



TRINITY
EPISCOPAL
PARISH
SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org

FIFTEENTH SUNDAY AFTER PENTECOST

The Holy Eucharist

September 18, 2022 at 8:00am & 10:30am



Welcome to Trinity! Thank you for joining us for worship today.

To our in-person congregation: We are so glad you are here with us. **In keeping with public health advice, Trinity strongly encourages that everyone wear a mask indoors.** Distanced seating is available on one side of the sanctuary, where some pews remain roped off. Doors and windows are open for air circulation. The children's area in the sanctuary is open, though childcare is not available.

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet and telephone broadcast system.

You may join our service through our website www.trinityseattle.org, our [YouTube channel \(Trinity Parish Episcopal Church, Seattle\)](#), or by telephone (toll-free 1-866-611-8933).

THE LITURGY OF THE WORD

PRELUDE (10:30am only)

Fuga

C. Alamada

WELCOME

Please stand as you are able

HYMN (10:30am only)

Holy Father, great creator

Regent Square



Ho - ly Fa - ther, great Cre - a - tor, Source of mer - cy,
Ho - ly Je - sus, Lord of glo - ry, Whom an - gel - ic
Ho - ly Spir - it, Sanc - ti - fi - er, Come with unc - tion
God the Lord, through ev - 'ry na - tion Let Thy won - drous



love, and peace, Look up - on the Me - di - a - tor,
hosts pro - claim, While we hear Thy won - drous sto - ry,
from a - bove, Touch our hearts with sac - red fire, -
mer - cies shine. In the song of Thy sal - va - tion



clothe us with His right - eous - ness; Heav'n - ly Fa - ther,
Meet and wor - ship in Thy name, Dear Re - deem - er,
Fill them with the Sav - ior's love. Source of com - fort,
Ev - 'ry tongue and race com - bine. Great Je - ho - vah,



heav'n - ly Fa - ther, Through the Sav - ior hear and bless.
dear Re - deem - er, In our hearts Thy peace pro - claim.
source of com - fort, Cheer us with the Sav - ior's love.
great Je - ho - vah, Form our hearts and make them Thine.

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Presider

Blessed be God: most holy, glorious, and undivided Trinity.

People

And blessed be God's reign, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA (*Read at 8:00am, sung at 10:30am*)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

GLORIA

Peruvian Melody

The musical score is written in 4/4 time and consists of four systems of staves. The first system is for the Cantor, with the lyrics "Glo-ry to God, glo-ry to God, glo-ry in the high - est!". The second system is for the Congregation, with the same lyrics. The third system is for the Cantor, with the lyrics "To God be glo-ry for-ev - er! To God be glo-ry for-ev - er!". The fourth system is for the Congregation, with the lyrics "Al - le - lu - ia! A - men!". The score includes a "Group 1" section for the Congregation, which is a short instrumental piece. The lyrics "Al - le - lu - ia! A - men!" are repeated twice for the Congregation.

Cantor
Glo-ry to God, glo-ry to God, glo-ry in the high - est!

Congregation
Glo-ry to God, glo-ry to God, glo-ry in the high - est!

Cantor *Congregation*
To God be glo-ry for-ev - er! To God be glo-ry for-ev - er!

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Group 1
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men!

Group 2
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Group 3
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Permission from RiteSeries

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the reading of Holy Scripture

FIRST LESSON

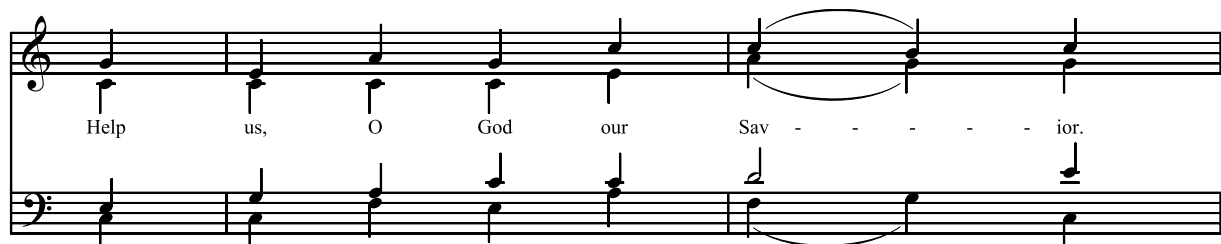
Jeremiah 8:18-9:1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Reader The Word of the Lord.

