



TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

EIGHTEENTH SUNDAY AFTER PENTECOST / SEASON OF CREATION 4

Holy Eucharist

September 27, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

THE LITURGY OF THE WORD

PRELUDE (10:30)

WELCOME

Please rise as you are able.

HYMN (10:30)

Earth and all stars



1 Earth and all stars, loud rush - ing plan - ets, sing to the
2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the
5 Class - rooms and labs, loud boil - ing test - tubes, sing to the
6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord _____ a new song! O vic - to - ry,
2 Lord _____ a new song! Flow - ers and trees,
5 Lord _____ a new song! Ath - lete and band,
6 Lord _____ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!
2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
5 loud cheer - ing peo - ple, sing to the Lord _____ a new song!
6 loud pray - ing mem - bers, sing to the Lord _____ a new song!



Refrain
He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (b. 1926). Augsburg Fortress. Used by permission. Music: *Earth and All Stars*, David N. Johnson (1922-1987). Augsburg Fortress. Used by permission.

The Hymnal 1982 #412

Presider This is the day the Creator has made.

Assembly Let us rejoice and be glad in it.

HYMN OF PRAISE

Lasst uns erfreuen

1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,
bright; sing, sis - ter moon and stars of night:
clear, make mu - sic for your Lord to hear: Al - le - lu - ia, Al - le -
lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Text: Francis of Assisi, 1182–1226; tr. composite
Music: Geistliche Kirchengesänge, Köln, 1623; arr. hymnal version
Text © 1997 Augsburg Fortress

LASST UNS ERFREUEN
888 88 and alleluia's

6. O sisters, brothers, take your part,
and worship God with humble heart: Alleluia! Alleluia!
All creatures, bless the Father, Son,
and Holy Spirit, Three in One: Alleluia, alleluia, alleluia, alleluia, alleluia!

Evangelical Lutheran Worship 835

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, you show your glory throughout your Creation, calling it very good: Grant us the fullness of your blessing, that we, stewarding your garden, may become partakers in your joy; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

Please be seated.

READING FROM HEBREW SCRIPTURE

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

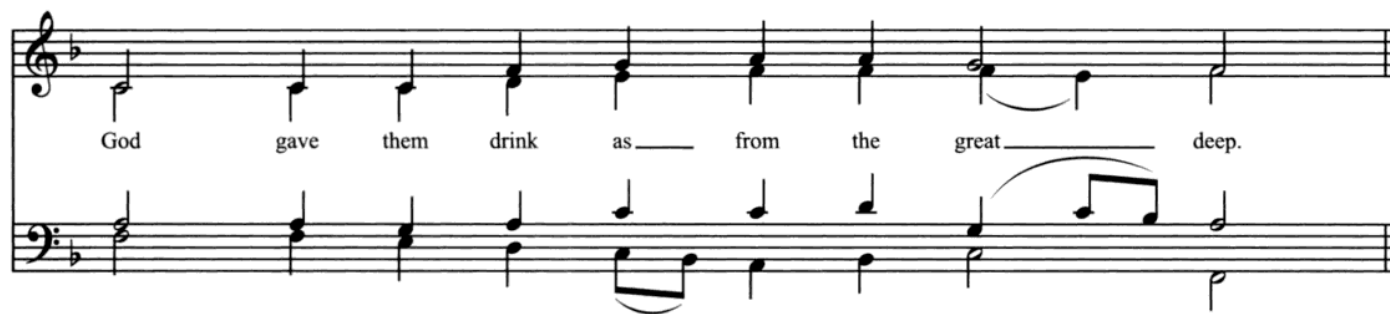
The Word of the Lord.

Thanks be to God.

RESPONSE

Psalm 78:1-4, 12-16

ANTIPHON



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr.
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1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.

2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

Antiphon

3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

4 We will recount to generations to come the praiseworthy deeds
and the power of the Lord, *

and the wonderful works he has done.

Antiphon

12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.

13 He split open the sea and let them pass through; *
he made the waters stand up like walls.

Antiphon

14 He led them with a cloud by day, *
and all the night through with a glow of fire.

15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.

16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

Antiphon

READING FROM THE EPISTLES

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

Thanks be to God.

