



# TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | [www.trinityseattle.org](http://www.trinityseattle.org) | 206-624-5337

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## FIFTH SUNDAY OF EASTER

# Holy Eucharist

May 3, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

*The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.*

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

*We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.*

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# THE LITURGY OF THE WORD

PRELUDE (10:30)

WELCOME

HYMN

Christ is made the sure foundation Westminster Abbey

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

*Hymnal 1982 #518*

*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### GLORIA

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you,  
 we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
 you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**



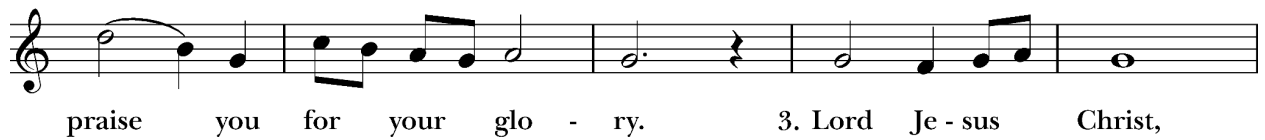
1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



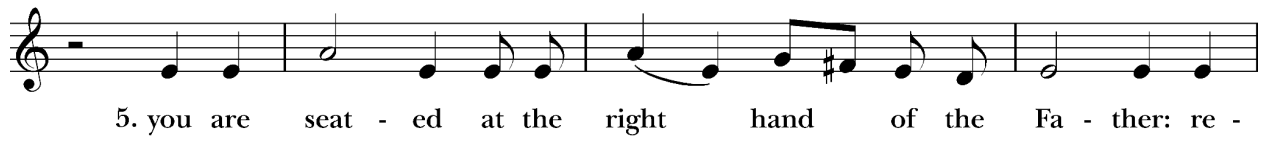
praise you for your glo - ry. 3. Lord Je - sus Christ,



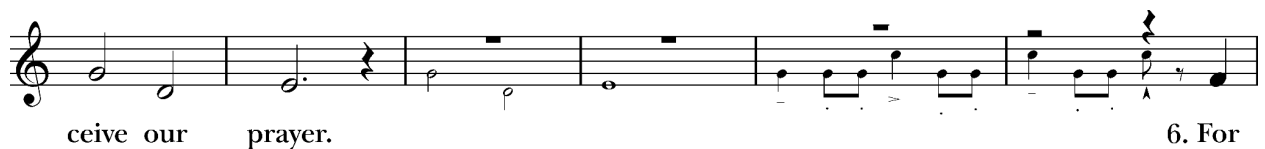
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



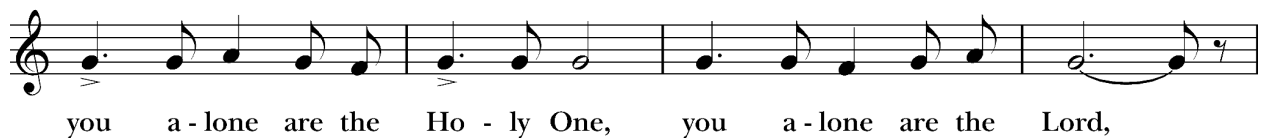
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Hymnal 1982 #S-278*

## COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## READING FROM THE ACTS OF THE APOSTLES

Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord.

**Thanks be to God.**

## ANTIPHON



In - to your hands, O Lord,  
I com - mend my spir - it.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

1 In you, O Lord, have I taken refuge; let me never be put to shame; \*  
deliver me in your righteousness.

2 Incline your ear to me; \*  
make haste to deliver me.

3 Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me. *Antiphon*

4 Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength.

5 Into your hands I commend my spirit, \*  
for you have redeemed me, O Lord, O God of truth. *Antiphon*

15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me. *Antiphon*

## READING FROM THE EPISTLES

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected has become the very head of the corner”,

and

“A stone that makes them stumble, and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

The Word of the Lord.

**Thanks be to God.**

*Please rise as you are able.*

HYMN

Come, my Way, my Truth, my Life

The Call



1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
 length; such a strength as makes \_\_\_\_\_ his guest.  
 part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

*Hymnal 1982 #487*

GOSPEL READING

John 14:1-14

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I

am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Please be seated.*

**SERMON**

The Rev. Sabeth Fitzgibbons

*A brief period of silence follows the Sermon.*

*Please rise as you are able.*

**NICENE CREED**

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Submit your prayer request here: <https://rb.gy/erserv>

### *Prayer Leader*

In joy and hope let us pray to God, the source of all life, saying, “Hosanna in the highest!”

