



TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

THIRD SUNDAY OF EASTER Holy Eucharist

April 19, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion, Community, Engaging our Neighbors,** and **Sacred Place, Holy Space.**

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

THE LITURGY OF THE WORD

PRELUDE (10:30)

WELCOME

HYMN

That Easter Day with joy was bright

Puer Nobis



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

Hymnal 1982 #193

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

GLORIA

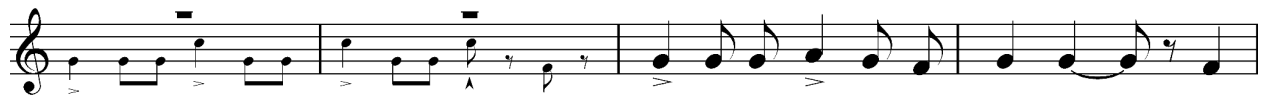
Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most
High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we




praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Hymnal 1982 #S-278

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

READING FROM ACTS OF THE APOSTLES

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

ANTIPHON

I will lift up the cup of sal-va-tion and
call up - on the Name of the Lord.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
Antiphon
- 2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."
Antiphon
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
Antiphon
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
Antiphon
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
Antiphon
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!
Antiphon

READING FROM EPISTLES

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

Thanks be to God.

Please rise as you are able.

HYMN

Jesus lives!

Mowsley

1 Je - sus lives! thy ter - rors now can no long - er,
2 Je - sus lives! for us he died; then, a - lone to
3 Je - sus lives! our hearts know well nought from us his
4 Je - sus lives! to him the throne o - ver all the

death, ap - pall us; Je - sus lives! by this we know
Je - sus liv - ing, pure in heart may we a - bide,
love shall sev - er; life, nor death, nor powers of hell
world is giv - en: may we go where he has gone,

thou, O grave, canst not en - thrall us. Al - le - lu - ia!
glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!
tear us from his keep - ing ev - er. Al - le - lu - ia!
rest and reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: Mowsley, Cyril Vincent Taylor (1907-1991). Copyright © 1985 by Hope Publishing Co, Carol Stream, IL 60188. All Rights Reserved.

Hymnal 1982 #195

GOSPEL READING

Luke 24:13-35

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had

happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev. Sabeth Fitzgibbons

A brief period of silence follows the Sermon.

Please rise as you are able.

NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of

the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father; through him all things

were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was

buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He

will come again in glory to judge the living and the dead, and his

kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the

Father, who with the Father and the Son is worshiped and glorified, who

has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Submit your prayer request here: <https://rb.gy/erserv>

Prayer Leader

In joy and hope let us pray to God, the source of all life, saying, “Hosanna in the highest!”

That our risen Savior may fill us with joy for his holy and life-giving resurrection and gratitude for the blessings and gifts we now name (*silence, in which the People may add their own petitions of thanksgiving*), let us pray together.

Hosanna in the highest!

That church communities throughout the world and our Diocese, remembering today Saint Mark’s Cathedral, Seattle; and St. Paul’s, Seattle; and this Trinity community, may find fresh strength in the Easter gospel, let us pray together.

Hosanna in the highest!

That God’s spirit of grace and peace may inspire humility in all of us, that we may live fully into Jesus’ commandment to love one another, let us pray together.

Hosanna in the highest!

That, recognizing our interdependence as members of the same body of Christ, God’s spirit may empower us to see and respond to the needs of our neighbors who are underemployed, unemployed, hungry, or unhoused, let us pray together.

Hosanna in the highest!

That by God’s glorious power, wars, violence, human trafficking, and famine may cease through all the earth, let us pray together.

Hosanna in the highest!

That the light of God’s presence may be revealed to those who are sick in body, mind, and spirit, remembering those on our parish prayer list and those we name now, (*silence, in which the People may add their own petitions*), that they may be comforted and strengthened, let us pray together.

Hosanna in the highest!

That, according to Christ's promises, all who have died in the faith of the resurrection may be raised on the last day, remembering those we now name (*silence, in which the People may add their own petitions for those who have died*), let us pray together.

Hosanna in the highest!

That the fire of the Holy Spirit may enliven all God's holy people to bear faithful witness to Jesus' resurrection, let us pray together.

Hosanna in the highest!

God of Creation, whose Son wandered in the desert for 40 days and whose Spirit bestows unexpected blessings, enliven us with reflection and renewal, guide our leaders with wisdom and fortitude, and inspire our hearts towards love, this we pray through the one, holy, and blessed Trinity.

Presider

Creator of all, through the love of Christ you bring us into new life. As we celebrate the resurrection, receive our prayers and strengthen us to use our community's gifts for your purposes. We ask this in the name of Jesus Christ, your Love arisen and alive. **Amen.**

BLESSINGS AND CELEBRATIONS

PEACE

Christ descended to death and hell, passed through doors locked by fear to breathe the Spirit of peace and make us one humanity; nothing can now separate us from the love of God.