People **Thanks be to God.**

ANTIPHON



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

1 O God, the heathen have come into your inheritance; they have profaned your holy temple; *

they have made Jerusalem a heap of rubble.

2 They have given the bodies of your servants as food for the birds of the air, *

and the flesh of your faithful ones to the beasts of the field.

3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them. *Antiphon*

4 We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.

5 How long will you be angry, O Lord? *
will your fury blaze like fire for ever? *Antiphon*

6 Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.

7 For they have devoured Jacob *
and made his dwelling a ruin. *Antiphon*

8 Remember not our past sins; let your compassion be swift to meet us; *
for we have been brought very low.

9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.
Antiphon

SECOND LESSON

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of

God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.


People **Thanks be to God.**

Please stand as you are able


HYMN (10:30am only)

When the hungry who have nothing


J. Olivar and M. Manzano




1 When the hun - gry who have noth - ing share with
 2 When the suf - fering find their com - fort in our
 3 When a spir - it of re - joic - ing fills us
 4 When true good - ness makes each home a hal - lowed



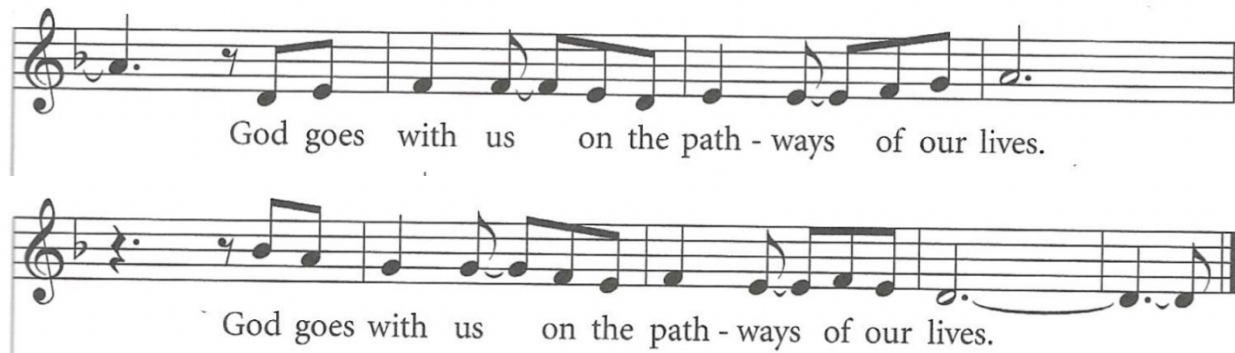
stran - gers;
 car - ing;
 deep - ly;
 shel - ter;
 when the thirst - y give us
 when their hope springs from a
 when the truth rings from our
 when the war - torn of - fer



drink, ask - ing no price; when in
 hope that nev - er tires; when all
 lips, stron - ger than lies; when we
 peace, bless - ed and wise; when each



weak - ness, we still strength - en one an - oth - er:
 ha - tred melts in em - bers of our lov - ing;
 hon - our Christ's ex - am - ple to live sim - ply:
 stran - ger is our broth - er or our sis - ter:



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GOSPEL READING

Luke 16:1-13

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

The Rev. Sabeth Fitzgibbons

A brief period of silence will follow for reflection.

Please stand as you are able

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Submit your prayer request here: <https://rb.gy/erserv>

Presider or deacon

Let us pray to our loving God for all who bear the burdens of the world.

