



TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

SEVENTEENTH SUNDAY AFTER PENTECOST / SEASON OF CREATION 3

Holy Eucharist

September 20, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

THE LITURGY OF THE WORD

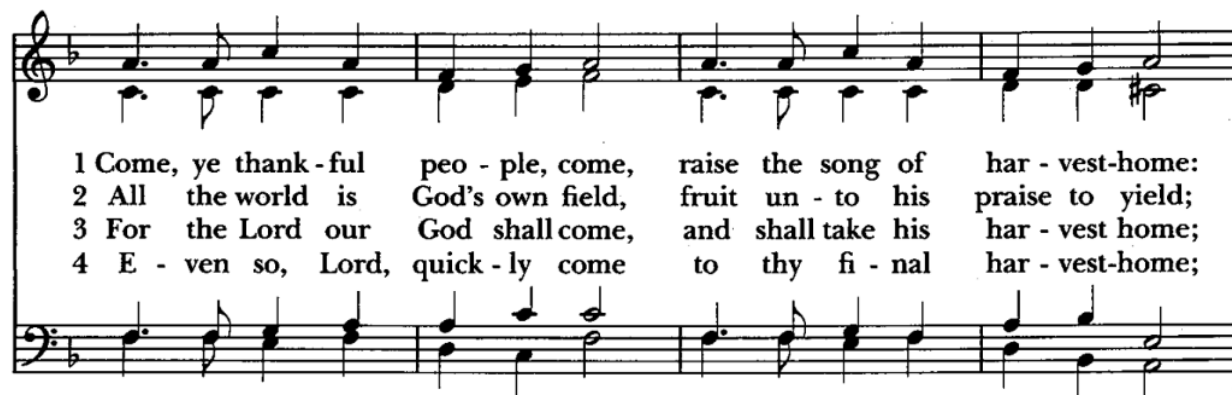
PRELUDE (10:30)

WELCOME

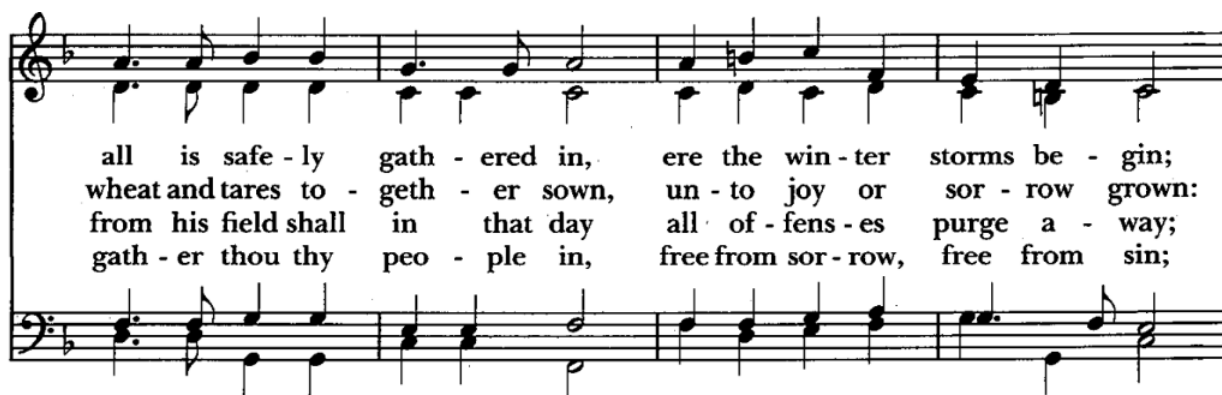
Please rise as you are able.