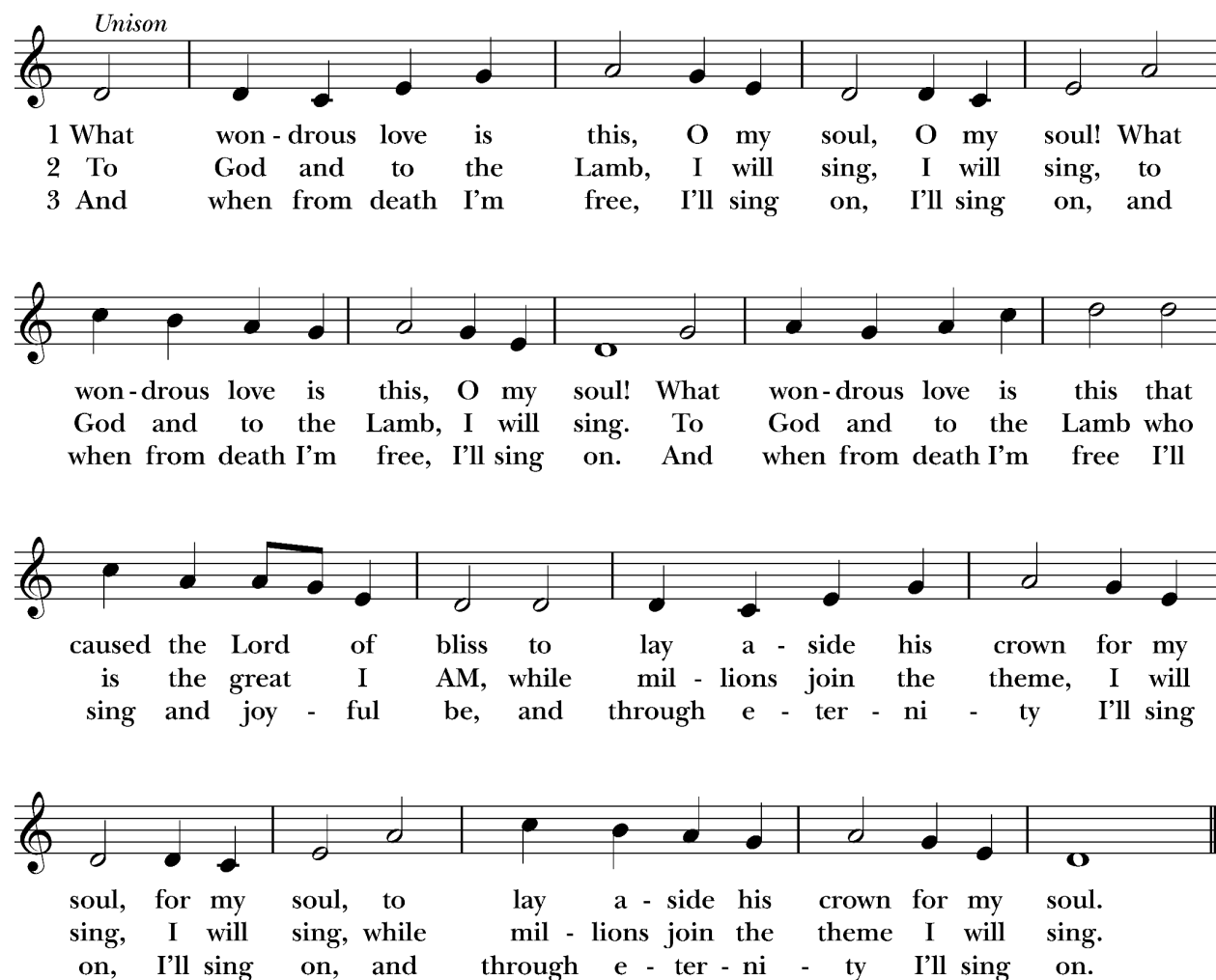
Please rise as you are able.

HYMN

What wondrous love is this

Wondrous Love

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835. Music: *Wondrous Love*, from *The Southern Harmony*, 1835; alt. acc. Carlton R. Young, (b. 1926).

The Hymnal 1982 #439

GOSPEL READING

Matthew 21:23-32

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say

to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

CHILDREN'S MESSAGE (10:30)

Rev'd Sabeth Fitzgibbons

SERMON

Rev'd Sabeth Fitzgibbons

A brief period of silence follows the Sermon.

