



TRINITY
EPISCOPAL
PARISH
SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

FIFTH SUNDAY IN LENT

The Holy Eucharist

March 26, 2023 at 8:00am & 10:30am



Welcome to Trinity! Whether you are joining us in person or remotely, we are so glad you are here.

Trinity strongly encourages that everyone wear a mask indoors and be fully vaccinated for flu and COVID. Doors and windows are open for air circulation. The children's area in the front left corner of the sanctuary is open for families with children age 5 and younger. Childcare is not available at this time. Restrooms with changing tables are located downstairs, below the sanctuary.

Trinity is an open and affirming congregation, where we believe every person is created in God's image. Our deep values are **Diversity and Inclusion, Community, Engaging our Neighbors, and Sacred Place, Holy Space.**

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet and telephone broadcast system.

You may join our service through our website www.trinityseattle.org, our [YouTube channel \(Trinity Parish Episcopal Church, Seattle\)](#), or by telephone (toll-free 1-866-611-8933).

THE LITURGY OF THE WORD

PRELUDE

Lillies

Renwick Hester

WELCOME

At the sound of the bell, please rise as you are able.

HYMN (vs. 1, 2, 5)

Awake, O sleeper, rise from death



1 A - wake, O sleep - er, rise from death, and Christ shall
2 To us on earth he came to bring from sin and
3 There is one Bo - dy and one hope, one Spi - rit
4 Then walk in love as Christ has loved, who died that
5 For us Christ lived, for us he died and con - quered



1 give you light, so learn his love— its length and
2 fear re - lease, to give the Spi - rit's u - ni -
3 and one call, one Lord, one Faith, and one Bap -
4 he might save; with kind and gen - tle hearts for -
5 in the strife. A - wake, a - rise, go forth in



1 breadth, its full - ness, depth, and height.
2 ty, the ve - ry bond of peace.
3 tism, one Fa - ther of us all.
4 give as God in Christ for - gave.
5 faith, and Christ shall give you life.

Words: F. Bland Tucker (1895-1984). Copyright © 1980, Augsburg Fortress. Used by permission. Music: *Marsh Chapel*, Max Miller (b. 1927). Copyright © 1984, Max Miller.

Permission from Rite Song

Presider Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

THE DECALOGUE

Hear the commandments of God to God's people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

CONFESSION

Presider Let us confess our sins against God and our neighbor.

Silence to recall our sins.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

The Presider offers Absolution, to which the people respond **Amen.**

KYRIE

Spoken at 8:00

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Sung at 10:30

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Music by Richard Proulx

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

FIRST LESSON

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus

says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.” So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

ANTIPHON

Psalm 130: 6b-7a

Organ: *Everyone:*

With the Lord there is mer-cy; with
 him there is plen-teous re - demp-tion.

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
 let your ears consider well the voice of my supplication.

Antiphon

2 If you, Lord, were to note what is done amiss, *
 O Lord, who could stand?

3 For there is forgiveness with you; *
 therefore you shall be feared. *Antiphon*

4 I wait for the Lord; my soul waits for him; *
 in his word is my hope.

5 My soul waits for the Lord, more than watchmen for the morning, *
 more than watchmen for the morning. *Antiphon*

6 O Israel, wait for the Lord, *
 for with the Lord there is mercy; *Antiphon*

[Not sung at 10:30am]

7 With him there is plenteous redemption, *
 and he shall redeem Israel from all their sins.

SECOND LESSON

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People **Thanks be to God.**

Please rise as you are able

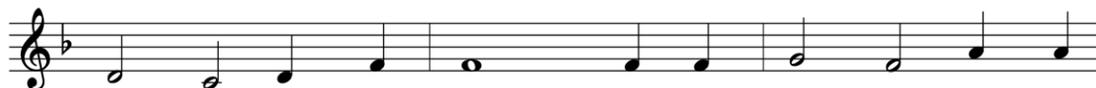
HYMN (10:30am)

