



TRINITY
PARISH
SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

FOURTH SUNDAY OF EASTER

Holy Eucharist

April 21, 2024, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion, Community, Engaging our Neighbors, and Sacred Place, Holy Space.**

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet and telephone broadcast system.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

LITURGY OF THE WORD

PRELUDE (10:30)

Pastorale

D. Zipoli

WELCOME

HYMN #645 (10:30)

The King of love my shepherd is

St. Columbia



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal 1982*.

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

GLORIA (8:00)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

GLORIA S-278 (10:30)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seated at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Hymnal 1982 #S-278, musical setting by William Matthias

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

READING FROM THE ACTS OF THE APOSTLES

Acts of the Apostles 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.

Thanks be to God.

ANTIPHON

The LORD is my shepherd; I shall not be in want.

1 The Lord is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

Antiphon

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

Antiphon

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever. *Antiphon*

READING FROM THE EPISTLES

1 John 3:16-24

We know love by this, that he laid down his life for us--and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

Thanks be to God.

HYMN #664

My Shepherd will supply my need

Resignation



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

GOSPEL READING

John 10:11-18

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

The Rev. Sabeth Fitzgibbons

A brief period of silence follows the Sermon.

Please stand as you are able

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF THE PEOPLE

Submit your prayer request here: <https://rb.gy/erserv>

Presider or deacon

In joy and hope let us pray to God, the source of all life, saying, “Hosanna in the highest!”

Intercessor

That our risen Savior may fill us with joy for his holy and life-giving resurrection and gratitude for ministries and for the blessings and gifts we now name (*silence, in which the People may add their own petitions of thanksgiving*), let us pray together.

Hosanna in the highest!

That church communities and clergy here at Trinity, in our Diocese, and around the globe, especially St. Bede’s, Port Orchard; St. Paul’s, Port Townsend; St. Luke’s, Sequim; may find fresh strength in the Easter gospel, let us pray together.

Hosanna in the highest!

That God’s spirit of grace and peace may inspire humility in all of us, that we may live fully into Jesus’ commandment to love one another, let us pray together.

Hosanna in the highest!

That, recognizing our interdependence as members of the same body of Christ, God’s spirit may empower us to see and respond to the needs of our neighbors who are unemployed, hungry, or unhoused, let us pray together.

Hosanna in the highest!

That by God's glorious power, wars, violence, human trafficking, and famine may cease through all the earth, let us pray together.

Hosanna in the highest!

That the light of God's presence may be revealed to those who are sick, especially *parish prayer list* and those we name now (*silence, in which the People may add their own petitions*), that they may be comforted and strengthened, let us pray together.

Hosanna in the highest!

That, according to Christ's promises, all who have died in the faith of the resurrection may be raised on the last day, especially *parish prayer list* and those we now name (*silence, in which the People may add their own petitions for those who have died*), let us pray together.

Hosanna in the highest!

That the fire of the Holy Spirit may enliven all God's holy people, that we may bear faithful witness to Jesus' resurrection, let us pray together.

Hosanna in the highest!

Presider

Creator of all, you wash away our sins, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ, your Love arisen and alive. **Amen.**

PEACE

The peace of Christ be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate” (<https://onrealm.org/TrinitySeattle/give/now>).



To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>

OFFERTORY ANTHEM

Loving Shepherd of thy sheep

Rutter

Loving Shepherd of thy sheep
Keep thy lamb, in safety keep;
Nothing can thy power withstand
None can pluck me from thy hand

Loving Shepherd, ever near
Teach thy lamb thy voice to hear;
Suffer not my steps to stray
From the straight and narrow way

I would bless thee every day
Gladly all thy will obey
Like thy blessed ones above
Happy in thy perfect love

Where thou leadest I would go
Walking in thy steps below
Till before my Father's throne
I shall know as I am known

Please rise as the monetary offerings are brought to the altar

OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

THE GREAT THANKSGIVING

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks unto our Lord God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(8:00)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Hymnal 1982 #S-125, musical setting by Richard Proulx

The Presider praises God for the salvation of the world through Jesus Christ our Lord.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And

lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

(8:00)

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

(10:30)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Hymnal 1982 #S-154, musical setting by David Hurd

For those participating remotely at 10:30am, please join us in spiritual communion by praying from wherever you are:

O Christ, I believe that You are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

All seeking God are welcome at Christ's Table.

- *Gluten-free wafers are available; simply ask for one at the time of communion.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink. Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

COMMUNION ANTHEM

Tantum ergo

Durufle

Down in adoration falling, Lo! the Sacred Host we hail, Lo! o'er ancient forms departing
Newer rites of grace prevail; Faith for all defects supplying, Where the feeble senses fail.
To the Everlasting Father, And the Son Who reigns on high With the Holy Ghost
proceeding. Forth from Each eternally, Be salvation, honour, blessing, Might, and endless
majesty. Amen.