HYMN (10:30)

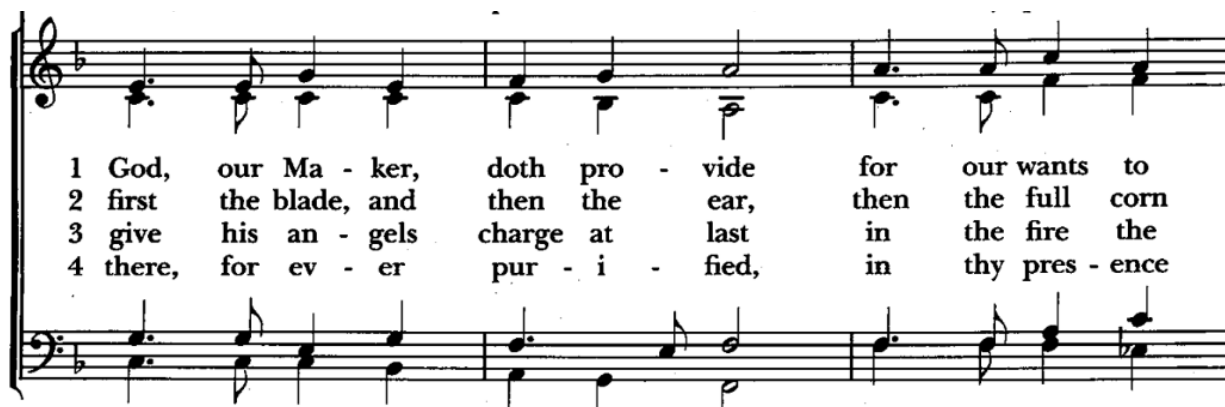
Come Ye Thankful People Come



1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home:
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;



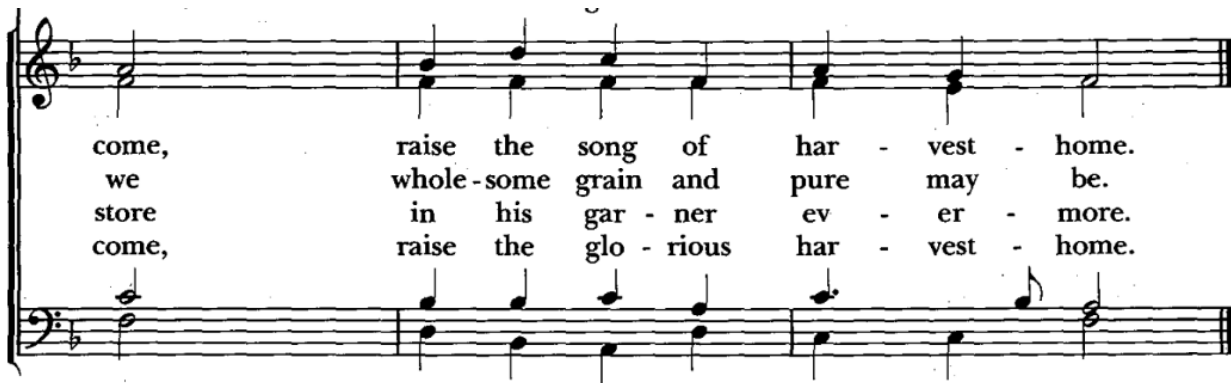
all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown:
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor - row, free from sin;



1 God, our Ma - ker, doth pro - vide for our wants to
2 first the blade, and then the ear, then the full corn
3 give his an - gels charge at last in the fire the
4 there, for ev - er pur - i - fied, in thy pres - ence



be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bide; come, with all thine an - gels



come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

Thanksgiving Day.

Words: Henry Alford (1810-1871), alt.

Music: *St. George's, Windsor*, George Job Elvey (1816-1893); desc. Craig Sellar Lang (1891-1971)

77. 77. D

The Hymnal 1982 #290

Presider This is the day the Creator has made.
Assembly Let us rejoice and be glad in it.

HYMN OF PRAISE

Lasst uns erfreuen

1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and

sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,

bright; sing, sis - ter moon and stars of night:
clear, make mu - sic for your Lord to hear: Al - le - lu - ia, Al - le -

lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Text: Francis of Assisi, 1182–1226; tr. composite
Music: Geistliche Kirchengesänge, Köln, 1623; arr. hymnal version
Text © 1997 Augsburg Fortress

LASST UNS ERFREUEN
888 88 and alleluias

6. O sisters, brothers, take your part,
and worship God with humble heart: Alleluia! Alleluia!
All creatures, bless the Father, Son,
and Holy Spirit, Three in One: Alleluia, alleluia, alleluia, alleluia, alleluia!