Please rise as you are able.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor

Let us pray for the revealing of the reign of God in the world, now and always.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold healers and defenders of the earth. Pour your blessing upon all who work for the good of the planet.

Silence

God, Giver of life, **Hear our prayer.**

Breath of life, thank you for the beauty of our local habitat and all who dwell in it. Grant us the wisdom and will to conserve it. We give thanks for the Coast Salish peoples who have lived upon and cared for these lands and waters since time immemorial, and for the Duwamish people, on whose ancestral land we gather.

Silence

God, Giver of life, **Hear our prayer.**

Source of life, heal and redeem the wounds of your creation. Visit the places and people who suffer because of indifference, neglect, and greed. We pray for the women of WHEEL and all our unhoused neighbors, for people of every age in our

community who lack enough food to eat, and for communities everywhere who lack clean water to drink.

Silence

God, Giver of life, **Hear our prayer.**

Lover of all you have made, we thank you for the wondrous diversity of your creation. We pray for the well-being of all your creatures. Deepen our love for one another and for the earth, and strengthen our desire to be agents of your justice and mercy, that we may honor the dignity of every living being and care faithfully for the world.

Silence

God, Giver of life, **Hear our prayer.**

Wise Creator, whose works are full of mystery, grant us your sense of wonder and humble appreciation for your creatures with whom we find ourselves in conflict.

Silence

God, Giver of life, **Hear our prayer.**

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always aware of the abundance of your blessings. We give thanks for ... *[and for]* those things we name now, silently or aloud.

Silence

God, Giver of life, **Hear our prayer.**

Divine Physician, heal our communities, especially where indifference, neglect, greed, or violence inflict suffering upon people and other creatures. We pray for ... *[prayer list and]* those whom we name now, silently or aloud.

Silence

God, Giver of life, **Hear our prayer.**

Comforter of all the earth, sustain the people of this congregation. We pray for the Church, the body of Christ, that you would be in our midst always and everywhere. We pray for *[diocesan prayer cycle]*, for Phil our bishop, for our priests Sabeth and Alison, and for each of us as we offer our gifts to your service.

Silence

God, Giver of life, **Hear our prayer.**

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died. We remember *[and]* those whom we name now, silently or aloud.

Silence

God, Giver of life, **Hear our prayer.**

Presider

Eternal God, the light of all who know you, come and fill our hearts with your love. Help us speak when many keep silent, help us stand for what is right when many sit in indifference. Increase our faith and charity, until your kingdom comes and heaven and earth rejoice in everlasting glory; through your Son, our Savior Jesus Christ. **Amen.**

Let us confess our sins against God and God's creation.

Silence to recall our sins.

God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and, by the power of the Holy Spirit, keep you in eternal life. **Amen.**

BLESSINGS AND CELEBRATIONS

PEACE

Peace with yourself. Peace with Creation. Peace with one another.

The peace of Christ be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

COMMUNITY ANNOUNCEMENTS

Please be seated.

LITURGY OF THE TABLE

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate” (<https://onrealm.org/TrinitySeattle/give/now>).

To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>



OFFERTORY ANTHEM

O Nata Lux

Lauridsen

O Light born of Light,
O Jesus, Redeemer of the world,
Accept the prayers of those who call
upon Thee.

Please rise as you are able.

OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

THE GREAT THANKSGIVING

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to our loving God.

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with the Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

(8:00) **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
 Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

(10:30)

The musical score is written for a choir or vocal ensemble in 6/4 time, featuring a key signature of one flat (B-flat). It consists of two systems of staves. The first system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The vocal line begins with a whole rest, followed by a half note G4, a quarter note A4, a half note Bb4, a quarter note C5, a half note Bb4, a quarter note A4, a half note G4, and a whole rest. The piano accompaniment begins with a whole rest, followed by a half note G3, a quarter note A3, a half note Bb3, a quarter note C4, a half note Bb3, a quarter note A3, a half note G3, and a whole rest. The second system also has a vocal line and a piano accompaniment line. The vocal line begins with a whole rest, followed by a half note G4, a quarter note A4, a half note Bb4, a quarter note C5, a half note Bb4, a quarter note A4, a half note G4, and a whole rest. The piano accompaniment begins with a whole rest, followed by a half note G3, a quarter note A3, a half note Bb3, a quarter note C4, a half note Bb3, a quarter note A3, a half note G3, and a whole rest.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*Music: American folk melody; arr. Marcia Pruner, harm. Annavbel Morris Buchanan (1889-1983)
Wonder, Love, and Praise #858*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at the table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

(10:30) *Sing twice.*



Music: Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants*. Copyright © 1997 Carl Haywood.