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

EASTER BLESSING

May the living God remove the suffocating shroud that lies upon our world;
May the risen Savior draw the sting of death bringing all to life in him;
May the flowing Spirit set us and all creation free and seal our hearts with faith;
And the blessing of God, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN #708

Savior, like a shepherd lead us

Sicilian Mariners

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

DISMISSAL

Let us go forth into the world, proclaiming the risen Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

CITATIONS & PERMISSIONS

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MINISTERS OF THE SERVICE

8:00AM

Acolyte: Ronald Johnson

Lector: Michael Regis

Intercessor: Melissa Wood

Eucharistic Minister: Ronald Johnson

Usher: Betsy Severtsen

Deacon: the Rev. Lisa Graumlich

Presider/Preacher: the Rev. Sabeth Fitzgibbons,
Rector

10:30AM

Acolyte: Hillary St. John

Lectors: Mahalia Kahsay, Sally Sundar

Intercessor: Marvin Taylor

Eucharistic Minister: Marvin Taylor

Ushers: Dick Willy, Lauren Sharma

Organist/Director of Music: Sr. Jo Baim, Ph.D.

Director of Trinity Choir: Markdavin Obenza

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

Coffee Hour

TODAY, after both services

Please join us in the Parish Hall (across the courtyard) for coffee and conversation after the service.

Community Lunch (3rd Sundays)

TODAY, at 11:45AM in the Parish Hall

Every 3rd Sunday of the month we host a FREE hot meal for our community and neighbors. All are welcome!

Caring Community

TODAY, at 1:00PM in the Office Work Room

The Caring Community meets today following the Community Lunch for fellowship and a service project.

Sine Nomine Concert: Drink & Be Merry!

TODAY, at 4:30PM in the Parish Hall - FREE ADMISSION (free will donations welcome)

Join Sine Nomine for their final program of the season, 'Drink and Be Merry!', with Anne Lyman directing. They'll explore the lighter side of Renaissance music, with madrigals, drinking songs, rounds, and even a sea chanty - featuring Janequin's curiously expressive *Le chant des oyseaux (Song of the birds)*, and Monteverdi's deliciously dramatic *Si, ch'io vorrei morire! (Yes, I would like to die!)*, and so much more. Enjoy a light reception throughout the concert and clink your glass as we celebrate food, wine, loss, and love!

Beautiful Individuals AA Meeting

TODAY, at 7:30PM in the Trinity Library

An AA meeting specifically for women, trans, and non-binary individuals. Meetings are every Sunday at 7:30PM in the Trinity Library.

TANBIR AA Meeting

Thursdays at 8:00PM in the Trinity Library

The Trans And Non-Binary In Recovery AA group is an open meeting every Thursday at 8:00PM.

Celebration of Life: Lin Wilson (1/28/1936 - 4/8/2024)

Saturday, April 27 at 1:00PM

A service in celebration of the life of Lin Wilson will be held here at Trinity on Saturday, April 27 at 1:00PM. A reception will follow in the Parish Hall.

Cathedral Day 2024: Pilgrimage to YOUR Cathedral

Saturday, April 27 at 9:00AM-2:00PM, Saint Mark's Cathedral (1245 10th Ave E, Seattle)

Cathedral Day celebrates the community of the Diocese of Olympia—a "family reunion" for Episcopalians from across western Washington, when **confirmations, receptions, and reaffirmations** are celebrated (service starts at 10:30AM), followed by a festive food truck lunch and afternoon activities for all ages. For FREE LUNCH, register at <https://www.eventbrite.com/e/cathedral-day-2024-tickets-804305799297>

UPCOMING EVENTS

THE GREAT 50 DAYS OF EASTER

Easter is the great feast of the Christian year, stretching across the fifty days from the Easter Vigil through the Day of Pentecost (May 19, 2024).

+Every Sunday

8:00AM Holy Eucharist (quiet, no music)

10:30AM Holy Eucharist with Choir and Hymns

Vestry Meeting

Sunday, April 28 at 12:30PM in the Trinity Library, or the 2nd Floor Vestry Room

All regular Vestry (leadership council) meetings are open to the congregation.

Compline with Trinity Choir (1st Thursdays)

Thursday, May 2, 8:15PM – 8:45PM

This brief service led by the Trinity Choir provides a beautiful contemplative experience at the end of the day.

Celebration of Life: Barbara Vann (7/20/1943 - 2/9/2024)

Saturday, May 4 at 1:00PM

A service in celebration of the life of Barbara Vann will be held at Trinity on Saturday, May 4 at 1:00PM in the Sanctuary, followed by a Reception in the Parish Hall.

Litter Pickup: Beautifying our Neighborhood (1st Sundays)

May 5, after both services

Last year Trinity adopted a street! Join us after both services to pick up litter in the neighborhood. Supplies (vests, grabbers, etc.) provided. Close-toed shoes recommended.

Bookmarks! (1st Sundays)

May 5, at 12:15PM in the Trinity Library

Bookmarks! is a purposeful book group that selects books as springboards for personal growth and exploration. Join us the 1st Sunday of every month--you may come and go depending on your interest in the books we read each month.

