



TRINITY PARISH SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

NINETEENTH SUNDAY AFTER PENTECOST / SEASON OF CREATION 5

Holy Eucharist with Baptisms & Blessing Animals/Plants October 4, 2026, at 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

THE LITURGY OF THE WORD

PRELUDE

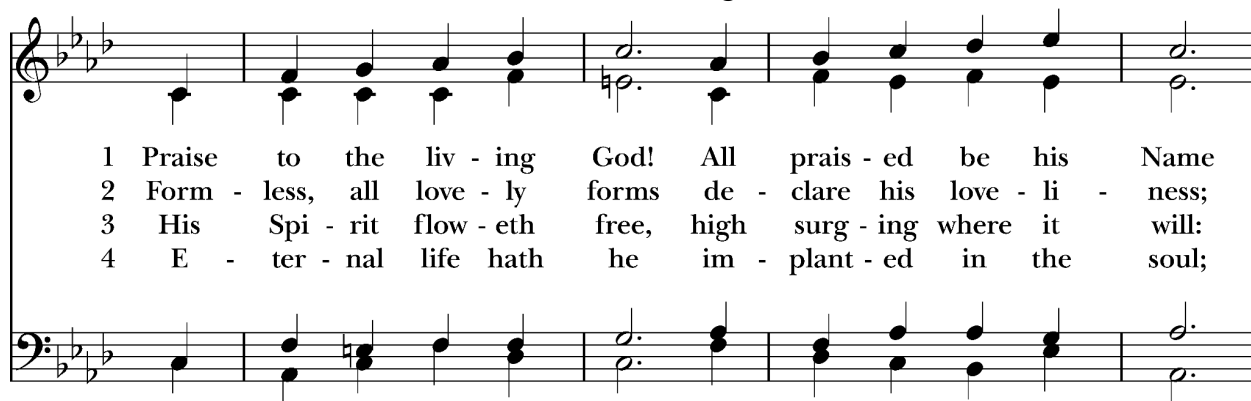
WELCOME

Please rise as you are able.