Lord, if only You had been here

Beach Spring



1. "Lord, if on - ly You had been here, one I
2. "Lord, if on - ly You had been here!" Je - sus
3. "Lord, if on - ly You had been here," we cry



love would not have died." Mar - tha shared her grief with
heard these words a - gain. Mar - y, sit - ting home and
out when all goes wrong. When our grief is o - ver -



Jes - sus in these words she sad - ly cried. Je - sus
wait - ing, spoke to Je - sus of her pain. So our
whelm - ing, when life's trou - bles seem so strong. Then, O



said, "I'm res - ur - rec - tion, Mar - tha
Lord was deep - ly trou - bled, in this
Lord we hear your ans - wer, "I am



do you know it's true? I'm the life for which you're
world of death an sin. Some-times all we see is
res - ur - rec - tion—See? Not just in some dis - tant



long - ing." She said, "I be - lieve in You!"
strug - gle, death and e - vil seem to win.
fu - ture—I am life! Now live in me!"

Words by Carolyn Winfrey Gillete. Permission from www.carolynshymns.com

GOSPEL READING

John 11:1-45

Reader The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed

her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON

Rev. Sabeth Fitzgibbons

A brief period of silence will follow for reflection.

Please rise as you are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was

buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Submit your prayer request here: <https://rb.gy/erserv>

Deacon/Presider

In peace, we pray to you, O God. *Silence*

Intercessor

For people of all ages, in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the leaders and people of Russia and Ukraine, and the United States. For aid workers and those who serve in the military. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the women who find safety at the WHEEL shelter, and the Duwamish people whose land we occupy. For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are unemployed, in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the people and ministries of Trinity, Seattle; and Church of the Apostles, Seattle.
For Trinity's Vestry as they gather Saturday for a day of orientation and teambuilding.
For all priests, deacons, and military chaplains. For Michael our Presiding Bishop, and
Melissa and Brian our Bishops; for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation, especially remembering those
on our prayer list. *Silence, in which the People may add their own petitions.*

Hear us, gracious God;

For your mercy is great.

We thank you for all the blessings of this life.

Silence, in which the People may add their own thanksgivings.

We exalt you, all-powerful God;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence, in which the People may add their own petitions for those who have died.

Let your loving-kindness be upon them;

Who put their trust in you.

Presider

God of all, accept the fervent prayers of your people; in the multitude of your mercies,
look with compassion upon all who turn to you for help, for you are gracious, O lover
of souls, and to you, with Jesus and the Holy Spirit, we give glory for ever and ever.

Amen.

PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

Please greet one another in the name of Jesus Christ.

LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service at our “Virtual offering Plate”

(<https://onrealm.org/TrinitySeattle/give/now>).



Want to contribute via text? Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. You may also give using the QR Code above.

OFFERTORY ANTHEM

Verily, verily I say unto you

Tallis

Verily, verily I say unto you, except ye eat the flesh of the Son of Man and drink His blood, ye have not life in you. Whoso eateth my flesh and drinketh my blood hath eternal life, and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood dwelleth in me, and I in him

Please rise as you are able as the offerings of our lives are brought to the altar.

OFFERTORY PRAYER

God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day; in the name of Jesus the Christ. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you

Lift up your hearts.

We lift them to the Lord.

