



# TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | [www.trinityseattle.org](http://www.trinityseattle.org) | 206-624-5337

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FOURTH SUNDAY OF EASTER

## Holy Eucharist

April 26, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion, Community, Engaging our Neighbors,** and **Sacred Place, Holy Space.**

*The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.*

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

*We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.*

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## THE LITURGY OF THE WORD

PRELUDE (10:30)

WELCOME

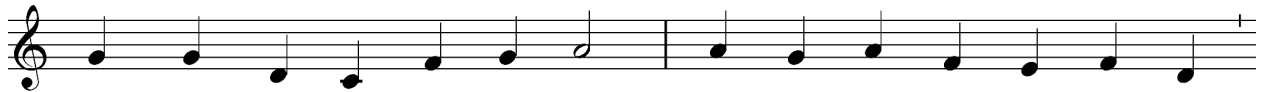
HYMN

Christ the Lord is risen again

Christ ist erstanden



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!  
2 He who gave for us his life, who for us en - dured the strife,  
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.  
takes our sin and guilt a - way that with an - gels we may say:  
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

*Refrain*



Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,  
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt. Music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533; harm. after Hans Leo Hassler (1564-1612).

*Hymnal 1982 #184*

*Presider* Alleluia. Christ is risen.

*People*      **The Lord is risen indeed. Alleluia.**

**GLORIA**

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most  
High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth.      2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry.      3. Lord Je - sus Christ,  
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Hymnal 1982 #S-278*

### COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated.*

**READING FROM THE ACTS OF THE APOSTLES**

Acts 2:42-47

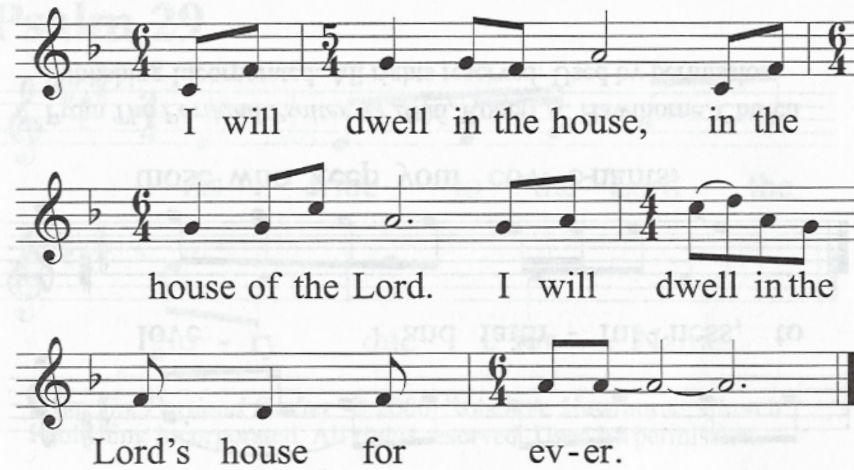
Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord.

**Thanks be to God.**

## ANTIPHON



From *The Portland Psalter* © 2006, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.  
*Antiphon*
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.  
*Antiphon*
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.  
*Antiphon*

## READING FROM THE EPISTLES

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord.

**Thanks be to God.**

*Please rise as you are able.*

HYMN

I come with joy to meet my Lord

Land of Rest

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, 5 to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

*Hymnal 1982 #340*

## **GOSPEL READING**

John 10:1-10

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Please be seated.*

**SERMON**

The Rev. Sabeth Fitzgibbons

*A brief period of silence follows the Sermon.*

*Please rise as you are able.*

**NICENE CREED**

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Submit your prayer request here: <https://rb.gy/erserv>*

### *Prayer Leader*

In joy and hope let us pray to God, the source of all life, saying, “Hosanna in the highest!”

That our risen Savior may fill us with joy for his holy and life-giving resurrection and gratitude for the blessings and gifts we now name (*silence, in which the People may add their own petitions of thanksgiving*), let us pray together.

**Hosanna in the highest!**

That church communities throughout the world and our Diocese, remembering today Saint Mark’s Cathedral, Seattle; and St. Paul’s, Seattle; and this Trinity community, may find fresh strength in the Easter gospel, let us pray together.

