



TRINITY

EPISCOPAL
PARISH
SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD

Holy Eucharist

January 11, 2026 at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion, Community, Engaging our Neighbors, and Sacred Place, Holy Space.**

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet and telephone broadcast system.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

LITURGY OF THE WORD

PRELUDE (10:30)

WELCOME

Please rise as you are able.

HYMN (10:30)

Songs of thankfulness and praise

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - them's be to thee ad-dressed, God in man made man-i - fest.
 an - them's be to thee ad-dressed, God in man made man-i - fest.
 an - them's be to thee ad-dressed, God in man made man-i - fest.
 cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984). St. 4, Copyright © The Church Pension Fund. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

Hymnal 1982 #135

GLORIA

(8:00)

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
 we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God, you take away the sin of the world:
 have mercy on us;**

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

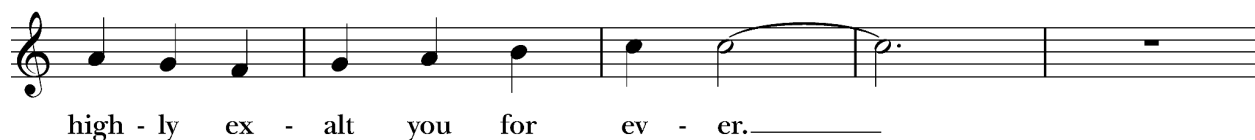
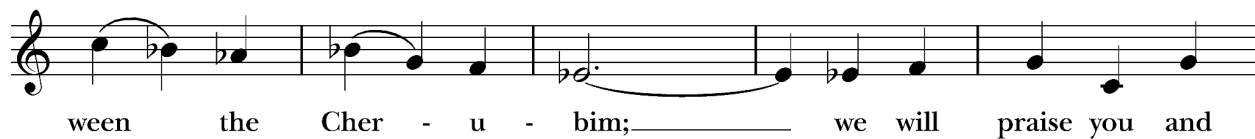
you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

(10:30)

Rutter

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____



hold-ing the depths; in the high vault of

depths; in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo - ry to you!

high-ly ex - alt you for ev - er.

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

Hymnal 1982 #S-236

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

READING FROM HEBREW SCRIPTURE

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The Word of the Lord.

Thanks be to God.

RESPONSE

Psalm 29

Ionian Psalter



- 1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness. *Antiphon*
- 3 The voice of the Lord is upon the waters; the God of glory thunders; *
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor. *Antiphon*
- 5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- [6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.]
- 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes
the wilderness; *
the Lord shakes the wilderness of Kadesh. *Antiphon*
- 8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the Lord *
all are crying, "Glory!" *Antiphon*
- 10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace. *Antiphon*

[Omitted in the Ionian Psalter]

READING FROM THE EPISTLES

Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

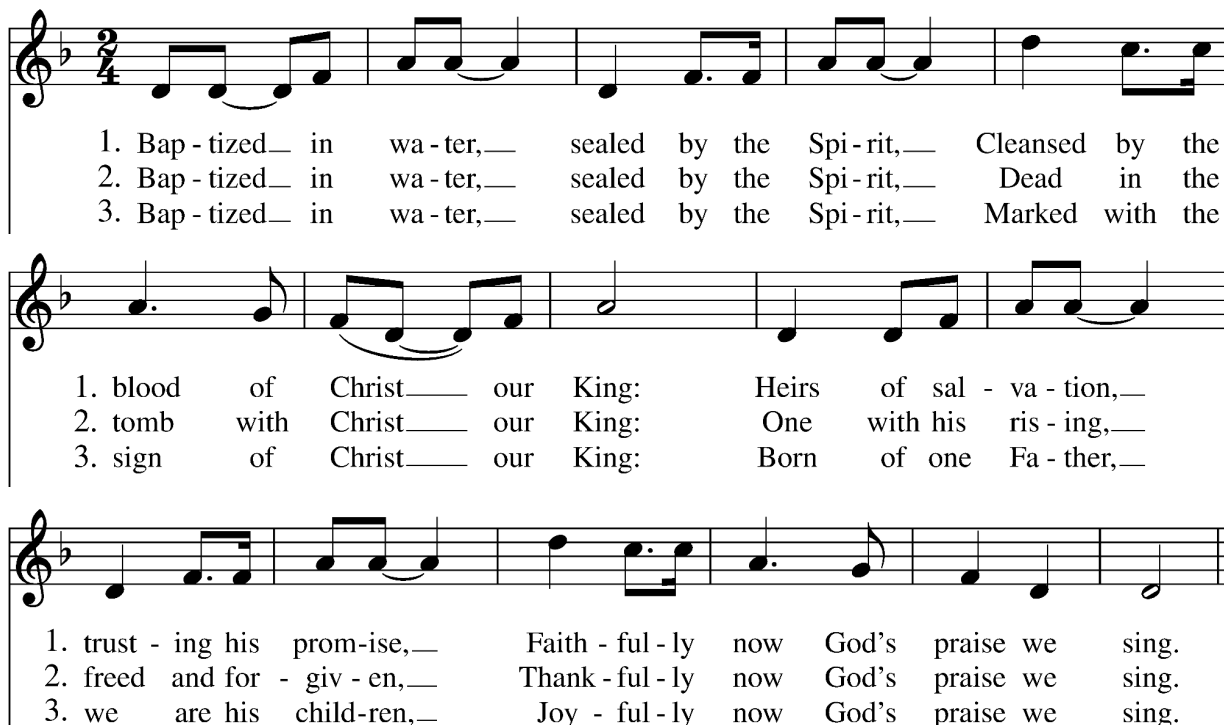
The Word of the Lord.