The peace of Christ be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

COMMUNITY ANNOUNCEMENTS

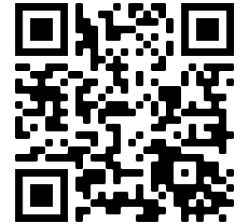
LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate”
(<https://onrealm.org/TrinitySeattle/give/now>).



*To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256.
You'll receive a text message in response with your next steps. Messages and data rates may apply.
Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy:
<https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>*

OFFERTORY ANTHEM

Ubi caritas

Mealor

Where charity and love are, God is there; the love of Christ has gathered us together as one.
Let us rejoice and be glad in Him, fearing and loving the living God, and let us love one another with a sincere heart. Amen.

OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. And now we give you thanks because in Christ's victory over the grave a new age has dawned, the long reign of sin is ended, a broken world is being renewed and humanity is once again made whole.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The musical score is written on five staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,". The second staff contains: "heaven and earth are full of your glo - ry. Ho -". The third staff contains: "san - na in the high - est. Ho - san - na in the high - est.". The fourth staff contains: "Blessed is he who comes in the name of the Lord. Ho -". The fifth staff contains: "san - na in the high - est. Ho - san - na in the high - est.".

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Hymnal 1982 #S-125

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary the mother of Jesus and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical notation consists of four staves of music in G major (one sharp). The first staff contains the first line of the Alleluia. The second staff contains the second line. The third staff contains the third line. The fourth staff contains the second line of the Alleluia. The lyrics are written below the notes.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Hymnal 1982 #S-154

We invite those participating remotely at 10:30am to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

The Gifts of God for the People of God.

May we who share these gifts be found in Christ and Christ in us.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

COMMUNION ANTHEM

O Sacred Feast

Willan

O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and a pledge of everlasting glory is given unto us. Alleluia.

Please rise as you are able.

POST COMMUNION PRAYER

Eternal God, **you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

EASTER BLESSING

May the living God remove the suffocating shroud that lies upon our world; may the risen Saviour draw the sting of death, bringing all to life in him; may the ever-present Spirit set us and all creation free and seal our hearts with faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN (vs. 1, 3, 4, 5)

Christ is Alive!

Truro

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright © 1975 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

DISMISSAL

Go in peace to love and serve God, alleluia, alleluia, alleluia!
Thanks be to God, alleluia, alleluia, alleluia!

POSTLUDE

*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

CITATIONS & PERMISSIONS

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Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

MINISTERS OF THE SERVICE

8:00AM

Acolyte: Ronald Johnson
Lector: Cyndi Wolfe
Intercessor: Michael Regis
Eucharistic Ministers: Ronald Johnson
Usher: Mary Johnstone

BOTH SERVICES:

Presider & Preacher: the Rev. Sabeth Fitzgibbons
Vestry Person of the Week: Mary Johnstone

10:30AM

Acolyte:
Lectors: Margaret Obenza, Sally Sundar
Intercessor: Stuart Ainsley
Eucharistic Ministers: Cindy Johnson-Garnett,
Marvin Taylor
Usher: Caleb Triche
Livestream: Kyle McCaffery
Cantor: Sophia Nash
Organist: David Lapse
Director of Music: Markdavin Obenza

STAY CONNECTED!

Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityeNews>.



www.trinityseattle.org **Facebook:** *seattletrinity* **YouTube:** *@trinityparishseattle*

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

Coffee Hour After Both Worship Services

Please join us in the Parish Hall (across the courtyard) for coffee and conversation.

Community Lunch (3rd Sundays) - *All hungry humans are invited to eat!*

Sunday, April 19, at 11:45AM in the Parish Hall

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

Caring Community

Sunday, April 19, at 12:30PM in the Office Work Room

Caring Community gathers to support one another on life's journey, to pray for one another and the world, and often do a small service project. Everyone is welcome to join us.

Vestry Meeting

Tuesday, April 21, at 7:00PM in the Upstairs Vestry Room & on Zoom

Regular Vestry meetings (leadership council) are open to members of the congregation. The next meeting is this Tuesday at 7:00PM in the Upstairs Vestry Room & Zoom. Zoom Link: <https://tinyurl.com/TPCVestry>

Weekly AA Meetings at Trinity

- **TANBIR - Thursdays at 8:00PM**

The Trans And Non-Binary In Recovery AA group is an open meeting.

- **Live and Let Live - Fridays at 8:00PM**

An open AA meeting that welcomes LGBTQ+ participants.

Cathedral Day 2026 - A “Family Reunion” for the Diocese of Olympia

Saturday, April 25 at Saint Mark’s Cathedral and Livestream

Livestream link: <https://saintmarks.org/worship/live-stream/>

Food truck lunch is free with advance registration:

<https://saintmarks.org/about/cathedral-day/>

Cathedral Day is a joyous time of celebration as we come together as the entire Diocese for a day of confirmations, receptions, reaffirmations, food, and fun!

