the Trinity Library

The Trans And Non-Binary In Recovery AA group meets every Thursday at 8:00PM.

UPCOMING EVENTS

Behind the WHEEL: The Power of Homeless Women

*Tuesday, November 21, at 7:00PM at Town Hall, Wyncote NW Forum
(1119 8th Ave, entrance off Seneca St.)*

Commemorating the 30th anniversary of WHEEL and 20th anniversary of WHEEL's Homeless Remembrance Project. In 1993, homeless and formerly homeless women in Seattle came together to create WHEEL (Women's Housing, Equality, and Enhancement League) to organize for increased safety and shelter and advocate for changes to end homelessness. Includes Q&A session to delve deeper into the issues at hand. Tickets \$5-25, free for ages 22 and younger. More information at <https://townhallseattle.org/event/behind-the-wheel/>

Bookmarks! on 1st Sundays

Sunday, December 3, at 12:15PM in the Trinity Library

Bookmarks! is currently reading *Sundown Towns*, by James Loewen (the legacy of cities that required non-whites to vacate certain neighborhoods by sundown – Seattle is such a city), and *Citizen, An American Lyric*, by Claudia Rankine (poetry, art, and essays that help the reader see what the author sees as a post-Civil Rights era Black woman). Everyone is welcome to join the conversation on December 3, whether you have read the book or not. In January we'll discuss C.S. Lewis's classic, *The Great Divorce*.

Compline with Trinity Choir (1st Thursdays)

Thursday, December 7, 8:15PM – 8:45PM

After a brief pause in November, our sung Compline service will resume on December 7. Join us as the Trinity choir leads this brief restful service at the end of the day.

ANNOUNCEMENTS

Christmas Flower Dedications (Deadline: Tuesday 12/19 8AM)

Online form: <https://forms.clickup.com/2292576/f/25yv0-329/4JWLB09HVAWQO81SLN>
or enclose your dedication message with your check, or contact office@trinityseattle.org.

Trinity's Flower Guild (aka "Floristas") decorates the church for Advent and Christmas with beautiful greens, garlands, wreaths, and Christmas flowers. Sponsor Christmas flowers and greens in memory/celebration/honor of, or thanksgiving for, someone(s) special in your or Trinity's life. Contributions of any amount welcome. Give online by selecting "**Christmas Flowers**" from the fund list: <https://onrealm.org/TrinitySeattle/-/form/give/now>; or, by check made out to "**Trinity Parish Church**" with "**Christmas Flowers**" in the memo line. Your gift helps create a beautiful setting for our Christmas services as well as offset flower expenses from earlier in the year.

Music Notes for November 19, 2023

Sr. Jo Baim, Music Director

The poet of our first hymn, *Not Here for High or Holy Things*, is **Geoffrey Anketel Studdert Kennedy** (1883–1929). Of Irish heritage, Kennedy was born into the vicarage family in of a poor church in Leeds.

Nonetheless, he was admitted to Trinity College, Dublin, at the age of 14, although finances prevented his attendance for several years. He began his career as a teacher but was ordained in the Anglican church at Worcester Cathedral in 1908. Known and beloved as a soft-spoken, caring person, there is a delightful story about him giving away his and his wife's bed to an elderly lady in need, and that he recruited his wife to carry the mattress... He became a military chaplain in 1915 and received several medals and honors for his bravery in accompanying the men right to the front, retrieving morphine for first aid stations at the front, and going into no man's land to rescue the wounded and bury the dead. The tune, *Morning Song*, is by **Elkanah Kelsey Dare** (1782–1826), composer of several tunes in our hymnal. He worked for music publishers, was Dean of the boys at Wilmington College, and beginning in 1817, served as a Presbyterian pastor in Colerain Township, Pennsylvania. Not Here for High and Holy Days contains several themes: appreciation of the beauty of nature, praise and gratitude to God, and a call for generosity to all we encounter.

Continuing the opening hymn's theme of the importance of generosity, our middle hymn is *When the Poor One Who Has Nothing*. The poetry carries the themes that we all have things to share (and the sharing of those who have little is especially blessed), and when we do, the result is abundance and joy for everyone. The poetry and music are by **J.A. Olivar** and **Miguel Manzano**. Jose Antonio Olivar is a journalist and poet. After studying at seminary, he has won many prizes and awards for his writings. He now travels the world, meeting and interviewing people from all walks of life. Miguel Manzano was a professor of music at the Conservatory of the University of Salamanca, Spain. He researched folk music and taught music and the performing arts and ethnic music. He also spent many years as a church musician and is internationally recognized for his teaching and composing. The musical style of the hymn is in the form of a *chacarera*—a contemporary Argentine style that begins in 6/8 time and ends with a hemiola (3 beats against 2). To understand hemiola, remember the rhythm of the song from West Side Story: I want to live in America (*123 456—12 34 56*).

The composer of our prelude and postlude this morning is **Nicolas de Grigny** (1672–1703). In his short career, he left only one collection of organ music and one overture for harpsichord. Born into a musical family, his grandfather, father, and uncle were organists at Rheims Cathedral, and the Basilicas of St. Pierre and St. Hilaire, respectively. From 1692–1695, he was organist at the abbey church of St. Denis in Paris, where his brother was the subprior. In 1695, he married Marie-Magdalejn of France, the daughter of a merchant. In the brief eight years before his death, the couple had 7 children, and baptismal records indicate that the family was in Rheims by 1696. In late 1697, he was appointed organist at Notre-Dame de Rheims, the church where French kings were crowned. Sadly, he would hold this position for only a few years until his early death at the age of 31. His single collection of organ music, published in 1699 and again in 1711, is in two parts. Part one contains settings for parts of the mass, and part two contains settings of five hymns. Our prelude and postlude come from the pieces in the mass setting.