



TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

SEVENTH SUNDAY OF EASTER: THE SUNDAY AFTER THE ASCENSION

Holy Eucharist

May 17, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion, Community, Engaging our Neighbors, and Sacred Place, Holy Space.**

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

THE LITURGY OF THE WORD

PRELUDE (10:30)


WELCOME

HYMN


Crown him with many crowns

Diademata


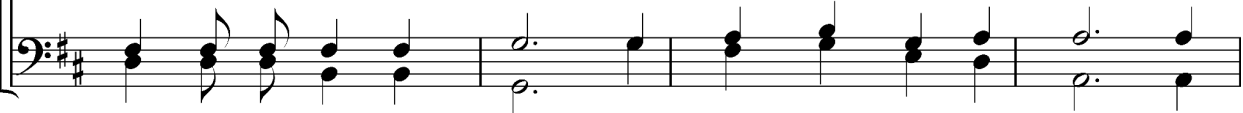
Descant




5 Crown him the Lord of heaven, en - throned a - bove;




1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



crown him to whom is given the won-drous name of Love.



1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown



Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).
 Descant, Copyright © 1970, Augsburg Fortress. Used by permission.

Hymnal 1982 #494

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

GLORIA

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father, we worship you,
 we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Hymnal 1982 #S-278

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated.

READING FROM THE ACTS OF THE APOSTLES

Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward

heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

Thanks be to God.

RESPONSE

Psalm 68: 1-10, 34-36

ANTIPHON



Sing to God, O king - doms of the
earth; sing prais - es to the Lord.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire,
so let the wicked perish at the presence of God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful. *Antiphon*
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!

5 Father of orphans, defender of widows, *
 God in his holy habitation!

6 God gives the solitary a home and brings forth prisoners into freedom; *
 but the rebels shall live in dry places. *Antiphon*

7 O God, when you went forth before your people, *
 when you marched through the wilderness,

8 The earth shook, and the skies poured down rain, at the presence of God,
 the God of Sinai, *
 at the presence of God, the God of Israel. *Antiphon*

9 You sent a gracious rain, O God, upon your inheritance; *
 you refreshed the land when it was weary.

10 Your people found their home in it; *
 in your goodness, O God, you have made provision for the poor.
Antiphon

[33 Sing to God, O kingdoms of the earth; *
 sing praises to the Lord!]

34 He rides in the heavens, the ancient heavens; *
 he sends forth his voice, his mighty voice.

35 Ascribe power to God; *
 his majesty is over Israel; his strength is in the skies.

36 How wonderful is God in his holy places! *
 the God of Israel giving strength and power to his people!
 Blessed be God! *Antiphon*

READING FROM THE EPISTLES

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of

suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

Please rise as you are able.

HYMN

Rejoice, the Lord of life ascends

Parker

1 Re - joice, the Lord of life a - scends
2 No more his mor - tal form we see;
3 He reigns, but with a love that shares
4 He reigns in heaven un - til the hour

in tri - umph from earth's bat - tle - field:
he reigns in - vis - i - ble but near:
the trou - bles of our earth - ly life;
when he, who once was cru - ci - fied,

his strife with hu - man ha - tred ends,
for in the midst of two or three
he takes up - on his heart the cares,
shall come in all love's glo - rious power

as sin and death their con - quests yield.
 he makes his glo - rious pres - ence clear.
 the pain, and shame of pain, hu - man strife.
 to rule the world for which he died.

Words: Albert F. Bayly (1901-1984), alt. Copyright © 1979, Albert F. Bayly Used by permission of Oxford University Press.
 Music: *Parker*, Horatio Parker (1864-1919).

Hymnal 1982 #222

GOSPEL READING

John 17:1-11

The Holy Gospel of our Savior Jesus Christ according to John.

Glorify to you, Lord Christ.

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

SERMON

The Rev. Sabeth Fitzgibbons

A brief period of silence follows the Sermon.

Please rise as you are able.

NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Submit your prayer request here: <https://rb.gy/erserv>

Presider

In our joys and our sufferings, let us give glory to God. And let us offer prayers for all persons in the world, to keep them in God's name.

Prayer Leader

For this holy gathering, for those around the world who will be baptized next Sunday, and for all who enter our community of faith.

Glory and praise to you, O living God.

For Sean our Presiding Bishop, for Philip our bishop, for our rector Sabeth and Trinity's lay leaders, for St. David's, Friday Harbor, and Grace, Lopez Island, and for all the holy people offering their gifts to God in every place.

Glory and praise to you, O living God.

For Donald our President, for the leaders of the nations, and for peace in our world.

Glory and praise to you, O living God.

For this city and community around us. For those who are hungry, unhoused, unemployed, or underemployed. For the women who live at WHEEL, and the Duwamish Tribe who have stewarded this land from time immemorial.