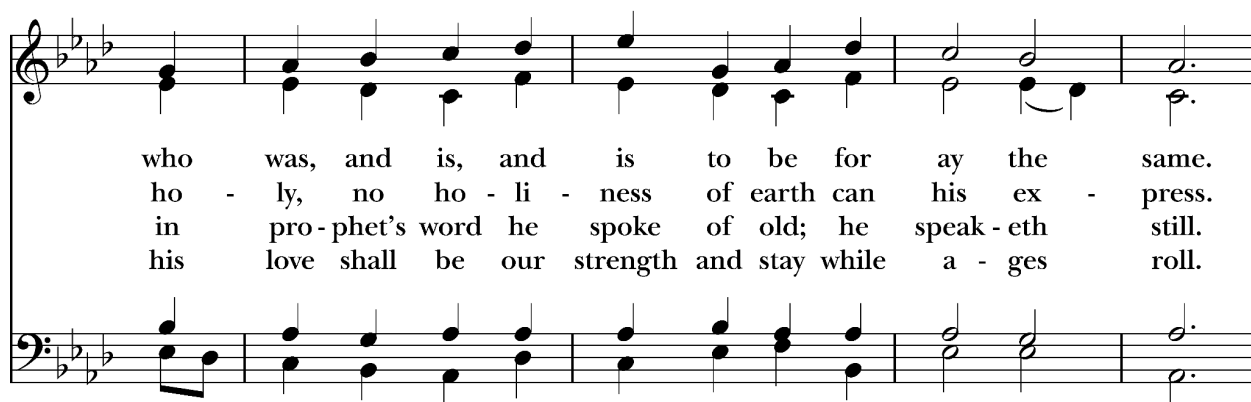
HYMN

Praise to the living God

Leoni



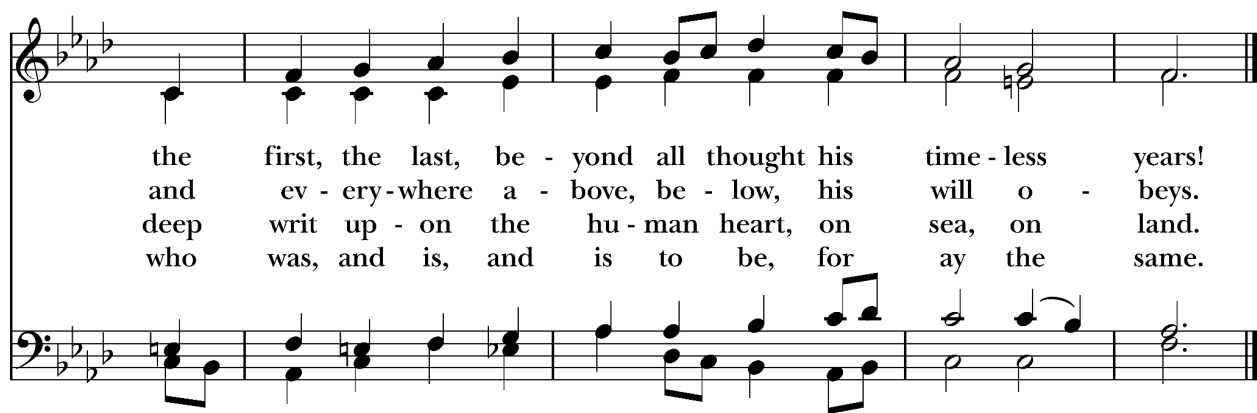
1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will;
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

The Hymnal 1982 #372

Bishop This is the day the Creator has made.

Assembly **Let us rejoice and be glad in it.**

Bishop There is one Body and one Spirit;

Assembly **There is one hope in God's call to us;**

Bishop One Lord, one Faith, one Baptism;

Assembly **One God and Father of all.**

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

All-loving and everliving God, you are always more ready to give than we are to receive: Pour upon us your abundance of contentment with simple, faithful living; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

Please be seated.

READING FROM HEBREW SCRIPTURE

Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

The Word of the Lord.

Thanks be to God.

ANTIPHON



- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world. *Antiphon*
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat. *Antiphon*
- 7 The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes. *Antiphon*
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb. *Antiphon*
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults. *Antiphon*



13 Above all, keep your servant from presumptuous sins;
 let them not get dominion over me; *
 then shall I be whole and sound, and innocent of a great offense.
 14 Let the words of my mouth and the meditation of my heart
 be acceptable in your sight, *
 O Lord, my strength and my redeemer.

Antiphon

READING FROM THE EPISTLES

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

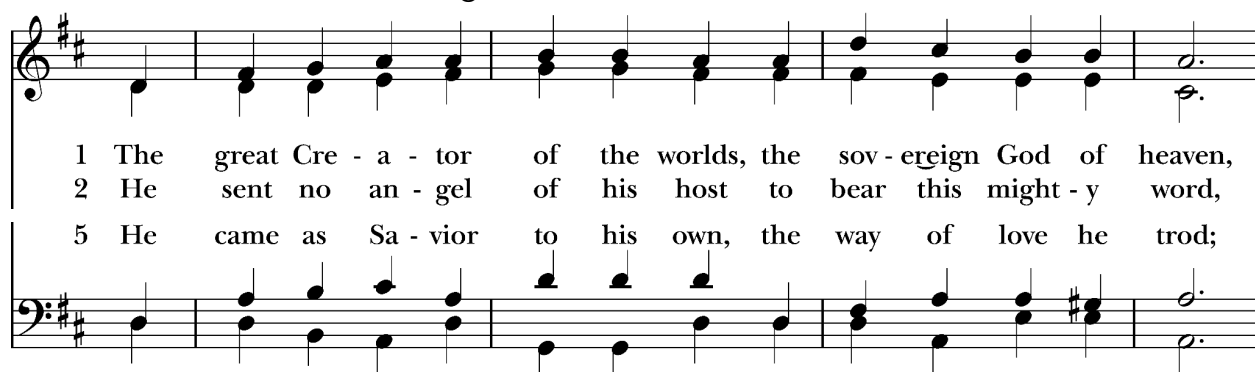
The Word of the Lord. **Thanks be to God.**

Please rise as you are able.