**Hosanna in the highest!**

That God’s spirit of grace and peace may inspire humility in all of us, that we may live fully into Jesus’ commandment to love one another, let us pray together.

**Hosanna in the highest!**

That, recognizing our interdependence as members of the same body of Christ, God’s spirit may empower us to see and respond to the needs of our neighbors who are underemployed, unemployed, hungry, or unhoused, let us pray together.

**Hosanna in the highest!**

That by God's glorious power, wars, violence, human trafficking, and famine may cease through all the earth, let us pray together.

**Hosanna in the highest!**

That the light of God's presence may be revealed to those who are sick in body, mind, and spirit, remembering those on our parish prayer list and those we name now, (*silence, in which the People may add their own petitions*), that they may be comforted and strengthened, let us pray together.

**Hosanna in the highest!**

That, according to Christ's promises, all who have died in the faith of the resurrection may be raised on the last day, remembering those we now name (*silence, in which the People may add their own petitions for those who have died*), let us pray together.

**Hosanna in the highest!**

That the fire of the Holy Spirit may enliven all God's holy people to bear faithful witness to Jesus' resurrection, let us pray together.

**Hosanna in the highest!**

**God of Creation, whose Son wandered in the desert for 40 days and whose Spirit bestows unexpected blessings, enliven us with reflection and renewal, guide our leaders with wisdom and fortitude, and inspire our hearts towards love, this we pray through the one, holy, and blessed Trinity.**

*Presider*

Creator of all, through the love of Christ you bring us into new life. As we celebrate the resurrection, receive our prayers and strengthen us to use our community's gifts for your purposes. We ask this in the name of Jesus Christ, your Love arisen and alive. **Amen.**

**BLESSINGS AND CELEBRATIONS**

## PEACE

Christ descended to death and hell, passed through doors locked by fear to breathe the Spirit of peace and make us one humanity; nothing can now separate us from the love of God.

The peace of Christ be always with you.

**And also with you.**

*Please greet one another in the name of Jesus Christ.*

## COMMUNITY ANNOUNCEMENTS

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### LITURGY OF THE TABLE

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*Please be seated while the table is prepared.*

## OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate”*  
*(<https://onrealm.org/TrinitySeattle/give/now>).*



*To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>*

## OFFERTORY ANTHEM

### Loving Shepherd of thy sheep

Rutter

1. Loving shepherd of thy sheep, keep thy lamb, in safety keep; nothing can thy power withstand, none can pluck me from thy hand.

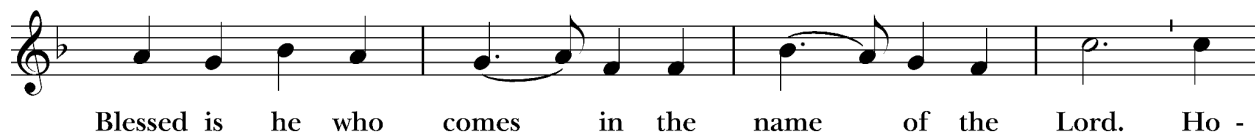
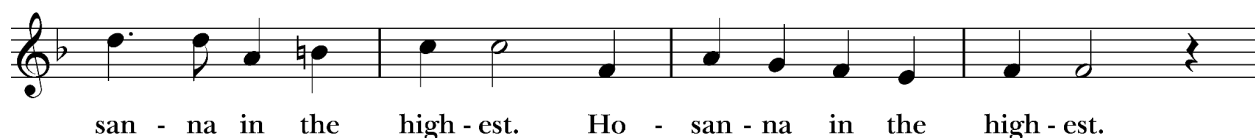
2. Loving Saviour, thou hast died thine own flock to choose and guide; thou hast said that thou wilt take every lamb, for thy dear sake.

3. May I know my Shepherd's voice, and in duty's path rejoice; even when the way is steep, loving Shepherd of thy sheep.

4. Loving Shepherd, ever near, teach thy lamb thy voice to hear; suffer not my steps to stray from the straight and narrow way.

5. Where thou leadest I would go, walking in thy steps below, till before my Father's throne, I shall know as I am known.





Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Hymnal 1982 #S-125*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary the mother of Jesus and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

#### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

(8:00)

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

(10:30)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Hymnal 1982 #S-154*

**We invite those participating remotely at 10:30am** to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## INVITATION AND COMMUNION

The Gifts of God for the People of God.

