



TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

SIXTH SUNDAY AFTER PENTECOST

Holy Eucharist

July 5, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

THE LITURGY OF THE WORD

PRELUDE (10:30)

WELCOME

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

HYMN (10:30)

Love divine, all loves excelling

Hyfrydol

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

The Hymnal 1982 #657

THANKSGIVING FOR THE NATION

Book of Common Prayer 838

Almighty God, giver of all good things: We thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.

Heal us.

We thank you for the great resources of this nation. They make us rich, though we often exploit them.

Forgive us.

We thank you for the individuals and communities who have made this country strong. They are models for us, though we often fall short of them.

Inspire us.

We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.

Enlighten us.

We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

Renew us.

Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. **Amen.**

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

READING FROM HEBREW SCRIPTURE

Genesis 24:34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.' "I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the Lord has appointed for my master's son.'

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

The Word of the Lord.

Thanks be to God.

ANTIPHON

Make the LORD'S Name to be re - mem - bered.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr.
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- 11 "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.
- 12 The king will have pleasure in your beauty; *
he is your master; therefore do him honor.
- 13 The people of Tyre are here with a gift; *
the rich among the people seek your favor." *Antiphon*
- 14 All glorious is the princess as she enters; *
her gown is cloth-of-gold.
- 15 In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.
- 16 With joy and gladness they are brought, *
and enter into the palace of the king. *Antiphon*
- 17 "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.
- 18 I will make your name to be remembered from one generation to
another; *
therefore nations will praise you for ever and ever." *Antiphon*

READING FROM THE EPISTLES

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I

do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord.

Thanks be to God.

Please rise as you are able.

GOSPEL ACCLAMATION

Christ be with me

Deirdre

*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,
Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that
win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

Hymnal 1982 #370

GOSPEL READING

Matthew 11:16-19, 25-30

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

SERMON

Rev'd Alison Leary

A brief period of silence follows the Sermon.

Please rise as you are able.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Prayer Leader

Creative God, our source and protector, accept our prayers and praises as we lift our voices to you and say, Lord in your mercy, hear our prayer.

With full hearts, we offer prayers of gratitude for all the blessings of our lives, lifting our voices in unending praise to you for *prayer list and* those gifts we name now silently or aloud.

Lord in your mercy, **hear our prayer.**

Protect your church from error and arrogance, that we might walk humbly and seek only to serve our neighbors. We lift up prayers for all people who offer their gifts to serve you; for *diocesan prayer cycle*, for Phil our bishop and Sean our Presiding Bishop, for Sabeth and Alison our clergy, for Tina and Nathan who are preparing for ordination, for all healthcare and military chaplains.

Lord in your mercy, **hear our prayer.**

Lead our nation away from hateful divisions, that we might celebrate its diversity and create for our neighbors, and for ourselves, a nation of justice, mercy, and peace. We lift up prayers for those who have felt excluded or oppressed because of their gender expression, who they love, the color of their skin, or their origin. And we pray for those who have excluded or oppressed others for any reason.

Lord in your mercy, **hear our prayer.**

Grant us wisdom that we might creatively and effectively love and serve our neighbors and build up our communities to be places of hope and opportunity. We lift up prayers for those who are hungry, unhoused, unemployed or underemployed; for the women of WHEEL, and for the Duwamish People.

Lord in your mercy, **hear our prayer.**

Give us grace and courage to be good stewards of creation, protecting its abundance not only for ourselves but for all the creatures who share its bounty.

Lord in your mercy, **hear our prayer.**

Bring healing and relief to all who know illness, pain, and sorrow, grant them wholeness and peace through the power of your promises. We lift up *prayer list and* those whom we name now silently or aloud. *Silence.*

Lord in your mercy, **hear our prayer.**

Open the dwelling places of your love to all who die, that they may know the warmth of your eternal embrace. We lift up *prayer list and* those whom we name now silently or aloud. *Silence.*

Lord in your mercy, **hear our prayer.**

Presider

O God, you have fashioned each of us and our world that we might thrive and live into the promise of your creation; shine bright the beacon of hope in our lives, that we may always tread the path of Christ and know the power of the Holy Spirit. Through that same Christ we pray, **Amen.**

Deacon

Let us confess our sins to God. *Silence*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and, by the power of the Holy Spirit, keep you in eternal life. **Amen.**

PEACE

We are the Body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

CELEBRATIONS & BLESSINGS

COMMUNITY ANNOUNCEMENTS

LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our "Virtual offering Plate" (<https://onrealm.org/TrinitySeattle/give/now>).

To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>



OFFERTORY ANTHEM

Go preach my gospel

Please rise as you are able.

OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

THE GREAT THANKSGIVING

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe,
you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark;
the vast expanse of interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with
the capacity for memory, reason, and skill. You made us the stewards of your

creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

(8:00) **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(10:30)

The musical score is written for a choir or voice ensemble. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with a rest, followed by the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The piano accompaniment provides harmonic support with chords and moving lines. The second system continues the vocal line with the lyrics: "might, heaven and earth are full of your glo - ry. Ho -". The piano accompaniment continues with similar harmonic support.

