



TRINITY
EPISCOPAL
PARISH
SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org

Third Sunday after the Epiphany

January 23, 2022 at 10:30am



Welcome to Trinity! Thank you for joining us for worship this morning. Hymn and service music numbers refer to The Hymnal 1982.

Because COVID cases remain high and we care deeply about the health of our community, this service is being livestreamed without an in-person congregation. If you are able, please get vaccinated, and stay home if you feel ill.

You may join our service through our website www.trinityseattle.org, our [YouTube channel \(Trinity Parish Episcopal Church, Seattle\)](#), or by telephone (toll-free 1-866-611-8933).

LITURGY OF THE WORD

PRELUDE

Cantilena in Ab Major

G. Bachlund

WELCOME

HYMN #628

Help us, O Lord, to learn

St. Ethelwald



1 Help us, O Lord, to learn the truths your word im - parts: to
 2 Help us, O Lord, to live the faith which we pro - claim, that
 3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.
 all our thoughts and words and deeds may glo - ri - fy your Name.
 yearn - ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright ©1959 by The Hymn Society of America. All rights reserved. Used with permission.
 Music: *St. Ethelwald*, William Henry Monk (1823-1889)

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." (Mark 12:29-31)

CONFESSION

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

FIRST LESSON

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader The Word of the Lord.

People **Thanks be to God.**

The heavns de - clare the glo-ry of
 God, and the firm - a - ment shows his
 han - di - work.

From *The Portland Psalter* © 2006, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 2 One day tells its tale to another, *
 and one night imparts knowledge to another. *Antiphon*
- 3 Although they have no words or language, *
 and their voices are not heard,
- 4 Their sound has gone out into all lands, *
 and their message to the ends of the world. *Antiphon*
- 5 In the deep has he set a pavilion for the sun; *
 it comes forth like a bridegroom out of his chamber; it
 rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs
 about to the end of it again; *
 nothing is hidden from its burning heat. *Antiphon*
- 7 The law of the Lord is perfect and revives the soul; *
 the testimony of the Lord is sure and gives wisdom to the
 innocent.
- 8 The statutes of the Lord are just and rejoice the heart; *
 the commandment of the Lord is clear and gives light to the
 eyes. *Antiphon*
- 9 The fear of the Lord is clean and endures for ever; *
 the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine
 gold, *
 sweeter far than honey, than honey in the comb.

Antiphon

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

12 Who can tell how often he offends? *
cleans me from my secret faults. *Antiphon*

13 Above all, keep your servant from presumptuous sins; let them
not get dominion over me; *
then shall I be whole and sound, and innocent of a great
offense.

14 Let the words of my mouth and the meditation of my heart be
acceptable in your sight, *
O Lord, my strength and my redeemer. *Antiphon*

SECOND LESSON

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.

People Thanks be to God.

HYMN #513

Like the murmur of the dove's song

Bridegroom



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Words: Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. Music: *Bridegroom*, Peter Cutts (b. 1937) Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

GOSPEL READING

Luke 4:14-21

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the

place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ANNUAL STATE OF THE PARISH ADDRESS

The Rev. Sabeth Fitzgibbons

A brief period of silence will follow for reflection.

Please stand as you are able

NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten
of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the
Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was
buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended
into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom
will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,**

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS AND THANKSGIVINGS

Submit your prayer request here: <https://rb.gy/erserv>

Intercessor

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.” For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Greg our Bishop; for the people and ministries of Good Shepherd, Vancouver; and St. Luke’s/San Lucas, Vancouver; and for all the clergy and people; let us pray to the Lord.

Lord, have mercy.

For Joseph our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the Duwamish people whose land we occupy. For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the participants and leaders of the Sacred Ground program, and all who strive to understand and refute a history and culture that has become inured to racism, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those whose lives are affected by COVID, including those who are sick or experiencing long-term health complications, health care workers, and front line workers, let us pray to the Lord.

Lord, have mercy.

For the women who find home and family at the WHEEL shelter, for those who support them, and for all our unhoused and hungry neighbors, let us pray to the Lord.

Lord, have mercy.

For those on our prayer list: MP, Jessica, Angie, Christine & family, Kurt, John, Kaye, Sonja, Renwick, Albert, Julie, Frank, Tom, Gene, Marian, Ben, Carol, Lin, Jeanann, Robin, and those we now name..., let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, remembering especially today Richard, Desmond, Betty, all those who have died from COVID... and others we name at this time either silently or aloud, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

CONCLUDING COLLECT

OFFERTORY

“Let us with gladness present the offerings and oblations of our life and labor to the Lord.” You may make an offering at any time, before, during or after the conclusion of the service at our “Virtual offering Plate” (<https://onrealm.org/TrinitySeattle/give/now>).



Want to contribute via text? Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. You may also give using the QR Code to the right.

OFFERTORY ANTHEM

Down to the River to Pray

*Sarra Sharif, *alto*

LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

BLESSING

May Christ, who draws the nations to himself, teach us to love our enemies; may Christ, who enters the water of baptism, lead us to die to all but love; may Christ, who gives new wine for the world, turn our bitterness into joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN #409 (vs. 1, 3)

The spacious firmament on high

Creation

Unison or harmony

1 The spa - cious fir - ma - ment on high,
 2 Soon as the eve - ning shades pre - vail,
 3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,
 the moon takes up the won - drous tale,
 move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
 and night - ly to the lis - tening earth,
 What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.
 re - peats the sto - ry of her birth:
 a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day
 whilst all the stars that round her burn,
 In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;
 and all the plan - ets in their turn,
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land
 con - firm the ti - dings, as they roll
 for ev - er sing - ing as they shine,

the work of an al - might - y hand.
 and spread the truth from pole to pole.
 "The hand that made us is di - vine."

Words: Joseph Addison (1672-1719); para. of Psalm 19:1-6

Music: *Creation*, Franz Joseph Haydn (1732-1809); adapt. *Dulcimer, or New York Collection of Sacred Music*, 1850, alt.

ANNOUNCEMENTS

DISMISSAL

Presider Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Toccatà in C Minor

V. Lubeck

We worship in person and online (www.trinityseattle.org) every Sunday at 10:30AM. Trinity is an open and affirming congregation, and we welcome all people to join our community life.

CITATIONS & PERMISSIONS

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

Permission to stream hymns and anthems through One License.net, # A-731316.

The Portland Psalter, © 2006, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

Steven Shakespeare, Prayers for an Inclusive Church (Church Publishing, 2009)