Deacon or prayer leader

For the people and ministries of St. Christopher's, Olympia; and St. John's/ San Juan, Olympia. For our postulants Nathan and Tina, and for our deacon intern Lisa. For Sabeth our priest and Greg our bishop. For this holy gathering, and for the people of God in every place.

Lord, have mercy.

For all peoples, tribes, clans, and families. For leaders of all nations, and for peace in the world.

Lord, have mercy.

For the earth we steward, for abundant crops and for those who labor in the fields. For rain where it is needed, and for safety for those whose lives and livelihoods are threatened by drought and wildfires.

Lord, have mercy.

For those who live with addictions, the sick and the suffering, and those who care for them. For those on our prayer list: Ana, Gideon, Gary, Marilyn, Bert, Robin, Ben, Sonja, and those we now name...

Let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, remembering especially David, Queen Elizabeth, Jason, Sandy, Patt, Luke, Rebecca, Joanne, Gabrielle, Ross, Lauren, Remy, Albert, and those we now name...

Let us pray to the Lord.

Lord, have mercy.

For travelers and refugees, prisoners and their families.

Lord, have mercy.

For our city and those who live in it. For the Duwamish people whose land we occupy. For the women who find home and safety at the WHEEL shelter, for those who support them, and for all our unhoused and hungry neighbors. For our families, companions, and all those we love.

Lord, have mercy.

For our deliverance from all affliction, strife, and need.

Lord, have mercy.

Lifting our voices with all creation, with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Direct our Vestry, O Lord, as they discern a Rector for our community. Guide us all with your wisdom and grace, that in all our works begun, continued, and ended in you, we may glorify your holy Name.

Presider

God of life and prosperity, hear us as we beg your mercy, and give us the strength to obey your commandments and to walk your ways; through Jesus Christ our Lord. **Amen.**

CONFESSION

Presider Let us confess our sins against God and our neighbor.

Silence to recall our sins.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Presider offers Absolution, to which the people respond **Amen.**

PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet one another with in the name of Jesus Christ.

LITURGY OF THE TABLE

Please be seated while the table is prepared

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service at our “Virtual offering Plate”
(<https://onrealm.org/TrinitySeattle/give/now>).



Want to contribute via text? Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. You may also give using the QR Code above.

OFFERTORY ANTHEM

Remember not, Lord, our offences

Purcell

Lord, Remember not, Lord, our offences, nor the offences of our forefathers;
neither take thou vengeance of our sins: spare us, good Lord, spare thy people,
whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Please stand as you are able as the offerings of our lives are brought to the altar

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*Read at 8:00am, sung at 10:30am*)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933). Text: Variation on a traditional liturgical text. Used with permission from Rite Song.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM (Read at 8:00am, sung at 10:30am)

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

HYMN

God Bless to Us Our Bread

Trad. Argentinian Tune

Ben - di - ce, Se - ñor, nues - tro pan, y da pan a los que tien - en
God bless to . . us our . . bread, and give bread . . to all those who are

ham - bre y ham - bre de jus - ti - cia a los que tien - en
hun - gry, and hun - ger for jus - tice to those who are

pan. Ben - di - ce, Se - ñor, nues - tro pan.
fed. God bless to . . . us our . . . bread.

Music: Argentine melody, arr. John L. Bell. Text: Argentine traditional. Used with permission from One License.

INVITATION AND COMMUNION

The ushers will dismiss you to receive communion in household groups. Please approach the altar by the center aisle and return to your seat by the outer aisles. Each household group will approach the altar together and remain standing to receive the wafer in your hand. Gluten free wafers are available upon request. Your sacrament is complete whether you receive the bread or wine, or both. If you prefer to receive a blessing instead of communion, please cross your arms over your chest as you approach the priest.

***For those who are participating remotely,** please join us in spiritual communion by praying from wherever you are:*

In union, O Lord with the faithful at every altar of Your Church, where the Holy Eucharist is now being celebrated, I desire to offer You praise and thanksgiving. I present to You my soul and body with the earnest wish that I may always be united to You. And since I can not now receive You sacramentally, I beseech You to come spiritually into my heart. I unite myself to You, and embrace You with all the affections of my soul. Let nothing ever separate You from me. May I live and die in Your love. Amen.