Thanks be to God.

Please rise as you are able.

HYMN (10:30)

Baptized in Water



1. Bap - tized__ in wa - ter,___ sealed by the Spi - rit,___ Cleansed by the
2. Bap - tized__ in wa - ter,___ sealed by the Spi - rit,___ Dead in the
3. Bap - tized__ in wa - ter,___ sealed by the Spi - rit,___ Marked with the

1. blood of Christ___ our King: Heirs of sal - va - tion,___
2. tomb with Christ___ our King: One with his ris - ing,___
3. sign of Christ___ our King: Born of one Fa - ther,___

1. trust - ing his prom - ise,___ Faith - ful - ly now God's praise we sing.
2. freed and for - giv - en,___ Thank - ful - ly now God's praise we sing.
3. we are his child - ren,___ Joy - ful - ly now God's praise we sing.

Words: Michael Seward (b. 1932). Music: Eugene Hancock (b. 1929).

GOSPEL READING

Matthew 3:13-17

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

SERMON

Rev'd Andrew Cooley

"Be Still and Know that I am God". Psalm 46:11.

A brief period of silence follows the Sermon.

Please rise as you are able.

THE RENEWAL OF BAPTISMAL VOWS

Presider Do you reaffirm your renunciation of evil and renew your
 commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE

Submit your prayer request here: <https://rb.gy/erserv>

Presider

As we celebrate the baptism of Christ, let us offer prayers to God who breathes new life upon us and all creation.

Prayer Leader

With gratitude for all our blessings, individually and as a community of faith, we offer our prayers of thanksgiving [*for ministries and written in petitions*] and those we name now, silently or aloud. *Silence.*

Light of the world,

hear our prayer.

For all the holy people of God in this congregation, around the diocese and the world. For the people and ministries of [*Diocesan Prayer Cycle*]. For Nathan our postulant and Tina ordained to the diaconate. For all deacons and priests, military and healthcare chaplains, Andrew our supply priest and Sabeth our rector. For Phil our bishop and Sean our presiding bishop. For everyone of us who minister in Christ and all who love God.

Light of the world,

hear our prayer.

For this country, for all nations and their leaders. For our sisters at WHEEL, and for the Duwamish Tribe and all Coast Salish-speaking peoples. For our city and neighborhood, that together we may break down barriers of oppression and scarcity.

Light of the world,

hear our prayer.

For all those in danger and need. For our friends and neighbors who are hungry, without a permanent home, or unemployed. For those who serve in the military and their families. For refugees and prisoners, and their families. For those who live with addiction, and those who are sick, remembering *[prayer list and write-ins, and]* those we now name, silently or aloud. *Silence.*

Light of the world,

hear our prayer.

For the dying and the dead, and for those who love for them, remembering *[prayer list and write-ins, and]* those we now name, silently or aloud. *Silence.*

Light of the world,

hear our prayer.

For ourselves, our families, friends, and companions on the way, and all those whom we love.

Light of the world,

hear our prayer.

God of Creation, whose Son wandered in the desert for 40 days and whose Spirit bestows unexpected blessings, during this time of sabbatical, enliven us with reflection and renewal, guide our leaders with wisdom and fortitude, and inspire our hearts towards love, this we pray through the one, holy, and blessed Trinity. Amen.