Glory and praise to you, O living God.

For all in any pain, for those who are dying, and all who sorrow. For *parish prayer list and write-ins*, and those we name now, silently or aloud. *Silence.*

Glory and praise to you, O living God.

For all those who have died, including *parish prayer list and write-ins*, and those we name now, silently or aloud. *Silence.*

Glory and praise to you, O living God.

For ourselves, our families, and those we love. For the many blessings and celebrations of our lives, including those we name now, silently or aloud. *Silence.*

Glory and praise to you, O living God.

Lifting our voices with the Blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

God of Creation, whose Son wandered in the desert for 40 days and whose Spirit bestows unexpected blessings, enliven us with reflection and renewal, guide our leaders with wisdom and fortitude, and inspire our hearts towards love, this we pray through the one, holy, and blessed Trinity.

Presider

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, guiding us toward you by the power of the Advocate, even to the end of the ages; through the one, holy and blessed Trinity, one God, in glory everlasting. **Amen.**

BLESSINGS AND CELEBRATIONS

PEACE

The Spirit bears fruit in love, joy, peace, patience, faithfulness, gentleness, and self-control; to each the Spirit is given for the common good of all.

The peace of Christ be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

COMMUNITY ANNOUNCEMENTS

LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate”
(<https://onrealm.org/TrinitySeattle/give/now>).



*To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256.
You'll receive a text message in response with your next steps. Messages and data rates may apply.
Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy:
<https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>*

OFFERTORY ANTHEM

God Is Gone Up

Finzi

God is gone up with a triumphant shout:

The Lord with sounding Trumpets' melodies:

Sing Praise, sing Praise,

 sing Praise, sing Praises out,

Unto our King sing blessing praise alive.

For God is King of all the earth,

Sing ye praises with understanding.

All-holy Lord, kindly overspread

With Civil, and Sacred Liberty,

And let thy Glory o'er the world be shed.

In all the Beauty of Thy Majesty,

For God is King of all the earth,

Sing ye praises with understanding.

OFFERTORY PRAYER

God of mercy and compassion, your Word calls us home to faith and love.

Accept all we offer you this day; in the name of Jesus the Christ. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to the apostles, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(8:00) **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The first line of music corresponds to the first line of lyrics, and so on. The piece concludes with a double bar line.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Hymnal 1982 #S-125

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary the mother of Jesus, Stephen, and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

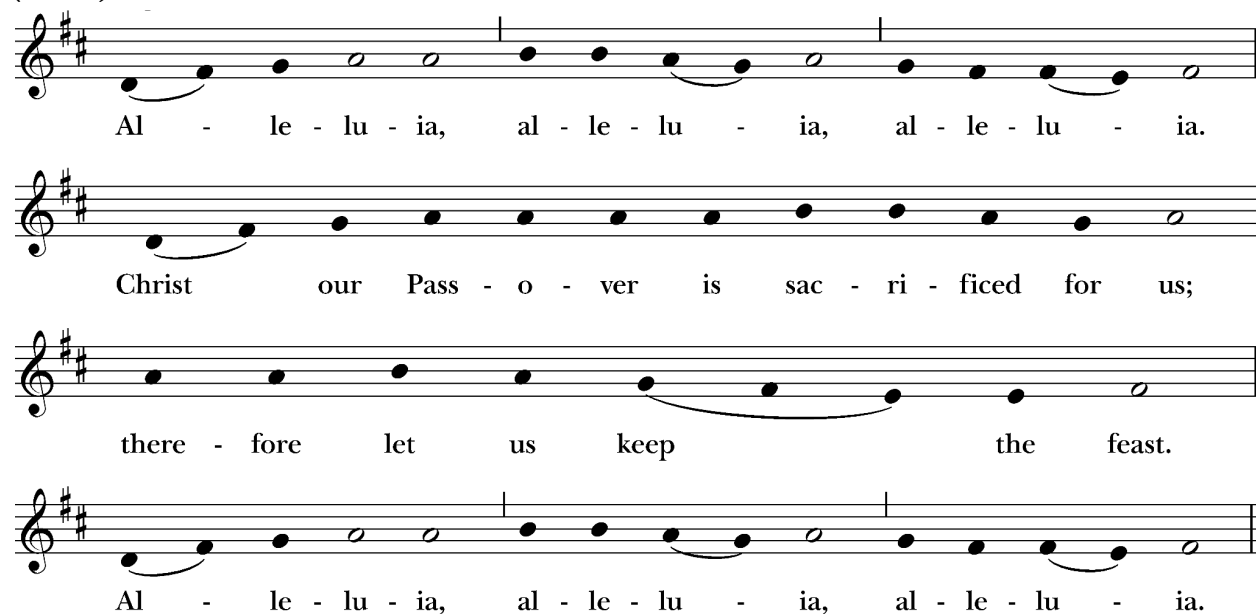
THE BREAKING OF THE BREAD

(8:00)

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

(10:30)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Hymnal 1982 #S-154

We invite those participating remotely at 10:30am to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

The Gifts of God for the People of God.