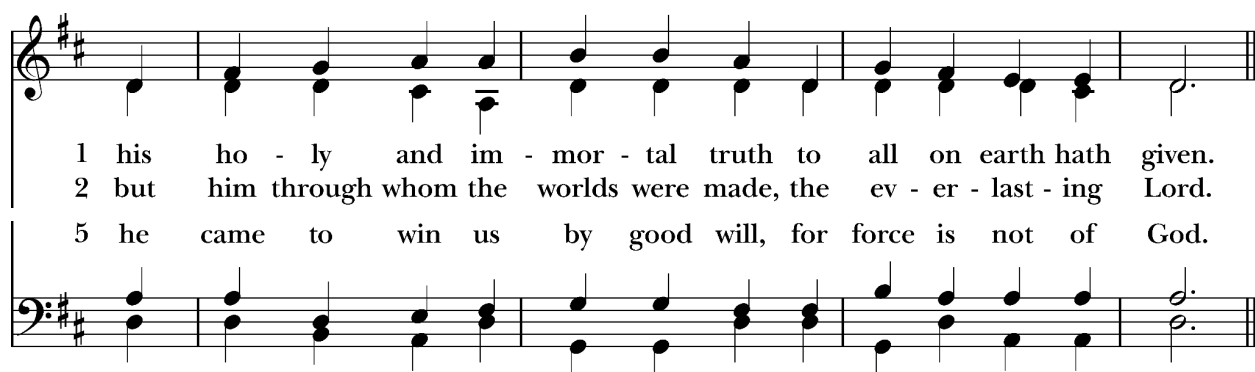
HYMN

The great Creator of the worlds

Tallis' Ordinal



1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,
2 He sent no an - gel of his host to bear this might - y word,
5 He came as Sa - vior to his own, the way of love he trod;



1 his ho - ly and im - mor - tal truth to all on earth hath given.
2 but him through whom the worlds were made, the ev - er - last - ing Lord.
5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all
their truest life to find,
in love God sent his Son to save,
not to condemn mankind.

Words: Epistle to Diognetus, ca. 150; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music:
Tallis' Ordinal, Thomas Tallis (1505?-1585).

The Hymnal 1982 #489

GOSPEL READING

Matthew 21:33-46

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.

Assembly **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed

him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

‘The stone that the builders rejected has become the cornerstone;
this was the Lord’s doing, and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

CHILDREN’S MESSAGE

Rev’d Sabeth Fitzgibbons

SERMON

the Rt. Rev’d Philip LaBelle

A brief period of silence follows the Sermon.

Please rise as you are able.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Cameron Marie Mitchell Malveaux

Julia Carter Mitchell Malveaux

Bishop The Candidates for Holy Baptism will now be presented.

Parents and Godparents I present *N.* to receive the Sacrament of Baptism.

Bishop Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Bishop Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Bishop Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents I renounce them.

Bishop Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents I renounce them.

Bishop Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents I renounce them.

Bishop Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents I do.

Bishop Do you put your whole trust in his grace and love?

Parents and Godparents I do.

Bishop Do you promise to follow and obey him as your Lord?

Parents and Godparents I do.

After all have been presented, the Bishop addresses the congregation,

Will you who witness these vows do all in your power to support these persons in their life in Christ?

Assembly **We will.**

THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

Presider Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

Assembly **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

Deacon Let us now pray for Julia and Cameron who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

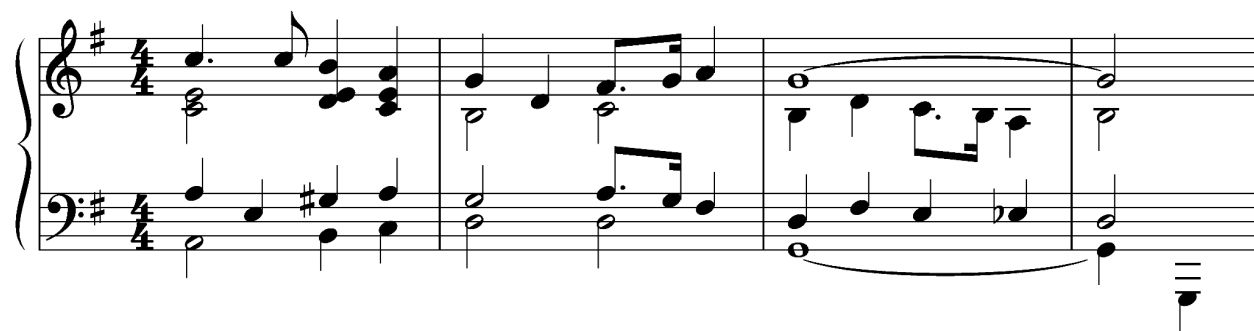
Presider

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

The baptismal candidates, parents, godparents, and clergy move to the baptismal font while congregation sings verses 1 & 2.

HYMN

Sweet, sweet spirit



1. There's a sweet, sweet Spir - it in this place, and I know that it's the
 2. There are bless - ings you can - not re - ceive till you know him in his
 3. If you say he saved you from your sin, now you're weak, you're bound, and

Spir - it of the Lord. There are sweet ex - pres-sions on each
 full - ness, and be - lieve. You're the one to pro - fit when you
 can - not en - ter in, you can make it right if you will

face, and I know they feel the pres-ence of the Lord.
 say, "I am going to walk with Jes - sus all the way."
 yield; you'll en - joy the Ho - ly Spir - it that we feel.

