



# TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | [www.trinityseattle.org](http://www.trinityseattle.org) | 206-624-5337

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SECOND SUNDAY AFTER PENTECOST

## Holy Eucharist

June 7, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

*The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.*

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

*We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.*

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## THE LITURGY OF THE WORD

### PRELUDE (10:30)

### WELCOME

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

### HYMN (10:30)

### The God of Abraham praise

Leoni

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - mighty King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

*The Hymnal 1982 #401*

### COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**READING FROM HEBREW SCRIPTURE**

Genesis 12:1-9

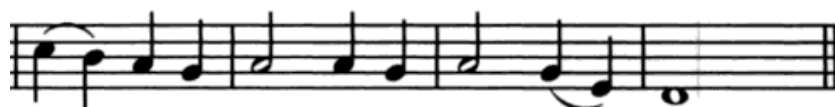
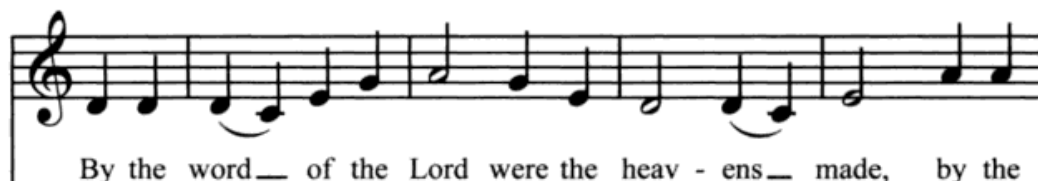
Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord.

**Thanks be to God.**

## ANTIPHON



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr.  
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- 1 Rejoice in the Lord, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the Lord with the harp; \*  
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet. *Antiphon*
- 4 For the word of the Lord is right, \*  
and all his works are sure.
- 5 He loves righteousness and justice; \*  
the loving-kindness of the Lord fills the whole earth. *Antiphon*
- 6 By the word of the Lord were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea. *Antiphon*
- 8 Let all the earth fear the Lord; \*  
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast. *Antiphon*
- 10 The Lord brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever, \*  
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord! \*  
happy the people he has chosen to be his own! *Antiphon*

## READING FROM THE EPISTLES

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

**Thanks be to God.**

*Please rise as you are able.*

**GOSPEL ACCLAMATION**

Christ be with me

St. Patrick's Breastplate

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

*Hymnal 1982 #370*

**GOSPEL READING**

Matthew 9:9-13, 18-26

The Holy Gospel of our Savior Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with

tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Please be seated.*

**SERMON**

Rev’d Ivar Hillesland

Canon for Congregations, Diocese of Olympia

*A brief period of silence follows the Sermon.*

*Please rise as you are able.*

**NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Prayer Leader*

Creative God, our source and protector, accept our prayers and praises as we lift our voices to you and say, Lord in your mercy, hear our prayer.

With full hearts, we offer prayers of gratitude for all the blessings of our lives, lifting our voices in unending praise to you as we recall [*prayer list*] and those gifts we name now silently or aloud.

Lord in your mercy, **hear our prayer.**

Protect your church from error and arrogance, that we might walk humbly and seek only to serve our neighbors. We lift up prayers for [*diocesan prayer cycle*], for Phil our bishop and Sean our Presiding Bishop, for Sabeth our rector and Ivar our visiting priest, for all healthcare and military chaplains, and for all who offer their gifts to your service.

Lord in your mercy, **hear our prayer.**

Lead our nation away from hateful divisions, that we might celebrate its diversity and create for our neighbors, and for ourselves, a nation of justice, mercy, and peace.

Lord in your mercy, **hear our prayer.**

Grant us wisdom that we might creatively and effectively love and serve our neighbors and build up our communities to be places of hope and opportunity. We lift up prayers for those who are hungry, unhoused, unemployed or underemployed; for the women of WHEEL, and for the Duwamish People. Lord in your mercy, **hear our prayer.**

Give us grace and courage to be good stewards of creation, protecting its abundance not only for ourselves but for all the creatures who share its bounty. Lord in your mercy, **hear our prayer.**

Bring healing and relief to all who know illness, pain, and sorrow, grant them wholeness and peace through the power of your promises. We lift up [*prayer list*] and those whom we name now silently or aloud. *Silence.* Lord in your mercy, **hear our prayer.**

Open the dwelling places of your love to all who die, that they may know the warmth of your eternal embrace. We lift up *prayer list* and those whom we name now silently or aloud. *Silence.* Lord in your mercy, **hear our prayer.**

*Presider*

O God, you have fashioned each of us and our world that we might thrive and live into the promise of your creation; shine bright the beacon of hope in our lives, that we may always tread the path of Christ and know the power of the Holy Spirit. Through that same Christ we pray, **Amen.**

Let us confess our sins to God. *Silence*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and, by the power of the Holy Spirit, keep you in eternal life. **Amen.**

## **BLESSINGS FOR THE CLASS OF 2026**

### **PEACE**

Here is food that satisfies, the taste of communion.  
Here is wine pouring free, the washing away of fear.  
Here is life abundant, a table of peace for all.  
The peace of the Lord be always with you.