**May we who share these gifts be found in Christ and Christ in us.**

*All who seek God are welcome at Christ's Table.*

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

## **COMMUNION ANTHEM**

Surrexit pastor bonus

Jean l'Héritier

The Good Shepherd has arisen, who laid down his life for his sheep, and for his flock deigned to die, alleluia. For indeed Christ our Passover has been sacrificed for us, alleluia. And he stood in the midst of his disciples and said: "Peace be unto you." The disciples were glad when they saw the Lord, alleluia.

*Please rise as you are able.*

## **POST COMMUNION PRAYER**

Eternal God, **you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## **EASTER BLESSING**

May the living God remove the suffocating shroud that lies upon our world; may the risen Saviour draw the sting of death, bringing all to life in him; may the ever-present Spirit set us and all creation free and seal our hearts with faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## HYMN

## Praise the Lord, rise up rejoicing

## Alles ist an Gottes Segen

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt. By permission of Oxford University Press. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750).

*Hymnal 1982 #334*

## DISMISSAL

Go in peace to love and serve God, alleluia, alleluia, alleluia!

**Thanks be to God, alleluia, alleluia, alleluia!**

## POSTLUDE

*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

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Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

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## STAY CONNECTED!

Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityNews>.



[www.trinityseattle.org](http://www.trinityseattle.org)    **Facebook:** *seattletrinity*    **YouTube:** *@trinityparishseattle*

**Trinity WhatsApp Community** - Join the Trinity Parish community page and select from the group chats available: <https://tinyurl.com/TPCWhatsApp>.

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### MINISTERS OF THE SERVICE

#### 8:00AM

Acolyte: Marshall Bilderback

Lector: Mary Montgomery

Intercessor: Melissa Wood

Eucharistic Ministers: Marshall Bilderback

Usher: Betsy Severtsen

#### BOTH SERVICES:

Presider & Preacher: the Rev. Sabeth Fitzgibbons

Vestry Person of the Week: Sterling Llamas

#### 10:30AM

Acolyte: Hillary St. John

Lectors: Cindy Gilbrough, Marvin Taylor

Intercessor: Marilyn Scott-Knutson

Eucharistic Ministers: Cindy Johnson-Garnett, Marvin Taylor

Usher: Julien Goulet

Livestream: Kyle McCaffery

Cantor: Orrin Doyle

Organist: James Middaugh

Director of Music: Markdavin Obenza

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## TRINITY CHIMES: NEWS & ANNOUNCEMENTS

### HAPPENING THIS WEEK

#### **Coffee Hour After Both Worship Services**

Please join us in the Parish Hall (across the courtyard) for coffee and conversation.

#### **Sine Nomine Concert: In Quiet Majesty - English Service Music**

*Sunday, April 26 at 4:30PM in the Trinity Sanctuary*

*Free Admission, Free Will Donations*

Join Sine Nomine, Anne Lyman conducting, for a contemplative program of English church music. Experience the beauty and devotion of sacred music by Tallis, Byrd, Taverner and others as it was heard in the liturgical services of its time. This program will be performed with the choir and audience embedded within Trinity's beautiful chancel space. Join us inside the stillness and tranquility of this spiritually profound and artistically enduring music. More details at <https://earlymusicseattle.org/artist/sine-nomine-renaissance-choir/>.

#### **Weekly AA Meetings at Trinity**

- **TANBIR - Thursdays at 8:00PM**

The Trans And Non-Binary In Recovery AA group is an open meeting.

- **Live and Let Live - Fridays at 8:00PM**

An open AA meeting that welcomes LGBTQ+ participants.

## MORE EVENTS AND ANNOUNCEMENTS

#### **The Great 50 Days of Easter Continue**

Easter is the great feast of the Christian year, stretching across the fifty days from the Easter Vigil through the Day of Pentecost (May 24, 2026).

##### **+Every Sunday**

8:00AM Holy Eucharist (quiet, no music)

10:30AM Holy Eucharist with Choir and Hymns

## **Flower Ministry and New Life**

The flower guild (aka Floristas) is currently engaging in some creative reimagining toward ways of making this ministry more sustainable (such as moving away from an “every Sunday” model, reducing the overall time commitment for volunteers). We would love to hear from you if you are interested in helping keep this ministry thriving, so we can include you in the conversation (no experience necessary)! Please contact Marilyn Scott-Knutson, with your questions, suggestions or to volunteer for this ministry.