Evangelical Lutheran Worship 835

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Grant us, Lord, your vision of a renewed earth in which heaven comes to rest; and even now, while we too often despair of healing and wholeness, to hold fast to your promise and commit again to active hope; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever.

Amen.

Please be seated.

READING FROM HEBREW SCRIPTURE

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

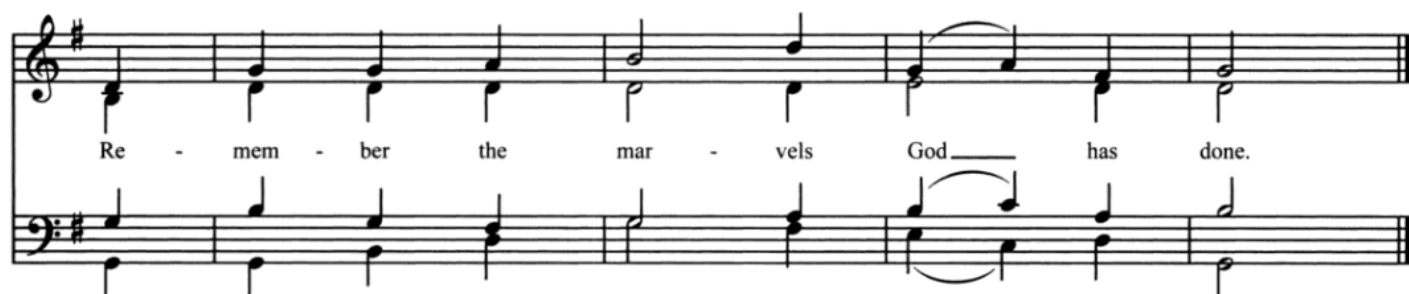
The Word of the Lord.

Thanks be to God.

RESPONSE

Psalm 105:1-6, 37-45

ANTIPHON



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- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

Antiphon

Antiphon

38 Egypt was glad of their going, *
because they were afraid of them. *Antiphon*

39 He spread out a cloud for a covering *
and a fire to give light in the night season.

40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.

41 He opened the rock, and water flowed, *
so the river ran in the dry places. *Antiphon*

42 For God remembered his holy word *
and Abraham his servant.

43 So he led forth his people with gladness, *
his chosen with shouts of joy.

44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,

45 That they might keep his statutes *
and observe his laws. Hallelujah! *Antiphon*

READING FROM THE EPISTLES

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord. **Thanks be to God.**

Please rise as you are able.

HYMN

Eternal Ruler of the ceaseless round

Song 1

Unison or harmony

The musical score is written for a hymn in G major, 4/4 time. It consists of four systems of music, each with a treble and bass staff. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are arranged in three parts: Part 1 (verses 1-3), Part 2 (verses 4-5), and Part 3 (verses 6-7). The lyrics are as follows:

1 E - ter - nal Ru - ler of the cease - less round
2 We would be one in ha - tred of all wrong,
3 Oh, clothe us with thy heaven - ly ar - mor, Lord,
of cir - cling plan - ets sing - ing on their way,
one in the love of all things sweet and fair,
thy trust - y shield, thy word of love di - vine;
guide of the na - tions from the night pro - found
one with the joy that break - eth in - to song,
our in - spi - ra - tion be thy con - stant word,
in - to the glo - ry of the per - fect day;
one with the grief that trem - bleth in - to prayer;
we ask no vic - to - ries that are not thine;

rule in our hearts, that we may ev - er be
 one in the power that makes thy chil - dren free
 give or with - hold, let pain or plea - sure be;

guid - ed and strength-ened and up - held by thee.
 to fol - low truth, and thus to fol - low thee.
 e - nough to know that we are serv - ing thee.

Words: John White Chadwick (1840-1904), alt. Music: *Song I*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), rev.