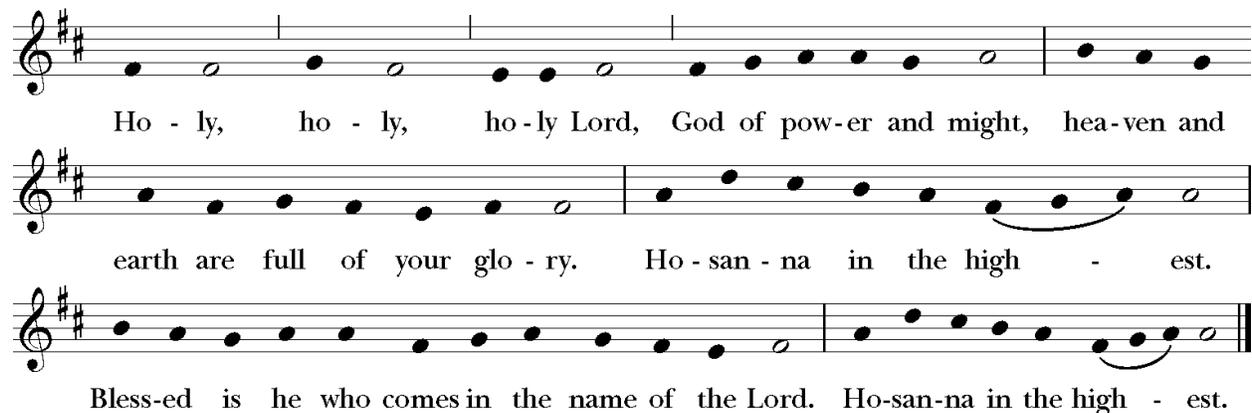
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*said at 8:00am, sung at 10:30am*)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From New Plainsong; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. Used with permission from Rite Song.

The Presider praises God for the salvation of the world through Jesus the Christ.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving... All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

The Presider breaks the consecrated bread. A period of silence is kept.

Said at 8:00am

Lamb of God, you take away the sins of the world: **Have mercy on us.**

Lamb of God, you take away the sins of the world: **Have mercy on us.**

Lamb of God, you take away the sins of the world: **Grant us your peace.**

Sung at 10:30am

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From New Plainsong; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. Permission from Rite Song

INVITATION AND COMMUNION

All seeking God are welcome at Christ's Table.

** Gluten-free wafers are available; simply ask for one at the time of communion.*

** Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*

** At the instruction of the bishop, intinction (dipping the bread in the wine) is not available at this time.*

** To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

For those who are participating remotely, please join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION ANTHEM

In manus tuas

Tallis

Into thy hands I commend my spirit: thou hast redeemed me, O Lord God of truth.

Please stand as able

POST COMMUNION PRAYER

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

It is appropriate to make a deep bow or kneel.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

HYMN

O For a thousand tongues to sing

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

DISMISSAL

Presider Go in peace to love and serve Jesus Christ our Savior.

People **Thanks be to God.**

The ringing of the bell signifies that worship is ended.

CITATIONS & PERMISSIONS

Hymn and service music permission granted by Rite Song a one-time use reprint license for congregational use.

Permission to stream hymns, psalms, and anthems through One License.net, # A-731316.

Permission from Ionian Psalter to sing and reprint antiphons for congregational use.

Church Publishing Incorporated. Used by permission.

Prayer for Spiritual Communion from St Augustine's Prayer Book, Forward Movement, 2014

MINISTERS OF THE SERVICE (as scheduled)

8:00AM

Acolyte / Eucharistic Minister: Marshall Bilderback
Lector: Chris Gruenfeld
Intercessor: Betsy Severtsen
Usher: Betsy Severtsen
Presider and Preacher: the Rev. Sabeth Fitzgibbons

10:30AM

Acolyte: Lauren Sharma
Lectors: Marvin Taylor, Sally Sundar
Intercessor: Renwick Hester
Eucharistic Ministers: Leslie Bourgoïn, Sheila Preston Comerford
Usher/Greeter: Dick Willy, Sheila Preston Comerford
Presider and Preacher: the Rev. Sabeth Fitzgibbons
Organist: Sr. Jo Baim, Ph.D.
Choirmaster: Markdavin Obenza

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

Supporting Trinity in 2023 – Thank YOU!!

Thank you to everyone who already submitted their 2023 Pledge Form. It's not too late to make YOUR pledge! Pledge cards are available on the table at the rear of the sanctuary, and you may also pledge electronically by scanning the left QR code below. If you plan to make a recurring gift to fulfill your pledge, scan the right QR code below to complete that process.