Beverly Cravens, a regular attendee of our 8:00AM service and member of Trinity’s Vestry, is being received into The Episcopal Church; Mary Montgomery is her sponsor. ***(If you have been through a confirmation and reception class and wish to be confirmed/received at this year’s Cathedral Day, please contact Rev. Sabeth ASAP.)***

All members of the Trinity community are invited to attend Cathedral Day and support Beverly – see the links above for more details (register ahead of time to receive FREE lunch tickets).

MORE EVENTS AND ANNOUNCEMENTS

The Great 50 Days of Easter Continue

Easter is the great feast of the Christian year, stretching across the fifty days from the Easter Vigil through the Day of Pentecost (May 24, 2026).

+Every Sunday

8:00AM Holy Eucharist (quiet, no music)

10:30AM Holy Eucharist with Choir and Hymns

Sine Nomine Concert: In Quiet Majesty - English Service Music

Sunday, April 26 at 4:30PM in the Trinity Sanctuary

Free Admission, Free Will Donations

Join Sine Nomine, Anne Lyman conducting, for a contemplative program of English church music. Experience the beauty and devotion of sacred music by Tallis, Byrd, Taverner and others as it was heard in the liturgical services of its time. This program will be performed with the choir and audience embedded within Trinity’s beautiful chancel space. Join us inside the stillness and tranquility of this spiritually profound and artistically enduring music.

Seattle/King County Clinic - FREE Dental, Vision, & Medical Care

April 23 - 26 at Seattle Center (tickets distributed at 5:30AM)

Seattle/King County Clinic is a volunteer-driven, free health clinic that occurs for four days each year at Seattle Center. The Clinic welcomes anyone in the region who struggles to access and/or afford healthcare. Patients DO NOT need ID, proof of income, insurance, or immigration status to receive care. Patients DO NOT have to be residents of Seattle or King County. **A limited number of admission tickets are available each day, distributed at 5:30AM in Fisher Pavilion at Seattle Center (200 Thomas St.) - first come, first served.** Interpreters available. Come prepared for a long day with food, comfortable clothing, and any daily medications. You cannot get both dental and vision care on the same day.

More information at seattlecenter.org/patients. Phone: 206.684.7200.

Email: SKCClinic@seattlecenter.org.

Potluck Coffee Hour (1st Sundays)

On first Sundays of the month you are invited to bring something to add to the Coffee Hour table. *All are welcome to eat whether or not you bring something.*

Episcopal Holy Eucharist at Skyline

Sunday, May 3 at 1:30PM at Skyline

Rev. Sabeth leads the Eucharist service at Skyline.

Final Compline Service of the Season

Thursday, May 7 at 8:15PM to 8:45PM in the Trinity Sanctuary

Compline is a service of prayer for the end of the day. Quiet and refresh your soul with this contemplative service of acapella chant led by the Trinity Choir.

Bookmarks! (2nd Sundays)

Sunday, May 10 at 12:15PM in the Trinity Library

Join Bookmarks! in May for our discussion of *The Water Dancer*, by Ta Nehisi Coates (all are welcome, whether you've read the book or not). We selected this title for its capacity to invite us to connect with difficult historical truths that we should grieve and lament via hopeful magical realism storytelling. An alternative option: *The Underground Railroad*, by Colson Whitehead, another historical fiction story, about a slave making her bid for freedom. Have ideas for future books to read? We'd love to hear your suggestions!

Free Resource for Grieving Youth: Camp Erin King and Snohomish Counties

May 20 - May 31 in North Bend, WA, June 12 - June 14 in Stanwood, WA

Camp Erin King and Snohomish Counties are free grief camps for youth grieving the death of a significant person in their lives. **Kids and teens ages 6 to 17** attend a weekend, overnight camp experience that combines grief support with fun camp activities. Campers explore their grief, build coping skills, and make friends in a supportive community. Led by grief support professionals and trained volunteers from Providence at Home with Compassus, Camp Erin King and Snohomish Counties are part of Eluna's national Camp Erin network. **Camp Erin is free of charge to all participants. Spaces are limited and fill quickly.** More information and application at <https://compassuslivingfoundation.org/camp-erin/>.

AROUND THE DIOCESE

Anti-Racism Training: Seeing the Face of God in Each Other

Saturday, May 2, 10:00AM - 3:00PM online only

Register: <https://tinyurl.com/DioceseART>

This free one-day virtual training experience is based on "Seeing the Face of God in Each Other: The Antiracism Training Manual of the Episcopal Church." We will begin with the conviction, grounded in the Baptismal Covenant, that we are all children of God who still bear the image of God. From there, we will learn (or refresh our learning) about the history and teachings of the Episcopal Church regarding race and racism. Participants will analyze the dynamics of power and oppression so that they can engage in the visioning of an alternate reality for the church and society. That vision for us is the creation of the Beloved Community. As we are always in a state of becoming, this training seeks to help us move along the path of dismantling racism. The Rev. Canon Carla Robinson, Canon for Multicultural Ministries and Community Transformation in the Diocese of Olympia will be leading the training.