**And also with you.**

*Please greet one another in the name of Jesus Christ.*

## **COMMUNITY ANNOUNCEMENTS**

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### **LITURGY OF THE TABLE**

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*Please be seated while the table is prepared.*

### **OFFERTORY**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate”*

*(<https://onrealm.org/TrinitySeattle/give/now>).*

*To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies.*

*Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy:*

*<https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>*



### **OFFERTORY ANTHEM**

O praise the Lord

Tomkins

O praise the Lord, all ye heathen: praise him, all ye nations. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever. Praise ye the Lord our God.

## OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.  
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

## THE GREAT THANKSGIVING

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe,  
you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark;  
the vast expanse of interstellar space, galaxies, suns, the planets in their courses,  
and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race,  
and blessed us with the capacity for memory, reason, and skill.

You made us the stewards of your creation.

But we turned against you, and betrayed your trust;

and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your eternal Word,

born of your servant Mary,

to fulfill your Law, opening for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you,  
joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with all those in every generation who have looked to you in hope,  
to proclaim with them your glory, in their unending hymn:

(8:00) **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

(10:30)

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Music: American folk melody; arr. Marcia Pruner, harm. Annavbel Morris Buchanan (1889-1983)  
Wonder, Love, and Praise #858*

Blessed are you, Lord our God, for sending us Jesus, the Christ,  
 who on the night he was handed over to suffering and death,  
 took bread, said the blessing, broke the bread, gave it to his friends,  
 and said, "Take, eat: this is my body which is given for you.  
 Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said,  
 "Drink this, all of you: This is my Blood of the new Covenant,  
 which is shed for you and for all for the forgiveness of sins.  
 Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption  
 and offering to you this sacrifice of thanksgiving,

**We celebrate Christ's death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new  
 people by water and the Spirit, now bring before you these gifts. Sanctify them by  
 your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel;

God and Father of our Lord Jesus Christ:

Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

### **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come, your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,**

**as we forgive those who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and for ever. Amen.**

### **THE BREAKING OF THE BREAD**

*(8:00)*

This is the true bread which comes down from heaven and gives life to the world.

**Whoever eats this bread will live forever.**

(10:30) - Sung twice

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Words: Robert Batastini (1942-) and the Taizé Community. Music: Jacques Berthier (1923-1994). Words and Music © 1984 Les Presses de Taizé (Admin. GIA Publications)

**We invite those participating remotely at 10:30am** to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## INVITATION AND COMMUNION

The Gifts of God for the People of God.

**May we who share these gifts be found in Christ and Christ in us.**

*All who seek God are welcome at Christ's Table.*

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

## COMMUNION ANTHEM

Magnificat

Gabrieli

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden: for behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please rise as you are able.*

## POST COMMUNION PRAYER

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of the Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