Make a Pledge



Set up Recurring Gift

HAPPENING THIS WEEK

Coffee Hour - in person and Zoom

TODAY, after both services

Please join us in the Parish Hall for coffee and conversation after the service.

Zoom Coffee hour begins at 11:30AM. Links are on the website and in the weekly eNews.

Vestry Meeting

TODAY at 12:30pm in the Library

Vestry meetings are open to the congregation.

Final Performance of “Born Yesterday”, by Theatre912

TODAY at 2:00PM in the Parish Hall

A boisterous and exuberant comedy, Garson Kanin's 1946 play, Born Yesterday, tells the story of uncouth, corrupt, rich junk dealer Harry Brock, who brings his showgirl mistress Billie

Dawn with him to Washington, D.C. When Billie's ignorance becomes a liability to Brock's business dealings, he hires a journalist, Paul Verrall, to educate his girlfriend. In the process of learning, Billie Dawn realizes how corrupt Harry is and begins interfering with his plans to bribe a congressman into passing legislation that would allow Brock's business to make more money. Tickets are "pay what you can" at <https://theatre912.com/>.

Mirinesse Women's Choir Concert: "Where the Light Begins"

TODAY at 3:00PM in the Sanctuary

For Mirinesse's 17th season, the program in solitude, in the lingering darkness of the past several years. Through the darkness, light emerges, the light of music. We follow that light, guided by the wisdom of ancient goddesses and honoring the urgency of action in our current world, ending in a celebration of our common ability to make beauty and art as a community of voices. More info: <https://www.mirinessewomenschoir.org/>

Beautiful Individuals AA Meeting

TODAY, at 7:30PM in the Trinity Library

Beautiful Individuals is an AA meeting specifically for women, trans, and non-binary individuals. Meetings are every Sunday at 7:30PM in the Trinity Library.

Easter Flower Dedications Due Monday at Noon

Submission deadline: Monday, March 27 at Noon (to be published in our Easter dedications)

Trinity's Flower Guild (aka "Floristas") will be creating floral arrangements for Easter. We welcome your support of the Flower Fund to help enhance the beauty of our worship space this Easter and throughout the year. Would you consider giving a gift to the Flower Fund in memory/celebration/honor of, or thanksgiving for, someone special in your or Trinity's life? Contributions in any amount are gratefully received. Give online by selecting "Easter Flowers" from the fund list; or, by check made out to "Trinity Parish Church" with "Easter Flowers" in the memo line.

Please use this form for submitting your flower dedication message (memorial, thanksgiving, etc.): <https://forms.clickup.com/2292576/f/25yv0-392/TFDK3C68SOPMFXOHYD>

We need your voice to help the Passion story come alive on Palm Sunday!

Volunteer by Wednesday, March 29 at 5:00pm

Can you help tell the Passion Story? We invite and encourage readers of all ages—no experience necessary! All readers will be using a microphone. This year we are reading The Passion of Our Lord Jesus Christ according to Matthew, and there are LOTS of speaking parts. Some of the parts are one short sentence (like the Centurion or Bystander 2). Other parts have a few lines. And a few parts have lots of lines (like the Narrator or Jesus). If there's a certain part you'd prefer — let us know! **Contact Kristy** (kristy@trinityseattle.org) by 5:00pm Wednesday, March 29 **and let her know whether you're willing to read at the 8:00am and/or the 10:30am service on Sunday, April 2** (Palm Sunday). Role assignments will be distributed on Thursday, March 30 so you will know what you are reading ahead of Sunday.