COMMUNION ANTHEM

O sacrum convivium

Victoria

O sacred communion meal, in which Christ takes form for us;
Renewing here the memory of His passion holy.
Minds grow full of charity;
And a glory yet to come unto us is granted.
Alleluia.

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BACKPACK BLESSING

BLESSING

*The Presider offers a blessing, and the People respond **Amen.***

HYMN

Give Thanks to the Lord Our God arr. M. Capon, Brazilian Tune

Give thanks to the Lord our God for our God is good, ver - y
 Ren - dei gra - ças ao Se - nhor, por - que e - le é bom, e - le é

good, for God's lov - ing kind - ness lasts for -
 bom; por - que su - a mise - ri - cór - dia, du - ra pa - ra

ev - er and for - ev - er Oh bless - ed, bless - ed be our
 sem - pre pa - ra sem - pre. Ben - di - to se - ja o Se -

God; God of Is - ra - el, now and for - ev - er.
 nhor, De - us de Is - ra - el de e - ter - ni - da - de

Let all the peo - ple say A - men, al - le - lu - ia! al - le -
 e to - do o po - vo di - qa A - men,

lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Fiona Vidal-White, 2005. Music: Melody Brazil; arr. Michael Capon.

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DISMISSAL

The Presider offers a dismissal, and the People respond, **Thanks be to God.**

POSTLUDE (10:30am only)

Tiento Partido de Mano Izquierda

G. Menalt

CITATIONS & PERMISSIONS

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MINISTERS OF THE SERVICE (as scheduled)

8:00AM

Usher / Intercessor: Chris Gruenfeld

Acolyte / Eucharistic Minister: Marshall Bilderback

Lector: Melissa Wood

Presider/Preacher: the Rev. Sabeth Fitzgibbons

10:00AM

Ushers: Leslie Bourgoin / Sheila Preston Comerford

Acolyte: Lauren Sharma

Lectors: Marilyn Scott-Knutson, Sally Sundar

Intercessor: Lauren Sharma

Eucharistic Ministers: Cindy Johnson-Garnett, Marvin Taylor

Presider/Preacher: the Rev. Sabeth Fitzgibbons

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

RESOURCES

FREE things to take home with you

These things can all be picked up in the back of the church, either on the table behind the last pew or at the Welcome table.

- **KN-90 masks and home COVID test kits** - please take them if you need them
- **Forward Day by Day** devotional booklets - regular and large print
- **Trinity coffee mug** - for visitors

Dial 988 for mental health Crises

988—the new crisis phone and text hotline—is now live nationwide. You can call or text 988 if you, or someone you know, is experiencing a mental health or behavioral crisis. 911 will still be used for physical emergencies.

COVID information: <https://kingcounty.gov/depts/health/covid-19.aspx>

Monkeypox information: <https://kingcounty.gov/depts/health/communicable-diseases/disease-control/monkeypox.aspx>

FREE food in Freeway Park

Monday through Friday, 12noon to 2:00pm

At Book Carts in Seneca Plaza and Concierge Cart in the Upper Lawns

Bagged Lunches: FareStart community meals distributed on Tuesdays, Wednesdays, and Thursdays, as available. **Boxed waters and snacks** distributed daily, as available.

Community support by Freeway Park Association.

HAPPENING THIS WEEK

Family Formation discussion

TODAY at 9:15AM in the Trinity Library

Join Rev. Sabeth to talk about resuming childcare, Sunday School, and family activities this fall. Your participation is vital to setting priorities and schedules for these ministries.

Coffee Hour - in person and ZOOM

TODAY, after both services

Please join us in the Parish Hall for coffee and conversation after the service.

ZOOM Coffee hour begins at 11:30am. Links are on the website and in the weekend emails.

Stewardship meeting

TODAY at 12:00pm in the Trinity Library and on Zoom

Join the Year-Round Stewardship Committee for their monthly meeting today following the 10:30am service.