## **Sharing Our Stories**

Do you have a story about **a meaningful experience at Trinity or the Easter season** that you’d like to share? If so, please contact Caleb Triche or another member of the stewardship committee. We are continuing our practice of **sharing our stories** that we began last fall as part of our *Tell Out My Soul* stewardship campaign - as a way of getting to know each other better, building community, and highlighting the many ways we share our gifts with one another and with our neighbors.

## **Episcopal Holy Eucharist at Skyline**

*Sunday, May 3 at 1:30PM at Skyline*

Rev. Sabeth leads the Eucharist service at Skyline.

## **Final Compline Service of the Season**

*Thursday, May 7 at 8:15PM to 8:45PM in the Trinity Sanctuary*

Compline is a service of prayer for the end of the day. Quiet and refresh your soul with this contemplative service of acapella chant led by the Trinity Choir.

## **Bookmarks! (2nd Sundays)**

*Sunday, May 10 at 12:15PM in the Trinity Library*

Join Bookmarks! in May for our discussion of *The Water Dancer*, by Ta Nehisi Coates (all are welcome, whether you’ve read the book or not). We selected this title for its capacity to invite us to connect with difficult historical truths that we should grieve and lament via hopeful magical realism storytelling. An alternative option: *The Underground Railroad*, by Colson Whitehead, another historical fiction story, about a slave making her bid for freedom. Have ideas for future books to read? We’d love to hear your suggestions!

### **Potluck Coffee Hour** *(1st Sundays)*

On first Sundays of the month you are invited to bring something to add to the Coffee Hour table. *All are welcome to eat whether or not you bring something.*

### **Community Lunch** (3rd Sundays) - ***All hungry humans are invited to eat!***

*Sunday, May 17, at 11:45AM in the Parish Hall*

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

### **Caring Community**

*Sunday, May 17, at 12:30PM in the Office Work Room*

Caring Community gathers to support one another on life's journey, to pray for one another and the world, and often to do a small service project. Everyone is welcome to join us.

### **Vestry Meeting**

*Tuesday, May 19, at 7:00PM in the Upstairs Vestry Room & on Zoom*

Regular Vestry meetings (leadership council) are open to members of the congregation. The next meeting is this Tuesday at 7:00PM in the Upstairs Vestry Room & Zoom. Zoom Link: <https://tinyurl.com/TPCVestry>

### **Free Resource for Grieving Youth: Camp Erin King and Snohomish Counties**

*May 20 - May 31 in North Bend, WA, June 12 - June 14 in Stanwood, WA*

Camp Erin King and Snohomish Counties are free grief camps for youth grieving the death of a significant person in their lives. **Kids and teens ages 6 to 17** attend a weekend, overnight camp experience that combines grief support with fun camp activities. Campers explore their grief, build coping skills, and make friends in a supportive community. Led by grief support professionals and trained volunteers from Providence at Home with Compassus, Camp Erin King and Snohomish Counties are part of Eluna's national Camp Erin network. **Camp Erin is free of charge to all participants. Spaces are limited and fill quickly.** More information and application at <https://compassuslivingfoundation.org/camp-erin/>.

## AROUND THE DIOCESE

### **Anti-Racism Training: Seeing the Face of God in Each Other**

*Saturday, May 2, 10:00AM - 3:00PM online only*

**Register:** <https://tinyurl.com/DioceseART>

This free one-day virtual training experience is based on “Seeing the Face of God in Each Other: The Antiracism Training Manual of the Episcopal Church.” We will begin with the conviction, grounded in the Baptismal Covenant, that we are all children of God who still bear the image of God. From there, we will learn (or refresh our learning) about the history and teachings of the Episcopal Church regarding race and racism. Participants will analyze the dynamics of power and oppression so that they can engage in the visioning of an alternate reality for the church and society. That vision for us is the creation of the Beloved Community. As we are always in a state of becoming, this training seeks to help us move along the path of dismantling racism. The Rev. Canon Carla Robinson, Canon for Multicultural Ministries and Community Transformation in the Diocese of Olympia will be leading the training.