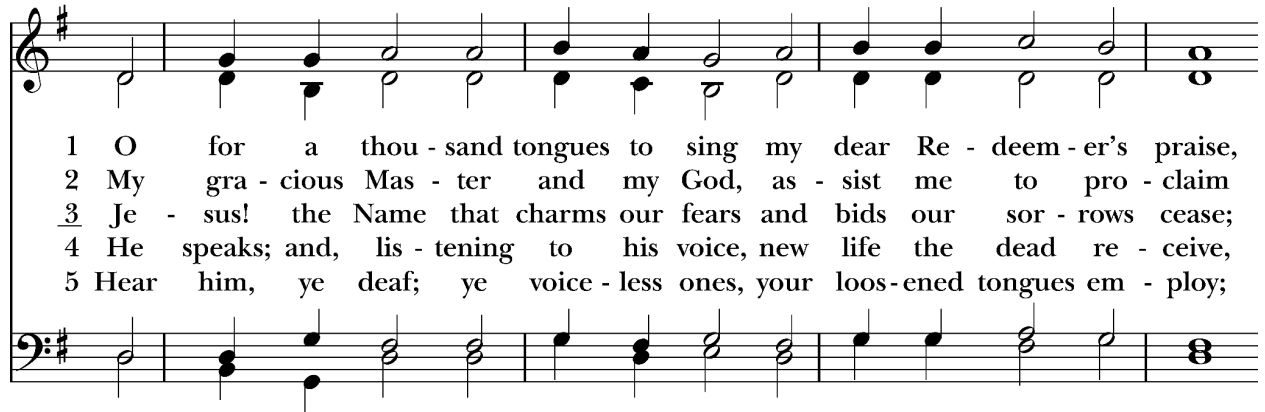
## BLESSING

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

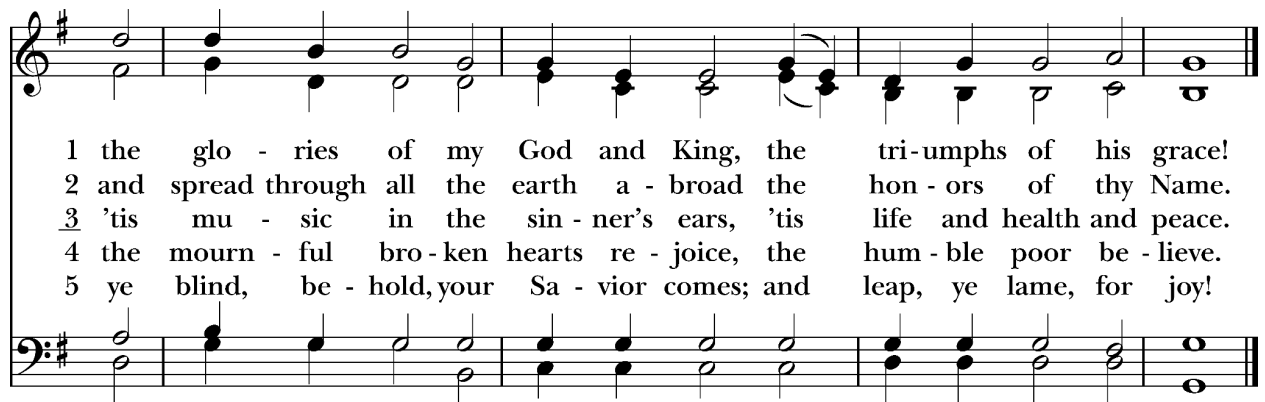
HYMN

O for a thousand tongues to sing

Azmon



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

*The Hymnal 1982 #493*

**DISMISSAL**

Friends, life is short. We do not have much time to gladden the hearts of those who travel this way with us. So, be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

**Thanks be to God.**

**POSTLUDE**

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*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

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Hymn Tune Psalter, Revised Common Lectionary Edition 2007 by Carl P. Daw. Church Publishing.

Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

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## MINISTERS OF THE SERVICE

### 8:00AM

Acolyte: Marshall Bilderback

Lector: Betsy Severtsen

Intercessor:

Eucharistic Minister: Marshall Bilderback

Ushers: William Pearson

### BOTH SERVICES:

Clergy:

the Rev. Canon Ivar Hillesland, Preacher

the Rev. Sabeth Fitzgibbons, Rector

Vestry Person of the Week: Mary Johnstone

### 10:30AM

Acolyte:

Lector (OT): Stephen von Hohenstaufen

Lector (NT):

Intercessor:

Eucharistic Ministers: Cindy Johnson-Garnett,  
Marvin Taylor

Ushers: Stuart Ainsley

Livestream: Kyle McCaffery

Cantor: Markdavin Obenza

Organist: James Middaugh

Director of Music: Markdavin Obenza

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## STAY CONNECTED!

Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityeNews>.



[www.trinityseattle.org](http://www.trinityseattle.org)

**Facebook:** [seattletrinity](#)

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**Trinity WhatsApp Community** - Join the Trinity Parish community page and select from the group chats available: <https://tinyurl.com/TPCWhatsApp>.

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## TRINITY CHIMES: NEWS & ANNOUNCEMENTS HAPPENING THIS WEEK

### Welcome Canon Ivar!

*TODAY, at both services*

Today we welcome the Rev. Canon Ivar Hillesland, Canon for Congregations, as he joins us for worship and coffee hour as part of our annual visit from the Bishop's Office (bishop or senior staff).

## **Congratulations 2026 Graduates!**

Today we are celebrating our 2026 graduates:

*Esteban Goulet, Ballard High School*

*Austin Matthews, Seattle University*

*Henry Willy, Ballard High School*

Any other 2026 graduates are also invited to come forward to receive a blessing at the designated time during the service.