Lost & Found – last call!

TODAY in the Parish Hall

Please stop by the Lost & Found tables in the Parish Hall to see if any of the remaining items may belong to you. After today anything unclaimed will be donated or recycled.

Beautiful Individuals AA Meeting

TODAY at 7:30PM in the Trinity Library

Beautiful Individuals is an AA meeting specifically for women, trans, and non-binary individuals. Meetings are every Sunday at 7:30pm in the Trinity Library.

ANNOUNCEMENTS

Memorial Service for Albert Leroy “Roy” Garnett

Saturday, September 24 at 10:30AM

The memorial service and interment for Albert Garnett, husband of Cindy Johnson-Garnett, will be held on Saturday, September 24 at 10:30AM at Trinity. A lunch reception will follow.

Guest Preacher: the Rev. Hal Carter

Sunday, September 25

The Rev. Hal Carter, sponsored by Trinity for ordination in 2011 and currently serving as an active duty military chaplain, will be our guest preacher on Sunday, September 25.

We love animals!

On **October 2**, the Sunday closest to St. Francis Day (10/4), we will bless the stuffed, scaled, feathered, and furry animal friends who share our lives and affections. We will offer blessings during both services (**8:00 and 10:30am**). You are welcome to bring your pet or a photo of your pet to receive a blessing.

At **1:30pm that afternoon**, we will host walk-in animal blessings in the Trinity courtyard. This event is open to the congregation and all our First Hill neighbors and their pets.

Please **share photos of your pets, living and deceased**, by email so we can share them with our livestream congregation during the pet blessing at the 10:30am service. **Photos may be sent to office@trinityseattle.org by 9/25**. Please include pet's name and whether they are living or deceased.

On Sunday, **October 30, at 9:00 am** we will hold a pet memorial and interment service in our pet memorial garden on the James St. side of the sanctuary. If you have ashes of a beloved pet that you would like to commit to a final holy resting place, please bring them and join us for a service of remembrance. Ashes will be interred directly into the ground, returning the remnants of a holy life to God's holy creation.

Diocesan Convention delegates and alternates

At the August 28 vestry meeting, the vestry appointed Peter St. John, Eleanore Baxendale, Charlotte Lindsey, and Heidi Eckman to represent Trinity as delegates and alternates at Diocesan Convention this fall. Thank you to all who are willing to serve. This group join Chrishan Thuraisingham, Sally Sundar, and Raj Sundar, who were elected at the Annual Meeting in January. Diocesan Convention is October 21-22, and will be both remote and in-person.

September is Hispanic Heritage Month

We are exploring music of Spain, Portugal, and South and Central America in our hymns, anthems, and service music. Join us as we celebrate and learn more about the rich traditions of Hispanic music in the church.

Do you have first aid training?

We are looking for a nurse, eagle scout, EMT, or anyone else with first aid training who would be willing to volunteer 1-2 hours to help us sort through and restock our First Aid Kits around the parish. Contact kristy@trinityseattle.org if you'd like to help.

Join our Livestream Team!

We are looking for volunteers to help run Trinity's livestream for Sunday 10:30am worship, Christmas, and Holy Week services. Volunteers show up 1 hour prior to each service to set

up the livestream. Familiarity with audio and video recording is preferable, but not required. It's much easier than it looks! Please contact Markdavin Obenza at markdavin@trinityseattle.org if you are interested.

Sign up for the e-News

Go to <https://tinyurl.com/TrinityeNews> to sign up for our weekly newsletter to get more details on upcoming events at Trinity

AROUND THE DIOCESE

St. Luke's Edible Hope Kitchen Annual Fundraiser

Thursday, October 13 at 5:30pm at Lagunitas Brewery, 1550 NW 49th Street

Edible Hope Kitchen is a ministry of St. Luke's, Ballard. They have been feeding those who are hungry and vulnerable for over 30 years, five days/week. During COVID their ministry continued without interruption as they cared for hundreds of people who had no other resources or access to a hot meal. Your support makes all the difference! The fundraiser will include food, live music and a "raise the paddle" auction along with raffle prizes, beer, cider, and non-alcoholic drinks. Come and bring your friends. Tickets and info: <https://tinyurl.com/ediblehope>

IN OUR FIRST HILL COMMUNITY

Giving blood saves lives!