We invite those participating remotely at 10:30am to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

The Gifts of God for the People of God. Holy gifts for holy people.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

COMMUNION ANTHEM

God be in my head

Obenza

God be in my head and in my understanding.
God be in my heart and in my thinking.
God be in my eyes and in my looking.
God be in my ears and in my hearing.
God be in my mouth and in my speaking.
God be in my heart and in my thinking.
God be at my end and at my departing.

Please rise as you are able.

POST COMMUNION PRAYER

Faithful God in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

BLESSING

May God who established the dance of creation, who marveled at the lilies of the field, who transforms chaos to order, lead us to transform our lives and the Church, to listen to the voice of all creatures that reflect God's glory in creation, and the blessing of God Almighty, Father, Son, and Holy Spirit be upon you today and always. **Amen.**

HYMN

Lord, dismiss us with thy blessing

Sicilian

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

Hymnal 1982 #344

DISMISSAL

Let us go forth into all Creation, rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE

*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

CITATIONS & PERMISSIONS

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Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

MINISTERS OF THE SERVICE

Thank you to those who make a worship offering at 8:00AM and 10:30AM as Ushers, Acolytes, Readers, Prayer Leaders, and Eucharistic Ministers this morning. Find out more and sign up at the Welcome table.

BOTH SERVICES:

Presider, Preacher, & Children's Message: the
Rev. Sabeth Fitzgibbons

8:00AM

Vestry Person of the Week: Beverly Cravens

10:30AM

Livestream: Kyle McCaffery

Cantor: Ruth Schauble

Organist: James Middaugh

Director of Music: Markdavin Obenza

Vestry Person of the Week: Caleb Triche

BLESSING PRAYERS

For Birthdays

Watch over your child(ren) _____, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

For Anniversaries

O God, faithful and true, whose steadfast love endures for ever: we give you thanks for sustaining _____ and _____ in the life they share and for bringing them to this day. Nurture them and fill them with joy in their life together, continuing the good work you have begun in them; and grant us, with them, a dwelling place eternal in the heavens where all your people will share the joy of perfect love, and where you, with the Son and the Holy Spirit, live and reign, one God, now and for ever. Amen.

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

STAY CONNECTED!

Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityeNews>.



www.trinityseattle.org **Facebook:** *seattletrinity* **YouTube:** *@trinityparishseattle*
connect@trinityseattle.org

Trinity WhatsApp Community - Join the Trinity Parish community page and select from the group chats available: <https://tinyurl.com/TPCWhatsApp>.

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

Thank You for Wearing a Nametag

God calls you by name and we would like to do so as well! We encourage everyone at Trinity to wear a nametag at worship and coffee hour, whether you are a longtime member or here for the first time. You'll find supplies on the Welcome Table near the usher(s).

Fall Town Hall Meeting

TODAY after the 10:30AM service, in the Parish Hall

Parish meetings are as much about *gathering, sharing a meal, and getting to know one another* a little more, as they are about the *updates and information* shared.

Everyone is welcome: your presence at today's Fall Town Hall Meeting enriches our life together. Food and childcare are provided. We'll share updates on some on-going projects, and look to the future together. Topics will include:

- HVAC project update, logistics, and timing
- Introducing *Plenty Good Room*, our fall campaign of generosity and giving
- Celebrating the retirement of Alice Poinier, one of Trinity's Floristas
- *Leitourgia* = "work of the people" a la signing up for worship ministries

Season of Creation 2026 (9/1-10/4) - "Immersed in Living Water"

Trinity joins 2.2 million Christians worldwide in prayer and action for the Season of Creation, renewing our commitment to this fragile earth, our common home. Throughout this month, our worship incorporates themes and images of creation and our stewardship of it, ending with Baptisms (of people) and Blessing of Animals/Plants on October 4.

FREE Covid & Flu Vaccines at St. James Cathedral

Thursday, October 1, 3:00PM-5:00PM at St. James Cathedral Hall, 912 Columbia St
Our neighbors at St. James Cathedral are hosting a **FREE Vaccine Clinic**, offered by King County Public Health. This free clinic will include COVID and Flu vaccines. **No registration required and no appointment necessary.**

Compline Service (1st Thursdays through May)

Thursday, October 1 at 8:15PM in the Sanctuary
Compline is a service of prayer for the end of the day. Quiet and refresh your soul with this contemplative service of acapella chant led by the Trinity Choir.