## **Sorella Sings (Seattle Girls Choir)**

*TODAY at 3:00PM in the Parish Hall*

Enjoy a showcase of pop, indie, and jazz tunes performed by Sorella, SGC's advanced contemporary ensemble directed by Trinity Choir member Lauren Kastanas. Tickets: \$20 General Admission, \$10 Student, \$15 Senior or Active Duty. Information and tickets: <https://seattlesings.org/event/sorella-sings-2851/>.

## **Seattle Bach Choir: A Martyr**

*TODAY at 3:00PM in the Sanctuary*

Looking back at the Civil War and looking ahead in fear at WWII, Florence Price's seldom-heard masterwork *Abraham Lincoln Walks at Midnight* sets Vachel Lindsay's poem of the same name. Period music from 1865, songs composed immediately upon Lincoln's death, complete the program. \$25 suggested donation. Information and tickets: <https://seattlebachchoir.org/event/a-martyr/>.

## **Weekly AA Meetings at Trinity**

- ***Sober in Cal AA - Tuesdays at 8:00PM***
- ***TANBIR - Thursdays at 8:00PM***

The Trans And Non-Binary In Recovery AA group is an open meeting.

- ***Live and Let Live - Fridays at 8:00PM***

An open AA meeting that welcomes LGBTQ+ participants.

## **MORE EVENTS AND ANNOUNCEMENTS**

### **Bishop LaBelle's Pastoral Letter to the Diocese on Trinity Sunday (5/31/26)**

Read it here: <https://ecww.org/letter-to-all-congregations-trinity-sunday/>

## Did you miss 'Trinity: Alive & Dreaming' last Sunday 5/31?

Please take 5 minutes **before 6/20** to add your unique and important voice <https://forms.gle/HG3sit3DV3fWksNt8> **before 6/20**. This information informs the Vestry, clergy, and staff goals and work for the next 2-5 years. Multiple entries welcome if you have additional ideas.

### Welcome, Sean!

Beginning today (June 7), Officer Sean Wilmot will replace Sonny as Trinity's Sunday security presence. Sean has more than five years of experience in security, including four years serving at St. James Cathedral, and additional work throughout Seattle. His experience has given him a deep familiarity with the unique rhythm and needs of church communities, where safety and a welcoming presence go



hand in hand. Raised in a household shaped by both Irish Catholic and Episcopal traditions, Sean brings not only professional experience, but also a personal Christian understanding that helps guide his approach to serving and protecting the parish community with care, respect, and compassion. Welcome, Sean!

### Worship Ministry Offerings

Everything we do is an offering to God. This summer (June, July & August) you are invited to make an offering of your gifts during Sunday worship as a **Reader, Prayer Leader, 2nd Usher, Candle-Lighter/Extinguisher, Crucifer, or Gospel Book holder**. (It's much less scary than it sounds.) Some people like to sign up in advance, so they know when to be at church, and others like more spontaneity. Whichever is you, we got you!

- **If you like to sign up in advance:** Find the binder at the back of the church and choose your dates.
- **If you are more spontaneous:** Choose a role when you get to church.
  - **Ministry Offering Cards** will be near the notebook, with instructions on how to do each role. Pick one up on the day you're making your offering.
- **Some roles will be pre-assigned:** VPOW, main usher, Eucharistic Minister/chalice bearer, acolyte.

*Summer is a great time to try offering your gifts in worship!*

### **Bookmarks! (2nd Sundays)**

*Sunday, June 14, at 12:15PM in the Trinity Library*

For June, Bookmarks! is reading *Miracles and Wonders* by Elaine Pagels. For July we are considering books on “Forest Bathing” - if you have suggestions for books on this topic or any other topics of potential interest, we’d love to hear them! All are invited to join in Bookmarks! discussions whether you’ve read the book or not.

### **Community Lunch (3rd Sundays) - *All hungry humans are invited to eat!***

*Sunday, June 21, at 11:45AM in the Parish Hall*

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

### **Caring Community**

*Sunday, June 21, at 12:30PM in the Office Work Room*

The Caring Community meets following the Community Lunch for fellowship, a small service project, and the prayers that are on our hearts.