921 Terry Ave (First Hill), or www.bloodworksnw.org for other locations

Bloodworks Northwest is Seattle's central blood bank, and their supplies of whole blood and platelets are desperately low. Schedule an appointment when it's convenient for you. It takes less than an hour to give blood - and you can save a life!

MUSIC NOTES FOR SUNDAY, SEPTEMBER 18, 2022

By Sister Jo Baim, Director of Liturgical Music

Our opening hymn this week is *Holy Father, Great Creator*. Author **Alexander Viets Griswold** (1766–1843) became the **5th Presiding Bishop of the Episcopal Church** in 1736. He was born in Simsbury, Connecticut, ordained in 1795 and served three small parishes in addition to teaching school. He received **Doctor of Divinity** degrees from Brown, Princeton, and Harvard between 1810 and 1812. He later served a large parish in Bristol, Rhode Island, and was elected **Bishop of the Eastern Diocese** before becoming Presiding Bishop. The tune of our hymn, **Regent Square**, is best known to us as the tune used at Christmas for *Angels from the Realms of Glory*. Tunes and texts are often written separately and have several options. Hymns at this time were notated in indices with a number designation corresponding to the meter of the music. Any text that had the right number of syllables would work for the tune. (For a thought experiment on that process, try using the tune for Amazing Grace [twice through] for the text of O Little Town of Bethlehem...).

The composer of our prelude is **Christian Almada**, who currently serves as **organist at the Papal Basilica of St. Paul Outside the Walls in Rome**. He received his musical education in **Argentina** and later in Rome. An avid international performer, he also composes music for several regular services at the Basilica and directs several choirs there. He is the former choirmaster at the **Pontifical Athanaeum de San' Anselmo** as well as lecturer at the monastic institute there. His *Fuga in style antico* (Fugue in the Old Style) leans more on northern European influences than on the tientos, inegals, and glosses we've seen in Spanish Baroque music.

When the Hungry Who Have Nothing is our middle hymn. It was written by **Jose Oliver** and **Miguel Manzano**, with a translation into English by Mary Louise Bringle. **Miguel Manzano** is a Spanish singer and composer, and professor of ethics in **Salamanca**. **Jose Oliver** is a writer, journalist, and award-winning poet. The hymn tells of the quiet yet forceful living out of Jesus's messages of compassion, inclusion, and peace among people everywhere.

Michael Capon, the arranger of our closing hymn, *Give Thanks to the Lord our God*, is an organist, arranger, and composer at **Queens University** in Canada. He is also an active teacher and is involved in music theatre. He currently serves as interim music director at St. James Anglican Church in Kingston. The text of the hymn is an adaptation of **Psalm 106**, verses 1 and 48 by **Fiona Vidal-White**. Working in Massachusetts, **Ms. Vidal-White** specializes in youth education, constructive learning, music, and liturgy.

Today's postlude is *Tiento partido de mano izquierda*, which means "Divided Tiento for the Left Hand." This piece allows me to point out one fascinating feature of Spanish Baroque organs. You have often heard me play music with a trumpet stop in the right or left hand with the other hand playing an accompanying part. This is done by using two separate keyboards. With the Spanish organs, however, a different approach is possible. Many of them have a *teclada partido*, or divided keyboard. In other words, you can pull on two different sounds on one keyboard: one for C# and above, and one for C and below. This was very helpful on smaller organs that might have only one keyboard to work with, not only for pieces written with a solo line, but also for leading sung music. At Trinity, of course, I have the luxury of three keyboards to work with, but such pieces are interesting to play because the organist's hands never cross and the two different sounds never overlap in pitch.