Weekly AA Meetings at Trinity

- ***Sober in Cal AA - Tuesdays at 8:00PM***
- ***TANBIR - Thursdays at 8:00PM***

The Trans And Non-Binary In Recovery AA group is an open meeting.

- ***Live and Let Live - Fridays at 8:00PM***

An open AA meeting that welcomes LGBTQ+ participants.

Ordinations to the Vocational Diaconate and to the Priesthood

Saturday, October 3 at 10:30AM, at St. Mark's Cathedral, 1245 10th Ave E, Seattle and livestreamed at <https://saintmarks.org/worship/livestream/>

By the Grace of God and the People consenting, the Rt. Rev. Philip N. LaBelle, Ninth Bishop Diocesan of the Episcopal Diocese of Olympia will ordain **Nathan Clark (sponsored by Trinity!)**, Tamara Lamb, and Susan Mings to the Sacred Order of Deacons, and will ordain Eric Stroo to the Sacred Priesthood. Your prayers and presence are requested. The Festival Color is Red.

MORE EVENTS AND ANNOUNCEMENTS

The Bishop is Coming!

Sunday, October 4

A bishop's visitation is a celebratory occasion in the life of an Episcopal parish as it connects us to the wider Church. During his visit, **the Rt. Rev. Philip N. LaBelle** will preach and preside, and we will also celebrate Confirmations (8:00) and Baptisms (10:30). Coffee Hour will include time for Q&A with the Bishop. *Please see the announcement below for how you can support our Potluck Coffee Hour.*

Blessing of the Animals (and Plants)

Sunday, October 4 at both services

Commemorating St. Francis of Assisi and his love for all creation as a reflection of God, we will be blessing animals and plants (for those who do not have animal pets) that we nurture and care for. ***Please bring your well-behaved animal companions (furry, stuffed, feathered, scaly, or photo) or potted plants to be blessed*** during either service.

Potluck Sunday: Can You Bring Something to Share on October 4?

Every *1st Sunday of the month* our Coffee Hour theme is "Potluck Sunday" and everyone is invited to bring something (homemade or store-bought) to share for the table at Coffee Hour. Next Sunday, October 4, will be a celebratory day with Bishop Phil's visitation – **please sign up today in the Parish Hall** if you can bring something to contribute to the occasion.

Adult Formation Opportunities this Fall

*Sundays, 9:15AM - 10:15AM in the Trinity Library (*except the 10/18 class)*

Come be a part of our fall conversations as we explore our faith and our life together at Trinity.

- **October 11 What Does "Plenty Good Room" Mean?**

Plenty Good Room is the theme for Trinity's stewardship season this year. We'll explore the origins and meaning of this African American spiritual and consider its invitation to make room for God, for one another, and for generosity in our common life. (Rev. Sabeth)

- **October 18 Episcopal Beliefs and Practices ***

**** This class meets 12:00 – 2:00PM in the Trinity Library***

Exploring Christian life and living the Baptismal Covenant. (Rev. Alison)

- **October 25 Being Part of a Diocese**

Hear highlights from Diocesan Convention and explore how our relationships with our bishop, diocese, and other congregations are part of our shared life and stewardship. (Diocesan Convention delegates & clergy)

- **November 1 Celebrating Trinity's Ministries**

A visual tour of the ministries our giving makes possible and the many ways we share in God's work through Trinity.

- **November 8 Trinity, First Hill & Our Mission**

A look at our history of serving First Hill and what that history might say about our mission today.

- **November 15 The Eucharistic Life**

How does the Eucharist shape the way we live? We'll close the series with a conversation about gratitude and what it means to be a Eucharistic people.

For more information on any of these classes, please contact Rev. Alison at alison@trinityseattle.org.

Safe Church, Safe Communities Training

The Diocese of Olympia takes its responsibility for the safety of our people seriously. The *Safe Church, Safe Communities* program teaches how to identify and prevent abuse within the church community. The **online training** fosters a culture of safety and inclusion for all people and covers a broad overview of issues of vulnerability, power, and healthy boundaries. It's designed to equip all people to live out their Baptismal Covenant. Certifications are valid for three years, and then must be renewed.