The Hymnal 1982 #617

GOSPEL READING

Matthew 20:1-16

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against

the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

CHILDREN'S MESSAGE (10:30)

Rev'd Alison Leary

SERMON

Rev'd Alison Leary

A brief period of silence follows the Sermon.

Please rise as you are able.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Intercessor

Let us pray for the revealing of the reign of God in the world, now and always.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold healers and defenders of the earth. Pour your blessing upon all who work for the good of the planet.

Silence

God, Giver of life, **Hear our prayer.**

Breath of life, thank you for the beauty of our local habitat and all who dwell in it. Grant us the wisdom and will to conserve it. We give thanks for the Coast Salish peoples who have lived upon and cared for these lands and waters since time immemorial, and for the Duwamish people, on whose ancestral land we gather.

Silence

God, Giver of life, **Hear our prayer.**

Source of life, heal and redeem the wounds of your creation. Visit the places and people who suffer because of indifference, neglect, and greed. We pray for the women of WHEEL and all our unhoused neighbors, for people of every age in our community who lack enough food to eat, and for communities everywhere who lack clean water to drink.

Silence

God, Giver of life, **Hear our prayer.**

Lover of all you have made, we thank you for the wondrous diversity of your creation. We pray for the well-being of all your creatures. Deepen our love for one

another and for the earth, and strengthen our desire to be agents of your justice and mercy, that we may honor the dignity of every living being and care faithfully for the world.

Silence

God, Giver of life, **Hear our prayer.**

Wise Creator, whose works are full of mystery, grant us your sense of wonder and humble appreciation for your creatures with whom we find ourselves in conflict.

Silence

God, Giver of life, **Hear our prayer.**

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always aware of the abundance of your blessings. We give thanks for
[and for] those things we name now, silently or aloud.

Silence

God, Giver of life, **Hear our prayer.**

Divine Physician, heal our communities, especially where indifference, neglect, greed, or violence inflict suffering upon people and other creatures. We pray for
[prayer list and] those whom we name now, silently or aloud.

Silence

God, Giver of life, **Hear our prayer.**

Comforter of all the earth, sustain the people of this congregation. We pray for the Church, the body of Christ, that you would be in our midst always and everywhere. We pray for [diocesan prayer cycle], for Phil our bishop, for our priests Sabeth and Alison, and for each of us as we offer our gifts to your service.

Silence

God, Giver of life, **Hear our prayer.**

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died. We remember [and] those whom we name now, silently or aloud.

Silence

God, Giver of life, **Hear our prayer.**

Presider

Eternal God, the light of all who know you, come and fill our hearts with your love. Help us speak when many keep silent, help us stand for what is right when many sit in indifference. Increase our faith and charity, until your kingdom comes and heaven and earth rejoice in everlasting glory; through your Son, our Savior Jesus Christ. **Amen.**

Let us confess our sins against God and God's creation.

Silence to recall our sins.

God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and, by the power of the Holy Spirit, keep you in eternal life. **Amen.**

BLESSINGS AND CELEBRATIONS - *see page 21 for blessings*

PEACE

Peace with yourself. Peace with Creation. Peace with one another.

The peace of Christ be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

COMMUNITY ANNOUNCEMENTS

Please be seated.

LITURGY OF THE TABLE

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate” (<https://onrealm.org/TrinitySeattle/give/now>).

To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>



OFFERTORY ANTHEM

For the Beauty of the Earth

Stopford

For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies.

Refrain:

Lord of all, to thee we raise
This our joyful hymn of praise.

For the beauty of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon, and stars of light. *Refrain*

For the joy of ear and eye,
For the heart and mind's delight,
For the mystic harmony
Linking sense to sound and sight.
Refrain

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild. *Refrain*

For thy Church that evermore
Lifteth holy hands above,
Offering upon every shore
Her one offering of love. *Refrain*

For thyself, best Gift Divine,
To our race so freely given,
For that great, great love of thine,
Peace on earth, and joy in heaven.
Refrain

Please rise as you are able.

OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

THE GREAT THANKSGIVING

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to our loving God.