That our risen Savior may fill us with joy for his holy and life-giving resurrection and gratitude for the blessings and gifts we now name (*silence, in which the People may add their own petitions of thanksgiving*), let us pray together.

**Hosanna in the highest!**

That church communities throughout the world and our Diocese, remembering today Christ Church, Anacortes; and St. Paul’s, Bellingham; and our Trinity community, may find fresh strength in the Easter gospel, let us pray together.

**Hosanna in the highest!**

That God’s spirit of grace and peace may inspire humility in all of us, that we may live fully into Jesus’ commandment to love one another, let us pray together.

**Hosanna in the highest!**

That, recognizing our interdependence as members of the same body of Christ, God’s spirit may empower us to see and respond to the needs of our neighbors who are underemployed, unemployed, hungry, or unhoused, let us pray together.

**Hosanna in the highest!**

That by God’s glorious power, wars, violence, human trafficking, and famine may cease through all the earth, let us pray together.

**Hosanna in the highest!**

That the light of God’s presence may be revealed to those who are sick in body, mind, and spirit, remembering those on our parish prayer list and those we name now, (*silence, in which the People may add their own petitions*), that they may be comforted and strengthened, let us pray together.

**Hosanna in the highest!**

That, according to Christ's promises, all who have died in the faith of the resurrection may be raised on the last day, remembering those we now name *(silence, in which the People may add their own petitions for those who have died)*, let us pray together.

**Hosanna in the highest!**

That the fire of the Holy Spirit may enliven all God's holy people to bear faithful witness to Jesus' resurrection, let us pray together.

**Hosanna in the highest!**

**God of Creation, whose Son wandered in the desert for 40 days and whose Spirit bestows unexpected blessings, enliven us with reflection and renewal, guide our leaders with wisdom and fortitude, and inspire our hearts towards love, this we pray through the one, holy, and blessed Trinity.**

*Presider*

Creator of all, through the love of Christ you bring us into new life. As we celebrate the resurrection, receive our prayers and strengthen us to use our community's gifts for your purposes. We ask this in the name of Jesus Christ, your Love arisen and alive. **Amen.**

## **BLESSINGS AND CELEBRATIONS**

### **PEACE**

Christ descended to death and hell, passed through doors locked by fear to breathe the Spirit of peace and make us one humanity; nothing can now separate us from the love of God.

The peace of Christ be always with you.

**And also with you.**

*Please greet one another in the name of Jesus Christ.*

## **COMMUNITY ANNOUNCEMENTS**

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## LITURGY OF THE TABLE

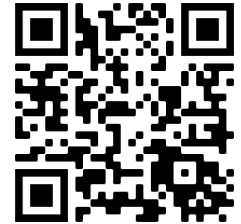
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*Please be seated while the table is prepared.*

### OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate”*  
*(<https://onrealm.org/TrinitySeattle/give/now>).*



*To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>*

**OFFERTORY ANTHEM**    Thou wilt keep him in perfect peace

Wesley

Thou wilt keep him in perfect peace, whose mind is stayed on Thee.  
The darkness is no darkness with Thee, but the night is as clear as the day.  
The darkness and the light to Thee are both alike.  
God is light, and in Him is no darkness at all.  
O let my soul live, and it shall praise Thee.  
For Thine is the kingdom, the power, and the glory, for evermore.

### OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.  
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because in Christ's victory over the grave a new age has dawned, the long reign of sin is ended, a broken world is being renewed, and humanity is once again made whole.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(8:00) **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

(10:30)

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score includes various musical notations such as quarter notes, eighth notes, and rests, with some notes beamed together. The final staff ends with a double bar line.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Hymnal 1982 #S-125*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary the mother of Jesus, Stephen, and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