- **Current certification (completed within the last 3 years) is *required* for**

- all canonically resident and licensed clergy
- **anyone who has a key to the church facility**
- vestry and bishop committee members
- church staff
- Eucharistic visitors
- anyone who works with minors in any capacity.



- **Any interested parishioners are also encouraged to take the training**

More information and the **online training portal** can be found at the following link: <https://ecww.org/safechurch-about/>.

Memorial Service for Gussie Howe (10/29/1934 - 7/15/2026)

Saturday, October 10 at 11:00AM in the Sanctuary

The memorial service for Gussie Howe, a Trinity member for more than 12 years, and a resident of Horizon House, will be held at Trinity on October 10. **We need ushers, readers, and an acolyte** to serve at this service – please contact kristy@trinityseattle.org if you would like to make a Worship Offering for any of these roles. A reception will follow in the Parish Hall. Read more about Gussie's life at this link: <https://www.funerals.coop/obituaries/gussie-howe>.

Nursery Care is now available!

Nursery care for infants through kindergarten is now available each Sunday from **9:15AM to Noon**, while parents/guardians attend church services/events. The Nursery is located downstairs, below the church. Our nursery caregivers include:

- **Emma London**, who brings preschool classroom experience at Hope Lutheran School, along with experience in summer camp programs and caring for children from infancy through kindergarten.
- **Fiorella Diaz**, who is an experienced swim instructor and lifeguard who works with infants, children, adults, and people with disabilities; fluent in both Spanish and English, she is a student at Seattle Pacific University.

We're grateful to have these caring, capable individuals helping us create a safe, welcoming place for Trinity's youngest members and their families. *For questions, please contact the Rev. Alison Leary at alison@trinityseattle.org.*

Share Your Photos of Our Life Together

We are always looking for photos of our community life together to use in celebrations and communications. If you have recent photos to share, please send them (with brief description of the event/occasion) to connect@trinityseattle.org.

Let's Learn New Service Music!

Sunday, October 11 at 10:15AM in the Sanctuary

We are introducing new service music settings (the pieces we sing every week like the "Holy, holy, holy" in the prayer before Communion) and want to have a chance to practice them before we sing them in worship for the first time on Sunday, October 11. Come to church a few minutes early and the Trinity Choir will lead us in learning new service music composed by Trinity chorister Doug Fullington!

Bookmarks! (2nd Sundays)

Sunday, October 11 at 12:15PM in the Trinity Library

We'll be discussing *The Well is Deep: COVID Through a Chaplain's Eyes*, by Hillary Kimsey in October. Everyone is welcome!

- **November 8:** *The View from the Center of the Universe: Discovering Our Extraordinary Place in the Cosmos*, by Joel Primack.
- **December 13:** *Good Nature: Why Seeing, Smelling, Hearing, and Touching Plants is Good for Our Health*, by Kathy Willis. (Postponed from September)

Community Lunch (3rd Sundays) - *All hungry humans are invited to eat!*

Sunday, October 18, at 11:45AM in the Parish Hall

Everyone is welcome to enjoy lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

Caring Community (3rd Sundays)

Sunday, October 18, at 12:30PM in the Office Work Room

Everyone is welcome to join the Caring Community, after Community Lunch, for fellowship, a small service project, and the prayers that are on our hearts.

Celebrating 10 Years of WHEEL Shelter at Trinity

Sunday, October 25, 4:00-6:00PM in the Parish Hall

Let's celebrate! Join us for a **fun, free, family-friendly** event commemorating WHEEL's 25th year of shelter work and 10th year of women's shelter here at Trinity! **RSVP, or consider making a gift, using the following link or QR code:**

<https://qrkc.link/go/4TJWVU8UMS07>.

- Activities for all ages
- Games & prizes
- Food provided
- Costumes welcome



WHEEL is a unique, grassroots organizing effort of homeless/formerly homeless women, founded in 1993 by women wishing to advocate, speak for themselves, and to gain dignity, shelter, justice, and housing. In 2001, at the invitation of the City of Seattle, WHEEL started operating a Severe Weather Women's Shelter that's now grown into a network of three shelters housing more than 120 women every day/night.