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with the Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

(8:00) **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
 Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

(10:30)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)
Wonder, Love, and Praise #858*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at the table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

(10:30) Sing twice.



Who - ev - er comes to me shall not hun - ger and
who - ev - er be - lieves in me shall nev - er thirst.

Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*. Copyright © 1997 Carl Haywood.

We invite those participating remotely at 10:30am to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

The Gifts of God for the People of God. Holy gifts for holy people.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

COMMUNION ANTHEM

Steal Away

arr. White

Refrain: Steal away, steal away, steal away home,

I ain't got long to stay here.
Steal away, steal away home,
I ain't got long to stay here.

Green trees are bending,
O sinners, stand a-trembling;
The trumpet sounds within-a my soul,
I ain't got long to stay here. *Refrain*

My Lord, he calls me,
He calls me by the thunder;
The trumpet sounds within-a my soul,
I ain't got long to stay here. *Refrain*

Please rise as you are able.

POST COMMUNION PRAYER

Faithful God in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

BLESSING

May God who established the dance of creation, who marveled at the lilies of the field, who transforms chaos to order, lead us to transform our lives and the Church, to listen to the voice of all creatures that reflect God's glory in creation, and the blessing of God Almighty, Father, Son, and Holy Spirit be upon you today and always. **Amen.**

HYMN

We all are one in mission

Nyland



1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit-ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

WLP #778

DISMISSAL

Let us go forth into all Creation, rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE

*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

CITATIONS & PERMISSIONS

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Hymn Tune Psalter, Revised Common Lectionary Edition 2007 by Carl P. Daw. Church Publishing.

Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

MINISTERS OF THE SERVICE

Thank you to those who make a worship offering at 8:00AM and 10:30AM as Ushers, Acolytes, Readers, Prayer Leaders, and Eucharistic Ministers this morning. Find out more and sign up at the Welcome table.

BOTH SERVICES:

Presider: the Rev. Sabeth Fitzgibbons

Preacher: the Rev. Alison Leary

Children's Message: the Rev. Alison Leary

8:00AM

Vestry Person of the Week: Beverly Cravens

10:30AM

Livestream: Kyle McCaffery

Cantor: Orrin Doyle

Organist: James Middaugh

Director of Music: Markdavin Obenza

Vestry Person of the Week: Caleb Triche

BLESSING PRAYERS

For Birthdays

Watch over your child(ren) _____, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

For Anniversaries

O God, faithful and true, whose steadfast love endures for ever: we give you thanks for sustaining _____ and _____ in the life they share and for bringing them to this day. Nurture them and fill them with joy in their life together, continuing the good work you have begun in them; and grant us, with them, a dwelling place eternal in the heavens where all your people will share the joy of perfect love, and where you, with the Son and the Holy Spirit, live and reign, one God, now and for ever. Amen.

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

STAY CONNECTED!

Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityNews>.



www.trinityseattle.org **Facebook:** [seattletrinity](#) **YouTube:** [@trinityparishseattle](#)
connect@trinityseattle.org

Trinity WhatsApp Community - Join the Trinity Parish community page and select from the group chats available: <https://tinyurl.com/TPCWhatsApp>.

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

Thank You for Wearing a Nametag

God calls you by name and we would like to do so as well! We encourage everyone at Trinity to wear a nametag at worship and coffee hour, whether you are a longtime member or here for the first time. You'll find supplies on the Welcome Table near the usher(s).

TODAY is the Final Day for the Worship Offering Survey

Please use this link (<https://forms.gle/pFpyy5vKiB2vY5J68>) or the QR code to complete a brief survey, if you haven't already done so. Your responses will inform our efforts toward making sign-ups easier and more inclusive of anyone offering their time and talent during worship. Thank you!



Community Lunch (3rd Sundays) - *All hungry humans are invited to eat!*

TODAY (9/20), at 11:45AM in the Parish Hall

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

Caring Community

TODAY, at 12:30PM in the Office Work Room

The Caring Community meets following the Community Lunch for fellowship, a small service project, and the prayers that are on our hearts.