ANNOUNCEMENTS

From the Vestry

Trinity's Vestry met for the regular March meeting on Palm Sunday 3/24/24. The Vestry would like to share with the congregation the following information from the February and March meetings:

- The **2023 Parochial Report** for the congregation was approved (and submitted to The Episcopal Church on 2/29/24). Compared with 2022, Trinity held steady in membership and Christmas service attendance. We saw increases in average Sunday attendance (up 16%) and mission activities, and added a deacon! Trinity's future financial outlook remains challenging as revenue has decreased which increases reliance upon income from endowment investments.
- On 2/24, the Vestries of 2023 and 2024 and Sabeth+ met with the Rev. Arienne Davison for an annual **Mutual Ministry Review**. Together, we identified some values of Christian leadership that emerged from our ministry together this past year, including the importance of prayer, communicating mutual expectations, listening, patience, and love.
- **Accounting firm Battershell and Nichols**, who have a division for church accounting, will take charge of bookkeeping and payroll functions, as of April 1, 2024.
- The Vestry is investigating options for **increasing revenue from the Skyline Parking Garage**. Frank Greenman presented some options at the February meeting, and the Vestry is pursuing more information from two vendors.
- Trinity received applications for the position of **Sexton** for two weeks, ending April 4.
- The Vestry has begun **identifying route options for Road Trip 2024**, in which the congregation will learn more about who we are as a congregation and in our neighborhood through gathering information with one another and with our neighbors. The route will be selected in April.

See more information from the Vestry at the new bright blue information board in the Parish Hall.

The Vestry meets next on April 28 at 12:30PM in the Trinity Library or upstairs Vestry Room (on the 2nd floor). All regular Vestry meetings are open to the congregation.

Want to Listen to or Read a Recent Sermon?

If you missed a sermon—or want to revisit it—you are invited to check out our YouTube channel (<https://www.youtube.com/c/TrinityParishEpiscopalChurchSeattle>) or Rev. Sabeth's sermon blog: <http://pulpitponderings.blogspot.com/>.

Meet the Bishop Candidates

Our diocese is electing a new bishop on May 18. Trinity will be represented by its clergy (Sabeth+ and Lisa) and four elected delegates (Mary Johnstone, Peter St. John, Susan Secor, Raj Sundar) at the electing convention. The 4 candidates, all from other places in the country, will be visiting the week of April 29 for a series of Meet and Greet sessions around the diocese. **Join clergy and delegates at a Meet and Greet on Thursday, May 2, at St. Thomas, Medina, from 7:00-9:00PM.** Learn about the candidates and election process at olympiabishopsearch.ecww.org. To carpool on May 2, contact sabeth@trinityseattle.org

Music Notes for Sunday, April 21 (Good Shepherd Sunday)

Sr. Jo Baim, Music Director

Our hymns today are all familiar tunes with comforting words about the faithfulness of Jesus, our Good Shepherd. The first two are settings of Psalm 23.

The opening hymn is *The King of Love My Shepherd Is*. The text is by **Sir Henry Williams Baker** (1821–1877). Baker was the son of a vice-admiral in the British Navy and spent his career as the vicar of Monkland priory church, even inheriting a baronetcy upon his father's death. He remained unmarried and was cared for by his sister (because Victorian gentlemen Did. Not. Do. Housework.). His life's great work was to lead the production of *Hymns Ancient and Modern* (1861), an innovative and influential collection. Until this collection appeared, hymnals typically only had the text printed, assuming that everyone would know the tunes. Baker's new hymnal was the first large-scale collection to print both the words and the tune on the same page. Because many of the contributors were ... enthusiastic ... members of the Oxford Movement (the group that sought to preserve ancient forms of worship and liturgy), a great number of questionable translations of very old Latin hymns were included. In some circles, *Hymns Ancient and Modern* (or HA & M) became known as "Hymns Asked For and Mutilated." Nonetheless, Baker's idea of a large-scale hymnal comprising many texts, both old and new, with music supplied right on the page, became extremely popular and set the standard for modern hymnals. Baker wrote *The King of Love...* for the second edition of HM & A in 1868, and it was included in the appendix. **John Bacchus Dykes** (1823–1876) wrote the tune **Dominus Regit Me** for Baker's paraphrase. *Dominus Regit Me* is the Latin title for Psalm 23 in the Vulgate Bible. You can find this setting at #646 in our hymnal. However, we use the tune *St. Columba* by Ralph Vaughn Williams (1872–1958). RV-W wanted to include this hymn in the 1906 *English Hymnal* but was denied use of the copyrighted tune. He then substituted his own tune, *St. Columba*.

Our middle hymn is *My Shepherd Will Supply My Need*, another paraphrase of Psalm 23. This time the author is prolific hymnist **Isaac Watts** (1674–1748). He first published this text in *Psalms of David Imitated in the Language of the New Testament* (1719). The paraphrase in our hymnal is one of three Watts created that range from simple to complex in their texture and poetry. In ours, he uses internal rhyme at the halfway point of each line as well as the usual rhymes at the end of each line. The tune *Resignation* (also known as *Hopewell*), composer unknown, is an early American tune that first appeared in *Beauties of Heaven*, compiled by **Freeman Lewis** in 1828. It gained popularity after its inclusion in **John Funk's** 1832 *Genuine Church Music*. The version we know first appeared in the 1855 *Southern Harmony*, compiled by **William Walker**.