A Quick Glance: Upcoming Calendar Highlights

- **Sunday 10/4** - Bishop's Visitation from The Rt. Rev. Philip N. LaBelle; Confirmations (8:00AM) & Baptisms (10:30AM); Animal & Plant Blessings
- **Saturday 10/10** - Memorial Service for Gussie Howe (11:00AM)
- **Sunday 10/11** - Guest Preacher: Rev. Sao Uomoto; Adult Formation (9:15AM); Bookmarks! (12:15PM)
- **Sunday 10/18** - Community Lunch (11:45AM), Part 3: Episcopal Worship, Beliefs, & Practices (Noon to 2:00PM), Caring Community (12:30PM)
- **Friday - Saturday, 10/23 - 10/24** - Diocesan Convention - read more at this link: <https://ecww.org/diocesan-convention-2026/>. Trinity's delegates are Heidi Eckman, Mary Johnstone, Susan Secor, and Caleb Triche.
- **Sunday 10/25** - Adult Formation (9:15AM); WHEEL/Trinity Anniversary Celebration: 10 Years of women's shelter at Trinity (4:00PM) -
- **Wednesday 10/28** - Vestry Meeting (7:00PM)
- **Sunday 11/1** - *Daylight Saving Time ends*; All Saints Day; Living Epistle: Cindy Gilbrough; Adult Formation (9:15AM)
- **Thursday 11/5** - Compline Service (8:15PM, 1st Thursdays through May)
- **Sunday 11/8** - Living Epistle: Carl McNabb; Adult Formation (9:15AM)

Making Your Worship Ministry Offerings - Today or a Future Sunday

Thank you to Melissa, Cyndi W, Betsy, Beverly, Carl, Caleb, Margaret, Julien, Austin, and Cindy J-G, who made worship offerings on Sunday 9/20.

Everything we do is an offering to God. You are invited to make an offering of your gifts during Sunday worship as a **Reader, Prayer Leader, Usher, *Acolyte**, or ***Eucharistic Minister** (chalice bearer). (*Roles with an * require a training session; if you haven't served in this role at Trinity or if it has been a while and you'd like a refresher please contact the Rev. Alison Leary at alison@trinityseattle.org.*)

- **HOW to make your offering:** There is a Worship Offering binder located on the table at the back of the church:
 - **If you like to sign up in advance:** Look ahead in the binder and choose your dates for a future Sunday.
 - **If you are more spontaneous:** When you get to church, look to see what roles are still needed and sign up to make your offering.
- **INSTRUCTIONS for each role** are included on the **Ministry Offering Cards** next to the sign-up notebook.

- Pick up a card to review on the day you make your offering
 - Return the card after the service
-

AROUND THE NEIGHBORHOOD

Neighborhood Changes: Skybridge Project at Skyline and Garage Update

Skyline is preparing for construction of the long-awaited skybridge connecting their towers over 8th Ave.

- **ADA openers** have been added to both ends of the hallway of the pedestrian exit at 8th & Cherry, making the garage more handicap accessible.
- The **hallway lighting** has also been improved.
- A **new internal crosswalk** has been painted just inside the garage from that same hallway. Skyline residents are using this as an alternative entrance to their building until construction ends in February 2027.

The **garage will remain open** during construction, as will the **pedestrian exit at 8th & Cherry**. Please note the following upcoming **closures**:

- 8th Ave. between Columbia St. and Cherry St.
- The sidewalk on Columbia St. between 8th Ave. and the garage entrance

Poetry Marathon for Peace

Saturday, October 24, 10:00AM–4:00PM, at Seattle First Baptist Church Fellowship Hall, 1111 Harvard Ave, Seattle 98122

Started in 2022, The Poetry Marathon gathers young, old, poor and wealthy, across the country and around the world, to listen to one another read poetry, “to build societies of social justice.” Our friends at nearby Seattle First Baptist have invited us to join in their event. Read more here:

<https://qrkc.link/go/90P7E8XXN3D3>.

AROUND THE DIOCESE & WIDER CHURCH

‘Vote Faithfully’ Series by The Episcopal Church’s Public Policy and Witness Team

First Thursdays 10/1 at 10:30AM on Zoom

Want to learn to promote voting and civic participation in ways consistent with Episcopal values while remaining nonpartisan (avoiding support for specific political parties, candidates, platforms)? **Register at** <https://tinyurl.com/bdfsunpb>.