Curious About How We Worship in the Episcopal Church?

Sundays, TODAY (9/20), & October 18, Noon to 2:00PM in the Sanctuary

Everyone—no matter how long you have been at Trinity—is invited to explore why we worship the way we do and the beliefs that shape our common life. This class is open to anyone who is curious about the Episcopal tradition. Today's class is **noon-2:00PM in the Sanctuary**, and **you are welcome** to join us even if you haven't registered in advance or attended the first class—a light lunch is included.

- Each session is interactive, with plenty of time for questions/conversation.
- **Childcare** is available for the **October 18** session **with advance notice**.

For more information, or to let us know you're coming to future classes, contact the Rev. Alison Leary at alison@trinityseattle.org.

Trinity Vestry (Leadership) Meeting

Wednesday, September 23, at 7:00-9:00PM in Upstairs Vestry Room and on Zoom
Regular Vestry meetings are open to all members of the congregation.

Zoom Link: <https://qrkc.link/go/7GYFJTDWDJBZ>

Weekly AA Meetings at Trinity

- ***Sober in Cal AA - Tuesdays at 8:00PM***
- ***TANBIR - Thursdays at 8:00PM***

The Trans And Non-Binary In Recovery AA group is an open meeting.

- ***Live and Let Live - Fridays at 8:00PM***

An open AA meeting that welcomes LGBTQ+ participants.

MORE EVENTS AND ANNOUNCEMENTS

Season of Creation 2026 (9/1-10/4) - "Immersed in Living Water"

Trinity joins 2.2 million Christians worldwide in prayer and action for the Season of Creation, renewing our commitment to this fragile earth, our common home. Throughout this month, our worship will incorporate themes and images of creation and our stewardship of it, ending with Baptisms (of people) and Blessing of Animals/Plants on October 4.

Meet Trinity's Nursery Care Staff

Nursery care for infants through kindergarten is now available each Sunday from **9:15AM to Noon**, while parents/guardians attend church services/events. The

Nursery is located downstairs, below the church. We're delighted to welcome **Emma London** and **Fiorella Diaz** as Trinity's nursery caregivers.

- **Emma** brings preschool classroom experience at Hope Lutheran School, along with experience in summer camp programs and caring for children from infancy through kindergarten.
- **Fiorella** is an experienced swim instructor and lifeguard who works with infants, children, adults, and people with disabilities; fluent in both Spanish and English, she is a student at Seattle Pacific University.

We're grateful to have these caring and capable individuals helping us create a safe, welcoming place for Trinity's youngest members and their families. *For questions about nursery care, please contact the Rev. Alison Leary at alison@trinityseattle.org.*

The Bishop is Coming!

Sunday, October 4

A bishop's visitation is a celebratory occasion in the life of an Episcopal parish as it connects us to the wider Church. During his visit, **the Rt. Rev. Philip N. LaBelle** will preach and preside, and we will also celebrate Confirmations (8:00) and Baptisms (10:30). And, of course, Coffee Hour will include celebratory goodies and time for Q&A with the Bishop.

Trinity Vestry (Leadership Board) Update

The Vestry is glad to share a few highlights from our August 18 meeting:

- Wonderful news! We have a **time frame for the HVAC project: 12 weeks**. Worship services will be held in the parish hall as needed during this time, and we will be forming a group to plan transitioning out of spaces that will not be available for use.
- We are **purchasing the HVAC units now**, in order to take advantage of the supply market and current prices.
- The Vestry adopted two **Mutual Ministry goals** for our shared ministry with Rev. Sabeth in the coming year. 1/ Develop better communication within the parish and in the wider community through a comprehensive communication plan. 2/ Explore and, if feasible, begin a Capital Campaign to include the HVAC project and other projects.

Please plan to attend our **Fall Town Hall Meeting - Sunday 9/27!**

Food and childcare provided. We gather to catch up on a number of on-going projects and to look to the future together. Topics will include:

- HVAC project update, logistics, and timing
- Introducing *Plenty Good Room*, our fall campaign of generosity and giving
- Celebrating the retirement of Alice Poinier, one of Trinity's Floristas
- *Leitourgia* = "work of the people" a la signing up for worship ministries

Parish meetings are as much about gathering, sharing a meal, getting to know one another a little more, as they are about the updates and information shared. Your presence with us makes our life together richer.