Presider

Blessed are you, God of light eternal. Hear our prayers for all peoples and let your glory shine through us, that our lives may proclaim your goodness and our works give you honor; through Jesus the Christ. **Amen.**

We pray to you also for the forgiveness of our sins. *Silence.*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

BLESSINGS AND CELEBRATIONS

PEACE

Christ has broken down the dividing wall that made us strangers to one another; he has made us one humanity that God might be all in all; he is our life, our hope, our peace. The peace of the Lord be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. (*Psalm 96:8*)

You may make an offering at any time, before, during or after the conclusion of the service using our "Virtual offering Plate"
(<https://onrealm.org/TrinitySeattle/give/now>).



To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>

OFFERTORY MUSIC

The Baptism of Jesus Christ

Hallock

*Liz Reed Hawk, *alto soloist*

Jesus autem hodie regressus est a Jordane. [Jesus was on this day baptised in the Jordan.]
When Jesus Christ baptised was, the Holy Ghost descended with grace; the Father's voice
was heard in the place.

Hic est filius meus, ipsum intende. [This is my son, in whom I am pleased.]
There were Three Persons and one Lord, the Son baptised with on accord, the Father said
this blessed word:

Hic est filius meus, ipsum intende.

Now, Jesus, as thou art both God and man, and were baptised in from Jordan, at our last
end, we pray thee, say then:

Hic est filius meus, ipsum intende.

Please rise as you are able as the monetary offerings are brought to the altar

OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to
you, Almighty God, Creator of heaven and earth. Because in the mystery of the
Word made flesh, you have caused a new light to shine in our hearts, to give the
knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with
all the company of heaven, who for ever sing this hymn to proclaim the glory of
your Name:

(8:00)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30)

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Hymnal 1982 #S-125

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

**We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [-----and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

(8:00)

Jesus, Lamb of God: **have mercy on us.**

Jesus, bearer of our sins: **have mercy on us.**

Jesus, redeemer of the world: **give us your peace.**

(10:30)

Je - sus, Lamb of God: have mer - cy on us.

The first line of music is written on a grand staff (treble and bass clefs) in G major (one sharp). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of music is written on a grand staff in G major. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third line of music is written on a grand staff in G major. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"



Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Hymnal 1982 #S-164

For those participating remotely at 10:30am, please join us in spiritual communion by praying from wherever you are:

O Christ, I believe that You are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

Come, The table of bread and wine has now been made ready,
It is the table of company with Jesus and all those who love him.
It is the table of sharing with the poor and outcasts;
those with whom Jesus identified himself.
It is the table of communion with the earth in which Christ became incarnate.

So, come to this table:
You who have much faith
and you who would like to have more;
You who have been to this sacrament often,
and you who have not been for a long time;
You who have tried to follow Jesus,
and you who have failed.
Come. **It is Christ who invites us to meet him here.**

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available; simply ask for one at the time of communion.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink. Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

COMMUNION ANTHEM

O magnum mysterium

Lauridsen

O great mystery, and wonderful sacrament, that animals should see the newborn Lord, lying in a manger! Blessed is the Virgin whose womb was worthy to bear the Lord Christ. Alleluia!

COMMUNITY ANNOUNCEMENTS

POST-COMMUNION PRAYER

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

May God who through baptism makes you a beloved child of God give you strength and the blessing of peace.

May Christ the Son of God live in you to share in his work to bring forth justice to the nations.

May God the Holy Spirit dwell in you to keep you and guide you in the way of light.

And may God's blessing be with you, Christ's peace be with you, and the outpouring of the Holy Spirit be with you and enlighten you, now and forever.
Amen.

HYMN

How firm a foundation, ye saints of the Lord

Lyons

Descant

5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

5 soul, _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927). Descant Copyright © 1974, The Cumberland Press. Used by permission.

Hymnal 1982 #637

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

POSTLUDE

CITATIONS & PERMISSIONS

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Hymn Tune Psalter, Revised Common Lectionary Edition 2007 by Carl P. Daw. Church Publishing.

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Invitation to Baptismal Renewal: Leonel Mitchell, Pastoral and Occasional Liturgies (Boston: Cowley, 1998)

MINISTERS OF THE SERVICE

8:00

Acolyte: Marshall Bilderback

Lector: Michael Regis

Intercessor: Betsy Severtsen

Eucharistic Minister: Marshall Bilderback

Usher: Mary Johnstone

Both Services

Vestry Person of the Week:

Presider & Preacher: the Rev. Andrew Cooley

10:30

Acolyte: Hillary St. John

Lectors: Cindy Gilbrough, Margaret Obenza

Intercessor: Marilyn Scott-Knutson

Eucharistic Ministers: Cindy Johnson-Garnett,
 Leslie Bourgoin

Ushers: Julien Goulet

Organist: James Middaugh

Music Director: Markdavin Obenza

TRINITY VESTRY: Mary Johnstone (Senior Warden), Betsy Severtsen (Junior Warden), Richard Greene (Treasurer), William Pearson, Joshua Sheppard, Hillary St. John, Caleb Triche