Transgender Day of Visibility

Friday, March 31 at 6:30PM at Saint Mark's Cathedral and on Zoom

Join Canon Carla Robinson and others from the Diocese in celebration of Transgender Day of Visibility, March 31 at 6:30pm. This event will be hosted in-person in Bloedel Hall of Saint Mark's Cathedral, with a Zoom option also available (registration is required: <https://ecww.org/event/transgender-day-of-visibility/>). Learn about why this observance is important, and hear from transgender, nonbinary, and gender nonconforming individuals and allies from our diocese about what the church can do to increase awareness and support of the transgender community as well as what the church can learn from trans people and their experiences. All are welcome!

Join the Bishop Search Committee

Deadline: Friday, March 31

The Joint Board for Bishop Transition of the Episcopal Diocese of Olympia is very pleased to announce the launch of our official transition website and the opening of applications for our Bishop Search Committee. You can find information and a timeline about the transition process, our Charge to the Bishop Search Committee, and application forms for joining the search committee. More info: <https://olympiabishopsearch.ecww.org/>.

Vestry Retreat

Saturday, April 1

The Vestry (leadership council of the congregation) meets for a day of orientation and teambuilding. Please hold Cindy, Noel, Carl, Sarah, Bill, Mary, Lauren, Sally, Richard, Renwick, Betsy, Hillary, Sabeth, and Arienne in prayer for wisdom, grace, and good fun as they learn, pray, and play together.

UPCOMING EVENTS

Holy Week and Easter Worship at Trinity

Find the full schedule for Holy Week and Easter on the back cover.

Bookmarks!

Sunday, April 2

Bookmarks! will be discussing *Sacred Earth, Sacred Soul: Celtic Wisdom for Reawakening to What our Souls Know and Healing the World*, by John Philip Newell at the next meeting on April 2. All are welcome to attend the discussion even if you haven't read the book. We are always looking for new suggestions for future titles to read—we'd love to hear your ideas! Some of the upcoming titles we'll be discussing include:

- May 7: *Waste: One Woman's Fight against America's Dirty Secret*, by Catherine Coleman Flowers. The MacArthur grant-writing environmental justice activist's riveting memoir of a life fighting for a cleaner future for America's most vulnerable. A Smithsonian Magazine Top Ten Best Science Books of 2020.

- June 4: *Their Eyes Were Watching God*, by Zora Neale Hurston. A 1937 novel that is considered a classic of the Harlem Renaissance.
- July: One of the many books about our local environmental history and issues. The particular title TBD.

Holy Eucharist at Skyline

Sunday, April 2 at 1:30PM

Rev. Sabeth will be at Skyline for the Holy Eucharist service on Palm Sunday, April 2.

Cathedral Day 2023: Living Water

Saturday, April 22 at 9:30AM at Saint Mark's Cathedral

Cathedral Day is a celebration of the community of the Diocese of Olympia—a "family reunion" for Episcopalians from across western Washington, when confirmations, receptions, and reaffirmations are celebrated, followed by a festive food truck lunch and afternoon activities for all ages. This year's Cathedral Day coincides with Earth Day. More info:

<https://ecww.org/event/cathedral-day-2023/>.

Seattle/King County Clinic

April 27-30 at Seattle Center

Seattle/King County Clinic is a volunteer-driven, free health clinic that occurs for four days each year at Seattle Center. The Clinic welcomes anyone in the region who struggles to access and/or afford healthcare. FREE dental, vision, and medical care. Patients do not need ID or proof of immigration status, and they do not need to be residents of Seattle or King County.

More info: <https://seattlecenter.org/patients/>.

Trinity Compline – 1st Thursdays @ 8:15PM

Taking a break for Holy Week in April, returning May 4

Join us on the first Thursday of every month from 8:15PM to 8:45PM for a short contemplative service filled with chant and choral music. Compline invites us to rest in peace at the end of the day. Afterward, you are invited to join Trinity Young Adults (TYA) at Pazzo's on Eastlake (2307 Eastlake Ave East).

ANNOUNCEMENTS

Sexuality and the Church: Love, Sex, Loss, and Faith, oh my!