### **Vestry (Leadership Council) Updates**

Trinity Vestry updates from the meeting on Tuesday, May 19:

1. We are moving forward with engaging Battershell, Nichols & Blum for our 2025 audit.
2. Join us for *Trinity: Alive & Dreaming* on Trinity Sunday for stories about Rev. Sabeth's Sabbatical and our journey together.
3. Our neighbors at WHEEL have come to us with two requests. First, they would like to extend their use of the duplex from just overnight to 24 hours. The second request is to remove the stove from the kitchen so they can adjust the space to better suit their needs. The Vestry invites your thoughts on this: please email Mary at [mjstone@gmail.com](mailto:mjstone@gmail.com) with questions and concerns.

Vestry meetings are open to all members of the congregation.

The next meeting is on **Tuesday, June 23 at 7:00PM** in the Vestry Room and on Zoom. Zoom Link: <https://tinyurl.com/TPCVestry>

## **PRIDE Sunday**

*Sunday, June 28*

On PRIDE Sunday (6/28), Trinity welcomes diocesan folx walking in the Seattle PRIDE Parade to join us for worship and gather to go to the parade line-up. Everyone is welcome to join the Episcopal Church in marching along the 2 mile route down 4th Ave! If walking isn't your thing, find the Diocese of Olympia booth at Seattle Center.

## **Potluck Coffee Hour (1st Sundays)**

*Sunday, July 5*

On the 1st Sundays of the month you are invited to bring something to add to the Coffee Hour table. *All are welcome to eat whether or not you bring something.*

## **Sharing Our Stories**

Do you have a story about **a meaningful experience as a member of Trinity's community** that you'd like to share? If so, please contact a member of the Stewardship Committee: Caleb Triche, Cindy Johnson-Garnett, Beverly Cravens, or Mary Johnstone. We are continuing **sharing our stories** as a way of getting to know each other better, building community, and highlighting the many ways we share our gifts with one another and with our neighbors.

## **Flower Ministry and New Life**

The flower guild (aka Floristas) is currently engaging in some creative reimagining toward ways of making this ministry more sustainable (such as moving away from an "every Sunday" model, reducing the overall time commitment for volunteers). We would love to hear from you if you are interested in helping keep this ministry thriving, so we can include you in the conversation (no experience necessary)! Please contact Marilyn Scott-Knutson, with your questions, suggestions or to volunteer for this ministry.

## **The Rev. Alison Leary Joining Trinity Staff on July 1**

The Rev. Alison Leary will be joining Trinity's staff on July 1 as Curate. ***A curate is a newly ordained priest, in their first job where they are still learning all about priestly ministry.*** Alison will be with us from July 2026 through June 2028. Her call to ordained ministry has been shaped through parish leadership, theological study, and many years of professional work in communications.

**From Alison:** *“I’m so grateful to be joining Trinity Episcopal Parish and for the opportunity to enter into its life and ministry. I look forward to serving and continuing to grow within the faithful life of this vibrant downtown community.”*

## FIRST HILL NEWS

### **Stimson-Green Mansion 125th Birthday Block Party**

*Saturday, June 13 at 12:00PM - 4:00PM*

Join First Hill neighbors for a free, family-friendly street festival honoring the historic Stimson-Green Mansion—everyone is welcome! Hosted by the Washington Trust for Historic Preservation, First Hill Improvement Association, and many of our First Hill partners, this one-of-a-kind event will have it all: Mansion tours, free dance and yoga classes, bingo, a sea shanty sing along, live music, food trucks, putt putt and lawn games, a bouncy house, a wine garden, and more! Attendance is free, and everyone is welcome. Learn more at <https://preservewa.org/events/stimson-green-mansion-125th-birthday-block-party/>

### **4th Annual Brain Health Block Party, hosted by The Memory Hub**

*Friday, June 26 at 11:00AM - 2:00PM*

Join our First Hill neighbors for The Brain Health Block Party in honor of **Brain Health Awareness Month**. Have fun exploring the neighborhood, stopping at various brain-healthy activity stations to enjoy music, puzzles, creative arts, movement, and more. Healthy snacks included! **A fun and free event for all ages, with a special invitation to folks age 50+.** Event flyers are at the back of the church or <https://thememoryhub.org/event/brain-health-block-party>.

## AROUND THE DIOCESE

### **Ordinations to the Priesthood**

*Saturday, July 18 at 10:30AM at Saint Mark’s Cathedral*

Save the date: Please join us for this year’s priestly ordinations on July 18 at Saint Mark’s Cathedral. All are invited to worship with us and celebrate the ordinations of five new priests, including **Tina Francis Mutungu** (sponsored by Trinity) and **Alison Leary** (Trinity’s new Curate who will be starting on July 1).