Refrain

Sweet Ho - ly Spir - it, Sweet Heav-en-ly Dove, stay right here with us,
 fill-ing us with your love. And for these bless-ings we lift our hearts in praise; with-out a
 doubt we'll know that we have been re - vived when we shall leave this place.

Words & Music: Doris Akers (1923-1995), Copyright © 1962. Renewed 1990 Manna Music. International Copyright Secured. All rights reserved.

THANKSGIVING OVER THE WATER

God be with you.

And also with you.

Let us give thanks to our loving God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Each candidate is baptized with these words

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Each candidate receives the oil of chrism with these words

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Each candidate receives a candle lit from the Paschal candle with these words

N., receive the light of Christ. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The newly baptized, parents, godparents, and clergy return to their seats while singing verses 3 & 1 of "Sweet, sweet spirit" on page 12.

PEACE

Peace with yourself. Peace with Creation. Peace with one another.
The peace of Christ be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

COMMUNITY ANNOUNCEMENTS

Please be seated.

BLESSINGS & CELEBRATIONS *(blessing prayers on p. 21)*

LITURGY OF THE TABLE

OFFERTORY

*Today's special offering is for the Bishop's Discretionary Fund.
To make an offering by **cash or check** (made out to **Diocese of Olympia**, memo:
Bishop's Discretionary Fund), **place these in an offering envelope**
clearly marked **Bishop's Discretionary Fund**.
To make an offering **electronically**, use this QR code.
Under 'Giving Option' select 'Bishop's Discretionary Fund.'*



Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our "Virtual offering Plate" (<https://onrealm.org/TrinitySeattle/give/now>).

To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>



OFFERTORY ANTHEM

I Was Glad

Parry

I was glad when they said unto me:
We will go into the house of the Lord.
Our feet shall stand in thy gates:
O Jerusalem. Jerusalem is builded as a
city: that is at unity in itself.

O pray for the peace of Jerusalem:
they shall prosper that love thee.
Peace be within thy walls:
and plenteousness within thy palaces.

Please rise as you are able.

OFFERTORY PRAYER

God of mercy and compassion, your Word calls us home to faith and love.

Accept all we offer you this day; in the name of Jesus the Christ. Amen.

THE GREAT THANKSGIVING

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

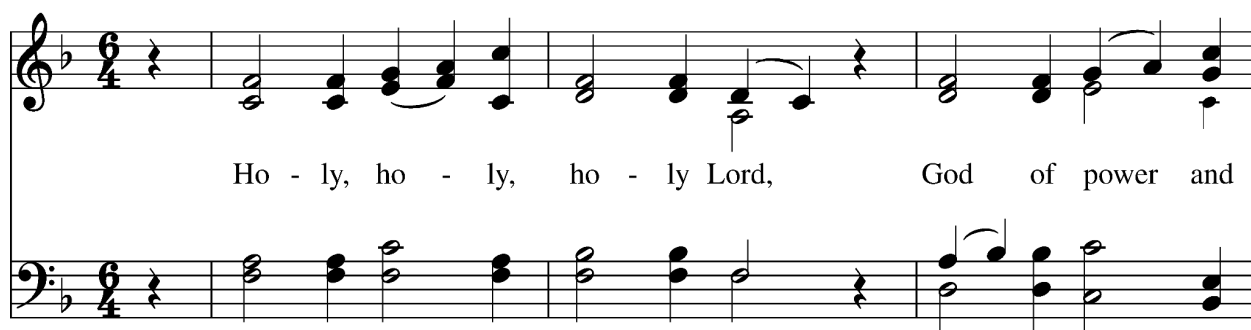
Let us give thanks to our loving God.

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with the Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



The image shows a musical score for a hymn. It consists of two staves, a treble staff on top and a bass staff on the bottom, both in 6/4 time. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The music is a simple, hymn-like setting.

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Music: American folk melody; arr. Marcia Pruner, harm. Annavbel Morris Buchanan (1889-1983)
Wonder, Love, and Praise #858*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at the table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Sing twice.



Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*. Copyright © 1997 Carl Haywood.

We invite those participating remotely to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

The Gifts of God for the People of God. Holy gifts for holy people.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

COMMUNION ANTHEM

O sacrum convivium

Tallis

O sacred banquet! in which Christ is received: the memory of his passion is renewed:
the mind is filled with grace: and a pledge of future glory is given to us. Alleluia.