Making Your Worship Ministry Offerings - Today or a Future Sunday

Thank you to Pam, Melissa, Mary J, Marshall, Ron, Br. Marvin, Lauren, Peter, Heidi, and Cindy G, who made worship offerings on Sunday 9/13.

Everything we do is an offering to God. You are invited to make an offering of your gifts during Sunday worship as a **Reader, Prayer Leader, Usher, *Acolyte**, or ***Eucharistic Minister** (chalice bearer). (*Roles with an * require a training session; if you haven't served in this role at Trinity or if it has been a while and you'd like a refresher please contact the Rev. Alison Leary at alison@trinityseattle.org.*)

- **HOW to make your offering:** There is a Worship Offering binder located on the table at the back of the church:
 - **If you like to sign up in advance:** Look ahead in the binder and choose your dates for a future Sunday.
 - **If you are more spontaneous:** When you get to church, look to see what roles are still needed and sign up to make your offering.
- **INSTRUCTIONS for each role** are included on the **Ministry Offering Cards** next to the sign-up notebook.
 - Pick up a card to review on the day you make your offering
 - Return the card after the service

Safe Church, Safe Communities Training

The Diocese of Olympia takes its responsibility for the safety of our people seriously. The *Safe Church, Safe Communities* program teaches how to identify and prevent abuse within the church community. The on-line training fosters a

culture of safety and inclusion for all people and covers a broad overview of issues of vulnerability, power, and healthy boundaries. It's designed to equip all people to live out their Baptismal Covenant. Certifications are valid for three years, and then should be renewed. **Any interested parishioners are encouraged to take the training:** <https://ecww.org/safechurch-about/>. Current certification is *required* for all canonically resident and licensed clergy, **anyone who has a key to the church facility**, vestry and bishop committee members, church staff, Eucharistic visitors, and anyone who works with minors in any capacity.

Memorial Service for Gussie Howe (10/29/1934 - 7/15/2026)

Saturday, October 10 at 11:00AM in the Sanctuary

The memorial service for Gussie Howe, a Trinity member for more than 12 years, and a resident of Horizon House, will be held at Trinity on October 10. Read more about Gussie's life at this link: <https://www.funerals.coop/obituaries/gussie-howe>.

Bookmarks! (2nd Sundays)

Sunday, October 11 at 12:15PM in the Trinity Library

We'll be discussing *The Well is Deep: COVID Through a Chaplain's Eyes*, by Hillary Kimsey in October. Everyone is welcome!

- **November 8:** *The View from the Center of the Universe: Discovering Our Extraordinary Place in the Cosmos*, by Joel Primack.
- **December 13:** *Good Nature: Why Seeing, Smelling, Hearing, and Touching Plants is Good for Our Health*, by Kathy Willis. (Postponed from September)

WHEEL/Trinity Anniversary Celebration for Women's Shelter

Sunday, October 25, 4:00-6:00PM in the Parish Hall

Everyone is invited! Mark your calendars! Trinity and WHEEL are celebrating the **25th Anniversary** of WHEEL providing women's shelter and **10th Anniversary** at Trinity. This is a free, family-friendly event, and there will be food! You can read more about WHEEL at www.wheelforwomen.org/.