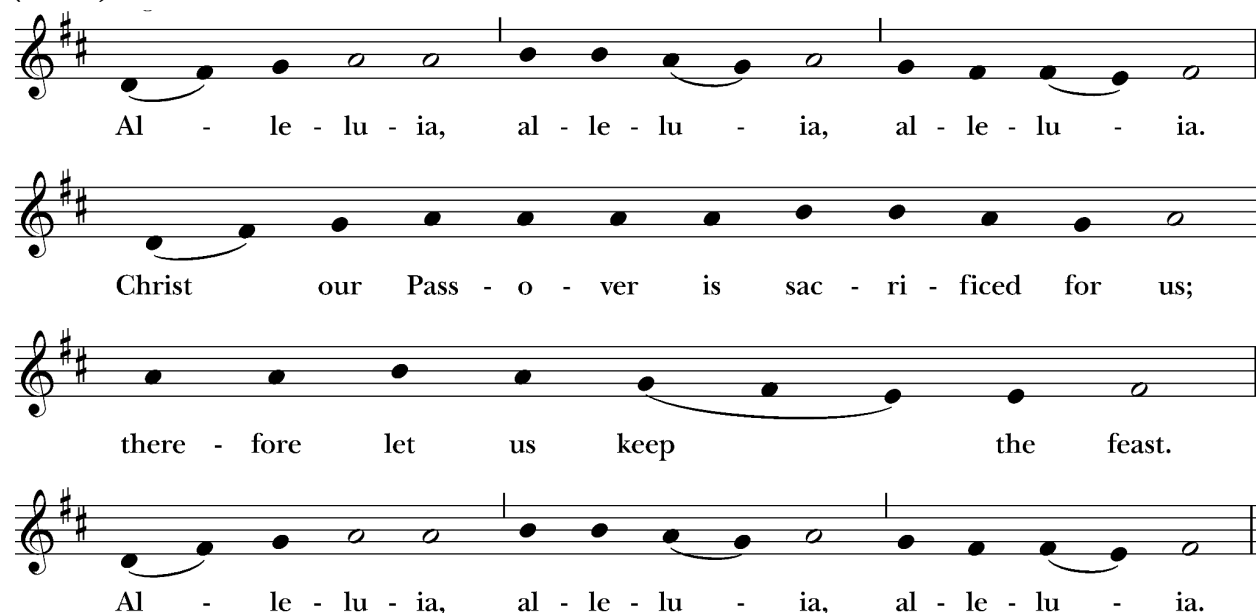
## THE BREAKING OF THE BREAD

(8:00)

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

(10:30)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Hymnal 1982 #S-154*

**We invite those participating remotely at 10:30am** to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## INVITATION AND COMMUNION

The Gifts of God for the People of God.

**May we who share these gifts be found in Christ and Christ in us.**

*All who seek God are welcome at Christ's Table.*

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

## COMMUNION ANTHEM

Ave verum corpus

William Byrd

Hail, true Body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind, whose pierced side flowed with water and blood: be for us a foretaste in the test of death.

O sweet Jesus, O holy Jesus, O Jesus, Son of Mary. Have mercy on me. Amen.

*Please rise as you are able.*

## POST COMMUNION PRAYER

Eternal God, **you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## EASTER BLESSING

May the living God remove the suffocating shroud that lies upon our world; may the risen Saviour draw the sting of death, bringing all to life in him; may the ever-present Spirit set us and all creation free and seal our hearts with faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## HYMN

## Ye servants of God, your Master proclaim

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

## DISMISSAL

Go in peace to love and serve the Lord, alleluia, alleluia!  
**Thanks be to God, alleluia, alleluia!**

## POSTLUDE

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*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

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### CITATIONS & PERMISSIONS

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Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

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### MINISTERS OF THE SERVICE

#### 8:00AM

Acolyte: Ronald Johnson  
Lector: Michael Regis  
Intercessor: Mary Montgomery  
Eucharistic Ministers: Ronald Johnson  
Usher: William Pearson

#### BOTH SERVICES:

Presider & Preacher: the Rev. Sabeth Fitzgibbons  
Vestry Person of the Week: Beverly Cravens

#### 10:30AM

Acolyte: Austin Matthews  
Lectors: Carl McNabb, Sally Sundar  
Intercessor: De Lise Hartzell  
Eucharistic Ministers: Cindy Johnson-Garnett,  
Marvin Taylor  
Usher: Caleb Triche  
Livestream: Kyle McCaffery  
Cantor: Ruth Schauble  
Organist: James Middaugh  
Director of Music: Markdavin Obenza

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## STAY CONNECTED!

Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityeNews>.



[www.trinityseattle.org](http://www.trinityseattle.org)    **Facebook:** *seattletrinity*    **YouTube:** *@trinityparishseattle*

**Trinity WhatsApp Community** - Join the Trinity Parish community page and select from the group chats available: <https://tinyurl.com/TPCWhatsApp>.

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## TRINITY CHIMES: NEWS & ANNOUNCEMENTS HAPPENING THIS WEEK

### Coffee Hour After Both Worship Services

Please join us in the Parish Hall (across the courtyard) for coffee and conversation.

### Episcopal Holy Eucharist at Skyline

*TODAY at 1:30PM at Skyline*

Rev. Sabeth leads the Eucharist service at Skyline.

### Final Compline Service of the Season

*Thursday, May 7 at 8:15PM to 8:45PM in the Trinity Sanctuary*

Compline is a service of prayer for the end of the day. Quiet and refresh your soul with this contemplative service of acapella chant led by the Trinity Choir.

### Weekly AA Meetings at Trinity

- **TANBIR - Thursdays at 8:00PM**  
The Trans And Non-Binary In Recovery AA group is an open meeting.
- **Live and Let Live - Fridays at 8:00PM**  
An open AA meeting that welcomes LGBTQ+ participants.

## MORE EVENTS AND ANNOUNCEMENTS

### The Great 50 Days of Easter Continue

Easter is the great feast of the Christian year, stretching across the fifty days from the Easter Vigil through the Day of Pentecost (May 24, 2026).

#### +Every Sunday

8:00AM Holy Eucharist (quiet, no music)

10:30AM Holy Eucharist with Choir and Hymns

### Day of Pentecost

*Sunday, May 24*

You are invited to **wear red or flame colors** on the day of Pentecost, colors used to symbolize the descent of the Holy Spirit on the disciples (Acts 2). If you are interested in **being baptized** on Pentecost Sunday, please let Rev. Sabeth know as soon as possible.

### Sharing Our Stories

Do you have a story about **a meaningful experience at Trinity or the Easter season** that you'd like to share? If so, please contact Caleb Triche or another member of the stewardship committee. We are continuing our practice of **sharing our stories** that we began last fall as part of our *Tell Out My Soul* stewardship campaign - as a way of getting to know each other better, building community, and highlighting the many ways we share our gifts with one another and with our neighbors.

### Bookmarks! (2nd Sundays)

*Sunday, May 10 at 12:15PM in the Trinity Library*

Join Bookmarks! in May for our discussion of *The Water Dancer*, by Ta Nehisi Coates (all are welcome, whether you've read the book or not). We selected this title for its capacity to invite us to connect with difficult historical truths that we should grieve and lament via hopeful magical realism storytelling. An alternative option: *The Underground Railroad*, by Colson Whitehead, another historical fiction story, about a slave making her bid for freedom. Have ideas for future books to read? We'd love to hear your suggestions!

### **In Memoriam: Harold Pitcock (1946 - 2026)**

We are saddened to share the news that Harry Pitcock has died. Harry was an active member of the Trinity community for many years prior to the pandemic.

### **Community Lunch (3rd Sundays) - *All hungry humans are invited to eat!***

*Sunday, May 17, at 11:45AM in the Parish Hall*

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

### **Caring Community**

*Sunday, May 17, at 12:30PM in the Office Work Room*

The Caring Community meets following the Community Lunch for fellowship, a small service project, and the prayers that are on our hearts.

### **Vestry Meeting**

*Tuesday, May 19, at 7:00PM in the Upstairs Vestry Room & on Zoom*

Regular Vestry meetings (leadership council) are open to members of the congregation. The next meeting is this Tuesday at 7:00PM in the Upstairs Vestry Room & Zoom. Zoom Link: <https://tinyurl.com/TPCVestry>

### **Trinity Sunday**

*Sunday, May 31*

Trinity Sunday is our parish's patronal feast day (the annual celebration of the saint or mystery after which a church is named). It is typically the day we celebrate our musician appreciation and it's the final Sunday of our Trinity Choir before they take their summer recess.