SABBATICAL LEADERSHIP TEAM (SaLT): Leslie Bourgoin, Mary Johnstone, Carl McNabb, Kristy Messler, Margaret Obenza, Betsy Severtsen

Stay connected! Sign up for our weekly Chimes newsletter using the QR code to the right, or go to <https://tinyurl.com/TrinityeNews>.

www.trinityseattle.org **Facebook:** seattletrinity **YouTube:** @trinityparishseattle



TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

Coffee Hour (*after both services*)

Please join us in the Parish Hall (across the courtyard) for coffee and conversation.

Bookmarks! (*2nd Sundays*)

TODAY, at 12:15PM in the Trinity Library

Join in the conversation with Bookmarks! as we discuss *How We Learn to Be Brave: Decisive Moments in Faith and Life*, by the Rt. Rev. Mariann Edgar Budde, Bishop of the Episcopal Diocese of Washington (D.C.). All are welcome to join in the discussion, whether you've read the book or not. We are also seeking suggestions for other titles to read in 2026.

Weekly AA Meetings at Trinity

- **TANBIR - Thursdays at 8:00PM**

The Trans And Non-Binary In Recovery AA group is an open meeting.

- **Live and Let Live - Fridays at 8:00PM**

An open AA meeting that welcomes LGBTQ+ participants.

MORE PARISH EVENTS AND ANNOUNCEMENTS

Community Lunch (*3rd Sundays*) - ***All hungry humans are invited to eat!***

Sunday, January 18, at 11:45am in the Parish Hall

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

Caring Community

Sunday, January 18, at 12:30PM in the Office Work Room

The Caring Community meets following the Community Lunch for fellowship, a small service project, and the prayers that are on our hearts.

ONE Service, Annual Meeting, and Parish Lunch

Sunday, February 1 at 10:30am

We gather as one Trinity Community for worship at 10:30am followed by our Annual Meeting of the Parish and lunch. We'll elect representation to diocesan convention and other congregational leadership, hear a summary of the parish's financial status, and talk together about our dreams for our life and ministry in 2026 and beyond.

Trinity Vestry Update

Here are some updates from the December Vestry meeting:

1. Betsy, David, and Carl met with our HVAC consultants on December 5 for a Design Feasibility Update/Review meeting. During this meeting, the design team presented the HVAC options evaluated in the feasibility study, their recommended approach—Variable Refrigerant Flow with a Dedicated Outdoor Air System (VRF with DOAS)—and the basis of design for this recommendation. While the basis of design report is fairly technical, the consultants did an excellent job explaining the approach and key design elements in lay terms, answering our questions, and gathering detailed input from us regarding the day-to-day use of the buildings and relevant assets (e.g., the piano and pipe organ). Parishioners interested in more details about these reports can reach out to Betsy (Junior Warden). The committee directed the consultants to proceed with design development and cost estimating for the recommended approach. We expect to receive an opinion of probable construction cost after the consultants complete the detailed design work in the next couple of months.
2. We have new interior elevator doors! Our elevator maintenance company will be completing some final inspection issues identified by the City and performing our 5-year full load test in the next few weeks.
3. The vestry met with members of the Asset Management Committee to discuss Trinity's investment strategy as it relates to our Guard Capital versus Diocesan Investment Fund portfolios.

Compline Service

Thursday, February 5 at 8:15PM to 8:45PM in the Trinity Sanctuary

Compline is a service of prayer for the end of the day. Quiet and refresh your soul with this contemplative service of acapella chant led by the Trinity Choir.

Upcoming Dates: 2/5, 3/5, 5/7

Diocesan Discernment Retreat - Save the Date!

Saturday, April 11 at St. Stephen's Episcopal Church, Laurelhurst

Anyone who would like to learn more about discernment in the diocese is invited to attend the next Diocesan Discernment Retreat on Saturday, April 11 at St. Stephen's Episcopal Church in the Laurelhurst neighborhood. This includes any kind of discernment, not just holy orders. People who are currently in the discernment process (Diocesan Discerners, Postulants, etc.) are welcome to attend, but not necessary. Questions, email the Secretary to Vocations, Michael Seewer, at mseewer@ecww.org.

Winter Weather Reminder

Trinity is on a big hill! We will do our best to get the word out if we need to cancel services due to inclement weather; but, if you have any concern about possible snow or ice, please stay safe and warm! We'd rather have you err on the side of caution than have you take any unnecessary risks. Remember our livestream options, or watch one of our past services on our [YouTube channel](#).