The image shows a musical score for a hymn. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The music is in a simple, folk-like style with a steady rhythm.

*Music: American folk melody; arr. Marcia Pruner, harm. Annavbel Morris Buchanan (1889-1983)
Wonder, Love, and Praise #858*

Blessed are you, Lord our God, for sending us Jesus, the Christ,
 who on the night he was handed over to suffering and death,
 took bread, said the blessing, broke the bread, gave it to his friends,
 and said, "Take, eat: this is my body which is given for you.
 Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said,
 "Drink this, all of you: This is my Blood of the new Covenant,
 which is shed for you and for all for the forgiveness of sins.
 Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption
and offering to you this sacrifice of thanksgiving,
We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new
people by water and the Spirit, now bring before you these gifts. Sanctify them by
your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one
spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption of coming to this Table for solace only
and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great
High Priest, to whom, with you and the Holy Spirit, your Church gives honor,
glory, and worship, from generation to generation. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

**hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

(8:00)

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live forever.

(10:30) - Sung twice

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music. The first system has a vocal line and a bass line. The vocal line lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun - gry." The second system also has a vocal line and a bass line. The vocal line lyrics are: "Eat this bread, drink this cup, trust in me and you will not thirst." The bass line provides harmonic support with chords and moving lines.

Words: Robert Batastini (1942-) and the Taizé Community. Music: Jacques Berthier (1923-1994). Words and Music © 1984 Les Presses de Taizé (Admin. GIA Publications)

We invite those participating remotely at 10:30am to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

The Gifts of God for the People of God.

May we who share these gifts be found in Christ and Christ in us.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

Please rise as you are able.

POST COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of the Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

HYMN

Lord of all hopefulness, Lord of all joy

Slane



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*.

The Hymnal 1982 #482

DISMISSAL

Friends, life is short. We do not have much time to gladden the hearts of those who travel this way with us. So, be swift to love, make haste to be kind, and go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

CITATIONS & PERMISSIONS

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Hymn Tune Psalter, Revised Common Lectionary Edition 2007 by Carl P. Daw. Church Publishing.

Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

MINISTERS OF THE SERVICE

8:00AM

Acolyte: Marshall Bilderback, Ronald Johnson

Lector: Melissa Wood

Intercessor: Betsy Severtsen

Eucharistic Minister: Marshall Bilderback

Usher: Mary Johnstone

10:30AM

Acolyte: Austin Matthews

Lector (OT):

Lector (NT):

Intercessor:

Eucharistic Ministers: Cindy Johnson-Garnett,

Marvin Taylor

Usher: Stuart Ainsley

Livestream: Kyle McCaffery

Cantor: Ruth Schauble

Organist: James Middaugh

Director of Music: Markdavin Obenza

BOTH SERVICES:

Presider: the Rev. Sabeth Fitzgibbons

Preacher: the Rev. Alison Leary

Vestry Person of the Week: Caleb Triche

STAY CONNECTED!

Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityeNews>.



www.trinityseattle.org **Facebook:** [seattletrinity](https://www.facebook.com/seattletrinity) **YouTube:** [@trinityparishseattle](https://www.youtube.com/@trinityparishseattle)

Trinity WhatsApp Community - Join the Trinity Parish community page and select from the group chats available: <https://tinyurl.com/TPCWhatsApp>.

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

Nametags for Everyone

As a way of welcoming visitors, helping Rev. Alison learn our names more quickly, and connecting with one another, ***please make and wear a nametag at worship and coffee hour.*** Supplies are on the table in the rear of the sanctuary and in the Parish Hall.

Welcome to Rev. Alison Leary!

Rev. Alison joins us on her first Sunday of many here at Trinity. A new seminary graduate, Alison is currently a deacon and will be ordained a priest on July 19. She will be with us at Trinity for 2 years, as she puts her book learning into action and learns about being a congregational priest and pastor. Please introduce yourself to her.

Potluck Coffee Hour *(1st Sundays)*

Sunday, July 5

On the 1st Sundays of the month you are invited to bring something to add to the Coffee Hour table. *All are welcome to eat whether or not you bring something.*

Weekly AA Meetings at Trinity

- ***Sober in Cal AA - Tuesdays at 8:00PM***
- ***TANBIR - Thursdays at 8:00PM***

The Trans And Non-Binary In Recovery AA group is an open meeting.

- ***Live and Let Live - Fridays at 8:00PM***

An open AA meeting that welcomes LGBTQ+ participants.

MORE EVENTS AND ANNOUNCEMENTS

Worship Ministry Offerings: *Will you make an offering today or sign up?*

Thank you to Cyndi, Mary M., Mary J., Austin, Kaye, and visitors Kit, Lily, and Rose who signed up for worship offerings on Sunday 6/28.