How do faith and sexuality co-exist? Where does The Episcopal Church stand on issues of gender and LGBTQIA+ inclusion? How about the Diocese of Olympia?

In the recent series: *Love * Sex * Loss: Can Faith Help?*, priest and therapist, the Rev. Danae Ashley, delves into these very questions and many more. Check out the companion webpage (<https://ecww.org/faith-formation/young-adults/sexuality-and-the-church/>) to hear from priests who speak frankly about their struggles reconciling faith and sexuality; to find resources compiled by the series planning team; and to enjoy a robust Q & A, with questions posed by series participants and fearlessly answered by the Rev. Hillary Kimsey.

Want to Listen to or Read a Recent Sermon?

If you missed a sermon—or want to revisit it—you are invited to check out our YouTube channel (<https://www.youtube.com/c/TrinityParishEpiscopalChurchSeattle>) or Rev. Sabeth's sermon blog: <http://pulpitponderings.blogspot.com/>.

Response to Earthquakes in Turkey and Syria

Episcopal Relief & Development (ERD) is partnering with long-term partners after recent large earthquakes in Turkey and Syria have killed and displaced hundreds of thousands of people. Cold weather, rain, and snow affect those without shelter. ERD partners are meeting immediate needs for food, safe shelter, hygiene, and mental health care. Please continue to [pray](#) for those who have been affected by the earthquake. **Donations can be made at episcopalrelief.org**



HOLY WEEK & EASTER

April 2-9, 2023

TRINITY
EPISCOPAL
PARISH
FOUNDED 1865
SEATTLE

HOLY WEEK

Holy Week is the center of the Christian year, the great annual pilgrimage into the heart of the Paschal Mystery: through death and resurrection to life and rebirth. We hope you will join us for as much of this incredible journey as you can.

PALM SUNDAY – April 2

It all begins here, again, as if for the first time. When we step into the liturgy of Palm Sunday, we step over the threshold into Holy Week, a week which carries us deeply into the experiences of Jesus and his disciples in the time of his Passion and death.

8:00am and 10:30am* - Holy Eucharist with Palm Procession and Passion Reading
services begin in courtyard, weather permitting

* Livestreamed (www.trinityseattle.org) and by telephone (866) 611-8933.

THE PASCHAL TRIDUUM

The Paschal Triduum (the Sacred Three Days) is a single three-fold liturgy, beginning Maundy Thursday, continuing through Good Friday, and culminating with the Great Vigil of Easter. Through our celebration of these three days, we enter deeply into the mystery of Christ's passion, inviting the power of his resurrection to remake and renew us.

MAUNDY THURSDAY – April 6

The Maundy Thursday liturgy invites us into the intimacy of Jesus' last meal with his disciples and his humble offering of love as he washes their feet.

- 5:30pm** Light Supper in the Parish Hall
6:00pm Holy Eucharist with Hand/Foot Washing and Solemn Stripping of the Altars

GOOD FRIDAY – April 7

Good Friday's liturgy is out of joint, the familiar pattern of liturgy stretched out on the cross until we no longer recognize it. Its brokenness evokes the brokenness of Christ.

- 12:15pm** Solemn Collects and Veneration of the Cross

HOLY SATURDAY – April 8

We light a fire in the darkness and read from the book of our story by its light; we remember our birth into the body of Christ through the waters of baptism; finally, rejoicing, we feast on holy food and drink.

- 6:00pm** The Great Vigil of Easter with Lighting the New Fire, Renewal of Baptismal Vows, and Holy Eucharist

EASTER DAY – April 9

Easter is the great feast of the Christian year, stretching across the fifty days from the Easter Vigil through the Day of Pentecost (May 28 in 2023).

- 8:00am & 10:30am*** Festival Holy Eucharist with Choir and Music
12:00pm Easter Egg Hunt

* Livestreamed (www.trinityseattle.org) and by telephone (866) 611-8933.