### **Celebrating 2026 Graduates**

*Sunday, June 7*

We will be celebrating graduates in our worship on June 7. Any 2026 graduates are invited to come to worship on that day to receive a blessing - please contact [office@trinityseattle.org](mailto:office@trinityseattle.org) so we can also include your name in the prayers of the people. If you have any loved ones who are graduating in 2026, you are also invited to submit their names to be included in our prayers on that Sunday.

### **Potluck Coffee Hour** *(1st Sundays)*

On first Sundays of the month you are invited to bring something to add to the Coffee Hour table. *All are welcome to eat whether or not you bring something.*

### **Flower Ministry and New Life**

The flower guild (aka Floristas) is currently engaging in some creative reimagining toward ways of making this ministry more sustainable (such as moving away from an “every Sunday” model, reducing the overall time commitment for volunteers). We would love to hear from you if you are interested in helping keep this ministry thriving, so we can include you in the conversation (no experience necessary)! Please contact Marilyn Scott-Knutson, with your questions, suggestions or to volunteer for this ministry.

### **Curate Joining Staff at Trinity July 1**

The Rev. Alison Leary will be joining Trinity's staff on July 1 as Curate - it is a joy and privilege to be selected as one of 6 congregations chosen this year to continue forming priests. A curate is a newly ordained priest, in their first job where they are still learning all about priestly ministry. Alison will be with us from July 2026 through June 2028. Her call to ordained ministry has been shaped through parish leadership, theological study, and many years of professional work in communications. From Alison: *“I’m so grateful to be joining Trinity Episcopal Parish and for the opportunity to enter into its life and ministry. I look forward to serving and continuing to grow within the faithful life of this vibrant downtown community.”*

### **Free Resource for Grieving Youth: Camp Erin King and Snohomish Counties**

*May 20 - May 31 in North Bend, WA, June 12 - June 14 in Stanwood, WA*

Camp Erin King and Snohomish Counties are free grief camps for youth grieving the death of a significant person in their lives. **Kids and teens ages 6 to 17** attend a weekend, overnight camp experience that combines grief support with fun camp activities. Campers explore their grief, build coping skills, and make friends in a supportive community. Led by grief support professionals and trained volunteers from Providence at Home with Compassus, Camp Erin King and Snohomish Counties are part of Eluna’s national Camp Erin network. **Camp Erin is free of charge to all participants. Spaces are limited and fill quickly.** More information and application at <https://compassuslivingfoundation.org/camp-erin/>.

## AROUND THE DIOCESE

### **Gail Ramshaw to Lead Workshop on Writing for Worship**

*Saturday, May 16 at 10:00AM - 3:00PM at St. Paul's, 15 Roy Street, Seattle*

**Register at <https://www.stpaulseattle.org/writing-for-worship>**

*Registration fee: \$25 includes morning coffee, vegetarian lunch, and all materials – to be paid with check or cash at St. Paul's on May 16.*

In this workshop, we welcome Dr. Gail Ramshaw, distinguished expert in liturgical language, who will lead participants in a discussion of guidelines that inform writing for worship and will invite participants to write during the workshop. This is a wonderful opportunity to consider how the words we use in worship shape the faith of the assembly for its life in the world. For anyone who writes a text for worship (or might want to write for worship), including intercessors, preachers, and leaders of prayer.

### **Elaine Pagels to Discuss *Miracles and Wonder* at St. Stephen's, Seattle**

*Thursday, June 4 at 7:00PM at St. Stephen's, 4805 NE 45th St., Seattle, WA 98105*

St. Stephen's is honored to host Dr. Elaine Pagels, an American historian of religion and one of the leading scholars of early Christianity and Gnosticism. Now professor emerita at Princeton University, she is especially known for her work on the Nag Hammadi discovery, which revealed diverse theological perspectives within the first centuries of the church. She will be discussing her book *Miracles and Wonder*, released last year.

### **Ordinations to the Priesthood**

*Saturday, July 18 at 10:30AM at Saint Mark's Cathedral*

Save the date: Please join us for this year's priestly ordinations on July 18 at Saint Mark's Cathedral. All are invited to worship with us and celebrate the ordinations of five new priests, including **Tina Francis Mutungu** (sponsored by Trinity) and **Alison Leary** (Trinity's new Curate who will be starting on July 1).