Everything we do is an offering to God. This summer you are invited to make an offering of your gifts during Sunday worship as a **Reader, Prayer Leader, Usher, Candle-Lighter/Extinguisher, Crucifer, or Gospel Book holder**. (It's much less scary than it sounds.) Some people like to sign up in advance, so they know when to be at church, and others like more spontaneity. Whichever is you, we got you!

- **If you like to sign up in advance:** Find the binder at the back of the church and choose your dates.
- **If you are more spontaneous:** Choose a role when you get to church.

Ministry Offering Cards will be near the notebook, with instructions on how to do each role. Pick one up on the day you're making your offering.

- **Some roles will be pre-assigned:** VPOW, main usher, Eucharistic Minister (chalice bearer), acolyte (for altar assisting).

Summer is a great time to try offering your gifts in worship!

Trinity Vestry

The Vestry (church board) shares these updates from their regular meeting on Tuesday, June 23:

- Trinity's Curate **the Rev. Alison Leary** begins on July 1! We are excited to welcome her to learn and grow in her ordained ministry and leadership here with us.
- Vestry looked at the **feedback collected through Trinity Alive & Dreaming** in-person and survey questions. We began considerations about how the data shapes our short and medium term goals for Trinity. A **report-out to the congregation is scheduled for July 12**, to see what we may have missed. We hope you can join us to ensure your ideas are included.
- **WHEEL and Trinity celebrate 10 years of shared ministry in October** this year. Planning is beginning for a joint celebratory event.

The Vestry meets next in the 3rd week of July. Vestry meetings are open to all members of the congregation. *Zoom Link:* <https://tinyurl.com/TPCVestry>

Report back on 'Trinity: Alive & Dreaming'

Sunday, July 12, at 11:45AM in the Vestry Room (upstairs)

Bring your coffee and goodies and come hear about what the Vestry learned from the Trinity: Alive & Dreaming questions. Add your ideas for Trinity's short- and medium-term goals. **Everyone who calls Trinity "my church" is welcome!**

Bookmarks! (2nd Sundays)

Sunday, July 12, at 12:15PM in the Trinity Library

For July we are considering books on "Forest Bathing" - if you have suggestions for books on this topic or any other topics of potential interest, we'd love to hear them! All are invited to join in Bookmarks! discussions whether you've read the book or not.

Meet the New Priests!

Sunday, July 19, at both services

The **Revs. Tina Francis and Alison Leary** will be with us on the first Sunday after their ordination to the priesthood. Rev. Tina will be our guest preacher at both services.

Community Lunch (3rd Sundays) - *All hungry humans are invited to eat!*

Sunday, July 19, at 11:45AM in the Parish Hall

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

Caring Community (3rd Sundays)

Sunday, July 19, at 12:30PM in the Office Work Room

The Caring Community meets following the Community Lunch for fellowship, a small service project, and the prayers that are on our hearts.

Sharing Our Stories

Do you have a story about **a meaningful experience as a member of Trinity's community** that you'd like to share? If so, please contact a member of the Stewardship Committee: Caleb Triche, Cindy Johnson-Garnett, Beverly Cravens, or Mary Johnstone. We are continuing **sharing our stories** as a way of getting to know each other better, building community, and highlighting the many ways we share our gifts with one another and with our neighbors.

AROUND THE DIOCESE & WIDER CHURCH

Ordinations to the Priesthood

Saturday, July 18 at 10:30AM at Saint Mark's Cathedral

Save the date: Please join us for this year's priestly ordinations on July 18 at Saint Mark's Cathedral. All are invited to worship with us and celebrate the ordinations of five new priests, including **Tina Francis Mutungu** (sponsored by Trinity) and **Alison Leary** (Trinity's new Curate who will be starting on July 1).

Holy Waste of Time: A retreat for 20s & 30s

August 14-16, at Sacred Waters Retreat Center, Union, WA

Calling all young adults to a weekend of fun, friendship, faith, and blessed time-wasting at the Sacred Waters Center for Restoration Retreat, formerly St. Andrew's House, on Hood Canal. Scholarships available - see Rev. Sabeth.

<https://ecww.org/event/a-holy-waste-of-time-retreat-for-20s-30s/>

'Vote Faithfully'

First Thursdays 7/2, 8/6, 9/3, 10/1 at 10:30AM on ZOOM

The Episcopal Church's Public Policy and Witness team invites you to a series of

"Vote Faithfully" calls to support voter engagement in ways consistent with Episcopal values. During the calls, hosts will share resources and ideas to help congregations promote voting and civic participation while remaining nonpartisan (avoiding support for specific political parties, candidates, or platforms). **Register for calls** using the red bar just under the logo on this page:

<https://www.episcopalchurch.org/ministries/office-government-relations/election-engagement-2/> ***PS - this office has lots of good resources for understanding***

current legislative issues and engaging legislators in Washington, DC.