Please rise as you are able.

POST COMMUNION PRAYER

Faithful God in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

BLESSING OF ANIMALS & PLANTS

BLESSING

May God who established the dance of creation, who marveled at the lilies of the field, who transforms chaos to order, lead us to transform our lives and the Church, to listen to the voice of all creatures that reflect God's glory in creation, and the blessing of God Almighty, Father, Son, and Holy Spirit be upon you today and always. **Amen.**

HYMN

Joyful, joyful, we adore thee

see next page

DISMISSAL

Let us go forth into all Creation, rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE

*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

CITATIONS & PERMISSIONS

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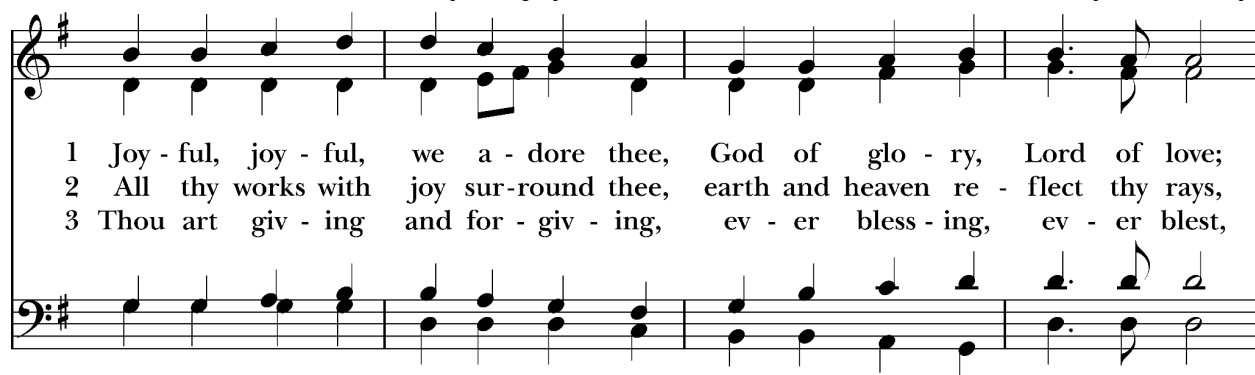
Hymn Tune Psalter, Revised Common Lectionary Edition 2007 by Carl P. Daw. Church Publishing.

Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

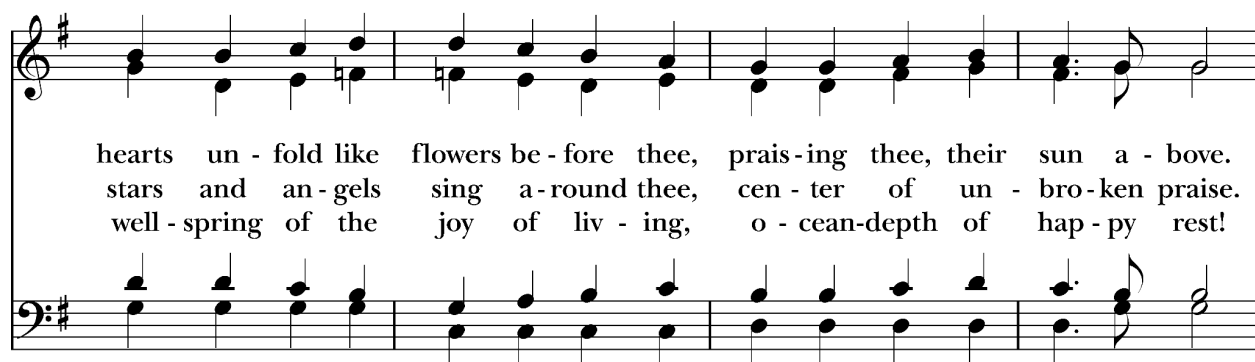
HYMN

Joyful, joyful, we adore thee

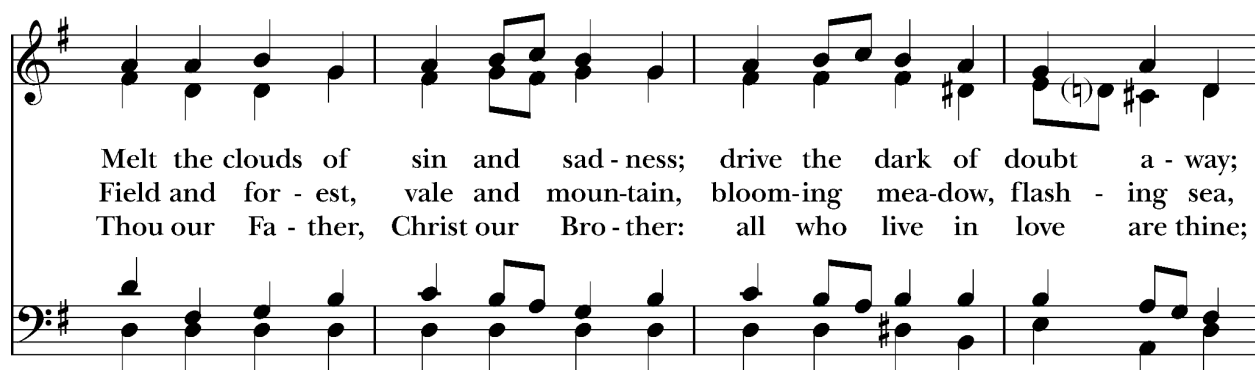
Hymn to Joy



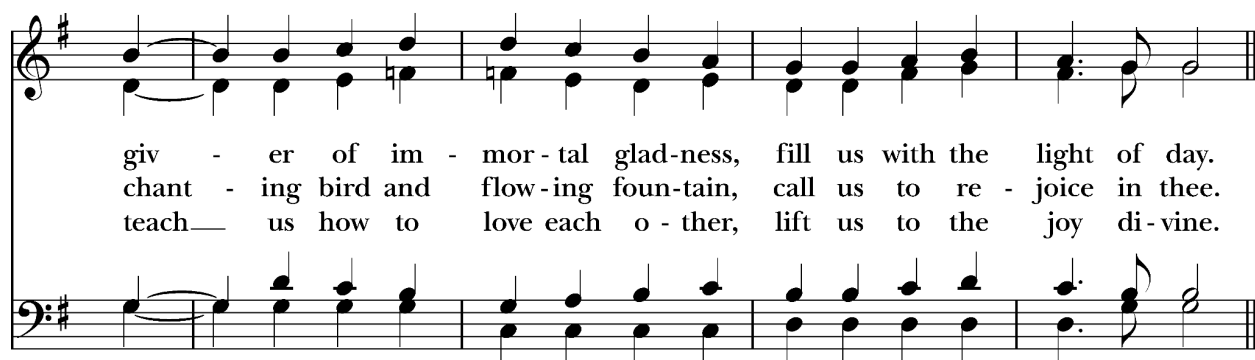
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad-ness, fill us with the light of day.
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
 teach— us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Hymnal 1982 #376

MINISTERS OF THE SERVICE

Thank you to those who make a worship offering as Ushers, Acolytes, Readers, Prayer Leaders, and Eucharistic Ministers this morning. Find out more and sign up at the Welcome table.

Bishop & Preacher: the Rt. Rev. Philip N. LaBelle

Deacon: the Ven. David Bishop

Rector: the Rev. Sabeth Fitzgibbons

Vestry Person of the Week: William Pearson

Livestream: Kyle McCaffery

Cantor: Margaret Obenza

Organist: James Middaugh

Director of Music: Markdavin Obenza

BLESSING PRAYERS

For Birthdays

Watch over your child(ren) _____, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

For Anniversaries

O God, faithful and true, whose steadfast love endures for ever: we give you thanks for sustaining _____ and _____ in the life they share and for bringing them to this day. Nurture them and fill them with joy in their life together, continuing the good work you have begun in them; and grant us, with them, a dwelling place eternal in the heavens where all your people will share the joy of perfect love, and where you, with the Son and the Holy Spirit, live and reign, one God, now and for ever. Amen.

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

STAY CONNECTED!

Chimes Newsletter: <https://tinyurl.com/TrinityeNews> or use QR code:



Email: connect@trinityseattle.org

Website: www.trinityseattle.org

Facebook / Instagram: @seattletrinity

YouTube: @trinityparishseattle

Trinity WhatsApp Community (group chat): <https://tinyurl.com/TPCWhatsApp>

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

Thank You for Wearing a Nametag

God calls you by name and we would like to do so also! We encourage everyone to wear a nametag at worship and coffee hour, whether you're a longtime member or here for the first time. You'll find supplies on the Welcome Table near the usher(s).

TODAY: Final Sunday in Season of Creation 2026 - "Immersed in Living Water"

Trinity joins 2.2 million Christians worldwide in prayer and action for the Season of Creation (9/1-10/4), renewing our commitment to this fragile earth, our common home.