A Quick Glance: Some September & October Highlights

- **Wednesday 9/23** - Vestry Meeting (postponed from 9/16) (7:00PM)
- **Sunday 9/27** - Fall Town Hall Meeting (after 10:30 Service)
- **Thursday 10/1** - Complaine Resumes (8:15PM, 1st Thursdays through May)
- **Saturday 10/3** - Ordinations at Saint Mark's Cathedral - Nathan Clark,

sponsored by Trinity, will be ordained a Deacon (10:30AM)

- **Sunday 10/4** - Bishop's Visitation from The Rt. Rev. Philip N. LaBelle, Baptisms & Confirmations, Animal & Plant Blessings
- **Saturday 10/10** - Memorial Service for Gussie Howe (11:00AM)
- **Sunday 10/11** - Guest Preacher: Rev. Sao Uomoto; Bookmarks! (12:15PM)
- **Sunday 10/18** - Community Lunch (11:45AM), Part 3: Episcopal Worship, Beliefs, & Practices (Noon to 2:00PM), Caring Community (12:30PM)
- **Friday - Saturday, 10/23 - 10/24** - Diocesan Convention - read more at this link: <https://ecww.org/diocesan-convention-2026/>.
- **Sunday 10/25** - WHEEL/Trinity Anniversary Celebration (4:00PM)

AROUND THE NEIGHBORHOOD

Neighborhood Changes: Skybridge Project at Skyline and Garage Update

You may have noticed some recent updates in and around the parking garage as Skyline prepares for construction of the long-awaited skybridge connecting their towers over 8th Ave.

- **ADA openers** have been added to both ends of the hallway of the pedestrian exit at 8th & Cherry, making the garage more handicap accessible.
- The **hallway lighting** has also been improved.
- A **new internal crosswalk** has been painted just inside the garage from that same hallway. Skyline residents are using this as an alternative entrance to their building until construction ends in February 2027.

The **garage will remain open** during construction, as will the **pedestrian exit at 8th & Cherry**, but please note the following closures **begin Monday 9/21**:

- The sidewalk on Columbia St. between 8th Ave. and the garage entrance
- 8th Ave. between Columbia St. and Cherry St.

Seattle Day of Service

Saturday, September 26, 10:00–11:30AM at Freeway Park, 600 Seneca St

Join in the fun on this city-wide day of volunteerism to give back and take action to improve the city we love. The **First Hill Improvement Association** is partnering with **Freeway Park Association** to roll up our sleeves, work together, and tidy up First Hill. Tools and treats provided. Let's do this! Be sure to sign up at

<https://qrkc.link/go/JIGI4SDUMLRA> (so we have enough snacks).

Poetry Marathon for Peace

Saturday, October 24, 10:00AM–4:00PM, at Seattle First Baptist Church Fellowship Hall, 1111 Harvard Ave, Seattle 98122

Started in 2022, The Poetry Marathon gathers young, old, poor and wealthy, across the country and around the world, to listen to one another read poetry, “to build societies of social justice.” Our friends at nearby Seattle First Baptist have invited us to join in their event. Read more here:

<https://qrkc.link/go/90P7E8XXN3D3>.

AROUND THE DIOCESE & WIDER CHURCH

Online Anti-Racism Training

Saturday, September 26, 10:00AM - 3:00PM on Zoom

Register for the zoom session: <https://tinyurl.com/ARTSept26>.

Join Canon Carla Robinson for a one-day online anti-racism training. All lay church leaders are highly encouraged to complete this program.

Ordinations to the Vocational Diaconate and to the Priesthood

Saturday, October 3 at 10:30AM, at St. Mark’s Cathedral, 1245 10th Ave E, Seattle and livestreamed at <https://saintmarks.org/worship/livestream/>

By the Grace of God and the People consenting, the Rt. Rev. Philip N. LaBelle, Ninth Bishop Diocesan of the Episcopal Diocese of Olympia will ordain **Nathan Clark (sponsored by Trinity!)**, Tamara Lamb, and Susan Mings to the Sacred Order of Deacons, and will ordain Eric Stroo to the Sacred Priesthood. Your prayers and presence are requested. The Festival Color is Red.

‘Vote Faithfully’ Series by The Episcopal Church’s Public Policy and Witness Team

First Thursdays 10/1 at 10:30AM on Zoom

Want to learn to promote voting and civic participation in ways consistent with Episcopal values while remaining nonpartisan (avoiding support for specific political parties, candidates, platforms)? **Register at** <https://tinyurl.com/bdfsunpb>.
PS - this office has lots of good resources for understanding current legislative issues and engaging legislators in Washington, DC.