Memorial Service for Gussie Howe (10/29/1934 - 7/15/2026)

Saturday, October 10 at 11:00AM in the Sanctuary

The memorial service for Gussie Howe, a Trinity member for more than 12 years, and a resident of Horizon House, will be held at Trinity on October 10. A reception will follow in the Parish Hall. *If you can serve as an usher, reader, or acolyte at this service, please contact kristy@trinityseattle.org.* Read more about Gussie's life at this link: <https://www.funerals.coop/obituaries/gussie-howe>.

Weekly AA Meetings at Trinity

- ***Sober in Cal AA - Tuesdays at 8:00PM***
- ***TANBIR - Thursdays at 8:00PM***

The Trans And Non-Binary In Recovery AA group is an open meeting.

- ***Live and Let Live - Fridays at 8:00PM***

An open AA meeting that welcomes LGBTQ+ participants.

MORE EVENTS AND ANNOUNCEMENTS

Let's Learn New Service Music!

Sunday, October 11 at 10:15AM in the Sanctuary

We are introducing new service music settings (the pieces we sing every week like the "Holy, holy, holy" in the prayer before Communion) and we will be practicing them before we sing them in worship for the first time. Come to church a few minutes early and the Trinity Choir will lead us in learning new service music composed by Trinity chorister Doug Fullington!

Beginning Next Sunday: Fall Adult Formation Opportunities

*Sundays, 9:15AM - 10:15AM in the Trinity Library (*except the 10/18 class)*

Come be a part of our fall conversations exploring our faith and our life together at Trinity.

- **October 11 What Does “Plenty Good Room” Mean?**

Plenty Good Room is the theme for Trinity’s stewardship season this year. We’ll explore Biblical and cultural origins and meaning of this phrase and consider its invitation to make room for God, for one another, and for generosity in our common life. (Rev. Sabeth)

- **October 18 Episcopal Beliefs and Practices ***

** This class meets 12:00 – 2:00PM in the Trinity Library*

Exploring Christian life and living the Baptismal Covenant. (Rev. Alison)

- **October 25 Being Part of a Diocese**

Hear highlights from Diocesan Convention and explore how our relationships with our bishop, diocese, and other congregations are part of our shared life and stewardship. (Diocesan Convention delegates & clergy)

- **November 1 Celebrating Trinity’s Ministries**

A visual tour of the ministries our giving makes possible and the many ways we share in God’s work through Trinity.

- **November 8 Trinity, First Hill & Our Mission**

A look at our history of serving First Hill and what that history might say about our mission today.

- **November 15 The Eucharistic Life**

How does the Eucharist shape the way we live? We’ll close the series with a conversation about gratitude and what it means to be a Eucharistic people.

For more information, please contact Rev. Alison at alison@trinityseattle.org.

Bookmarks! (2nd Sundays)

Sunday, October 11 at 12:15PM in the Trinity Library

We’ll be discussing *The Well is Deep: COVID Through a Chaplain’s Eyes*, by Hillary Kimsey in October. Everyone is welcome!

- **November 8:** *The View from the Center of the Universe: Discovering Our Extraordinary Place in the Cosmos*, by Joel Primack.
- **December 13:** *Good Nature: Why Seeing, Smelling, Hearing, and Touching Plants is Good for Our Health*, by Kathy Willis. (Postponed from September)

Let's Celebrate! 10 Years of WHEEL Shelter at Trinity

Sunday, October 25, 4:00-6:00PM in the Parish Hall

You are invited to a **fun, free, family-friendly** event commemorating WHEEL's 25th year of shelter work and 10th year of women's shelter here at Trinity!

RSVP, or consider making a gift, using the following link or QR code:

<https://qrkc.link/go/4TJWVU8UMS07>.



- Activities for all ages
- Games & prizes
- Food provided
- Costumes welcome

WHEEL is a unique, grassroots organizing effort of homeless/formerly homeless women, founded in 1993 by women wishing to advocate, speak for themselves, and to gain dignity, shelter, justice, and housing. In 2001, at the invitation of the City of Seattle, WHEEL started operating a Severe Weather Women's Shelter that's now grown into a network of three shelters housing more than 120 women every day/night.

Nursery Care for Infants through Kindergarten

Nursery care is available each Sunday from **9:15AM to Noon**, while parents or guardians attend church services/events. The Nursery is located downstairs, below the church. Our nursery caregivers include:

- **Emma London**, who brings preschool classroom experience at Hope Lutheran School, along with experience in summer camp programs and caring for children from infancy through kindergarten.
- **Fiorella Diaz**, who is an experienced swim instructor and lifeguard who works with infants, children, adults, and people with disabilities; fluent in both Spanish and English, she is a student at Seattle Pacific University.

For questions, please contact the Rev. Alison Leary at alison@trinityseattle.org.

Share Your Photos of Our Life Together

We are always looking for photos of our community life together to use in celebrations and communications. If you have recent photos to share, please send them (with brief description of the event/occasion) to connect@trinityseattle.org.

Community Lunch (3rd Sundays) - *All hungry humans are invited to eat!*

Sunday, October 18, at 11:45AM in the Parish Hall

Everyone is welcome to enjoy lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

Caring Community (3rd Sundays)

Sunday, October 18, at 12:30PM in the Office Work Room

Everyone is welcome to join the Caring Community, after Community Lunch, for fellowship, a small service project, and the prayers that are on our hearts.

Looking Ahead in October and November

- **Saturday 10/10** - Memorial Service for Gussie Howe (11:00AM)
- **Sunday 10/11** - Guest Preacher: Rev. Sao Uomoto; Adult Formation (9:15AM); Learn New Service Music (10:15AM); Bookmarks! (12:15PM)
- **Sunday 10/18** - Community Lunch (11:45AM), Part 3: Episcopal Worship, Beliefs, & Practices (Noon to 2:00PM), Caring Community (12:30PM)
- **Friday - Saturday, 10/23 - 10/24** - Diocesan Convention - read more at this link: <https://ecww.org/diocesan-convention-2026/>. Trinity's delegates are Heidi Eckman, Mary Johnstone, Susan Secor, and Caleb Triche.
- **Sunday 10/25** - Adult Formation (9:15AM); WHEEL/Trinity Anniversary Celebration: 10 Years of women's shelter at Trinity (4:00PM)
- **10/25-11/22** - Plenty Good Room
- **Wednesday 10/28** - Vestry Meeting (7:00PM)
- **Sunday 11/1** - *Daylight Saving Time ends*; All Saints Day; Living Epistle: Cindy Gilbrough; Adult Formation (9:15AM)
- **Thursday 11/5** - Compline Service (8:15PM, 1st Thursdays through May)
- **Sunday 11/8** - Living Epistle: Carl McNabb; Adult Formation (9:15AM)

Making Your Worship Ministry Offerings - Today or a Future Sunday

Thank you to Beverly, Melissa, William, Cami, Susan, Marvin, Cindy J-G, Leslie, and Caleb, who made worship offerings on Sunday 9/27.

Everything we do is an offering to God. You are invited to make an offering of your gifts during Sunday worship as a **Reader, Prayer Leader, Usher, *Acolyte**, or ***Eucharistic Minister** (chalice bearer). (*Roles with an * require a training session; if you haven't served in this role at Trinity or if it has been a while and you'd like a refresher please contact the Rev. Alison Leary at alison@trinityseattle.org.*)

- **HOW to make your offering:** There is a Worship Offering binder located on the table at the back of the church:
 - **If you like to sign up in advance:** Look ahead in the binder and choose your dates for a future Sunday.

- **If you are more spontaneous:** When you get to church, look to see what roles are still needed and sign up to make your offering.
 - **INSTRUCTIONS for each role** are included on the **Ministry Offering Cards** next to the sign-up notebook.
 - Pick up a card to review on the day you make your offering
 - Return the card after the service
-

AROUND THE NEIGHBORHOOD

Neighborhood Changes: Skybridge Project at Skyline and Garage Update

Skyline is beginning construction on a skybridge between their two towers.

Beginning Monday, October 5:

- **8th Avenue will be closed between Columbia & Cherry, 7:00AM-5:00PM.**
- One lane of traffic will be open outside construction hours.
- Signage will reroute vehicles (likely to 9th Avenue), and pedestrian access will be impacted.
- The **garage will remain OPEN** during construction, as will the **pedestrian exit at 8th & Cherry.**

Poetry Marathon for Peace

Saturday, October 24, 10:00AM–4:00PM, at Seattle First Baptist Church Fellowship Hall, 1111 Harvard Ave, Seattle 98122

Started in 2022, The Poetry Marathon gathers young, old, poor and wealthy, across the country and around the world, to listen to one another read poetry, “to build societies of social justice.” Our friends at nearby Seattle First Baptist have invited us to join in their event. Read more here: <https://qrkc.link/go/90P7E8XXN3D3>.