May we who share these gifts be found in Christ and Christ in us.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

COMMUNION ANTHEM

Agnus Dei (Mass for four voices)

Byrd

Lamb of God, who takest away the sins of the world, have mercy on us.

Lamb of God, who takest away the sins of the world, have mercy on us.

Lamb of God, who takest away the sins of the world, grant us peace.

Please rise as you are able.

POST COMMUNION PRAYER

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

May the Spirit be the storm that shakes the foundations, the leap of new fire which turns oppression to ash; may her wildness seduce us with holy desire; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CITATIONS & PERMISSIONS

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Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

HYMN

We all are one in mission

Nyland

1. We all are one in mission, we all are one in call,
 2. We all are called for service to witness in God's name.
 3. We all behold one vision, a stark reality;
 4. Now let us be united and let our song be heard.

our varied gifts united by Christ, the Lord of all.
 Our ministries are different, our purpose is the same:
 the steward of salvation was nailed up on a tree.
 Now let us be a vessel for God's redeeming Word.

A single, great commission compels us from above
 to touch the lives of others by God's surprising grace,
 Yet resurrected Justice gives rise that we may share
 We all are one in mission, we all are one in call,

to plan and work together that all may know Christ's love.
 so people of all nations may feel God's warm embrace.
 free reconciliation and hope amid despair.
 our varied gifts united by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

Hymnal 1982 #778

DISMISSAL

*The Presider gives a dismissal sentence ending with "alleluia, alleluia!" and the People respond, **Thanks be to God, alleluia, alleluia!***

POSTLUDE

*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

MINISTERS OF THE SERVICE

8:00AM

Acolyte: Ronald Johnson
Lector: Melissa Wood
Intercessor: Michael Regis
Eucharistic Minister: Ronald Johnson
Usher: Betsy Severtsen

BOTH SERVICES:

Presider & Preacher: the Rev. Sabeth Fitzgibbons
Vestry Person of the Week: Sterling Llamas

10:30AM

Acolyte:
Lectors: De Lise Hartzell, Lauren Kastanas
Intercessor: Marilyn Scott-Knutson
Eucharistic Ministers: Cindy Johnson-Garnett,
Marvin Taylor
Usher: Mahalia Kahsay
Livestream: Kyle McCaffery
Cantor: Marilyn McAdoo
Organist: James Middaugh
Director of Music: Markdavin Obenza

STAY CONNECTED!

Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityeNews>.



www.trinityseattle.org **Facebook:** *seattletrinity* **YouTube:** *@trinityparishseattle*

Trinity WhatsApp Community - Join the Trinity Parish community page and select from the group chats available: <https://tinyurl.com/TPCWhatsApp>.

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

Community Lunch (3rd Sundays) - All hungry humans are invited to eat!

TODAY at 11:45AM in the Parish Hall

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

Caring Community (3rd Sundays)

TODAY at 12:30PM in the Office Work Room

Everyone is welcome to join the Caring Community as we gather to support one another on life's journey, pray for one another and the world, and often do a small service project.

Vestry Meeting

Tuesday, May 19, at 7:00PM in the Upstairs Vestry Room & on Zoom

Regular Vestry meetings (leadership council) are open to members of the congregation. Zoom Link: <https://tinyurl.com/TPCVestry>

Weekly AA Meetings at Trinity

- **TANBIR - Thursdays at 8:00PM**

The Trans And Non-Binary In Recovery AA group is an open meeting.

- **Live and Let Live - Fridays at 8:00PM**

An open AA meeting that welcomes LGBTQ+ participants.

MORE EVENTS AND ANNOUNCEMENTS

Trinity: Alive and Dreaming - SAVE THE DATE

Sunday, May 31, at 12noon to 2:00PM

Plan to stay after the 10:30AM service as Rev. Sabeth weaves together stories and photos from sabbatical and pilgrimage to guide a congregational conversation about our hopes and dreams for Trinity. The information from this conversation will inform staff work and Vestry priorities. All perspectives are invited and welcome! If childcare would ease your attendance, please RSVP to Sabeth.

Day of Pentecost - The 50th and final Great Day of Easter

Sunday, May 24, worship at 8:00AM and 10:30AM

You are invited to **wear red or flame colors** on the day of Pentecost, colors used to symbolize the descent of the Holy Spirit on the disciples (Acts 2). We'll also be praying the Lord's Prayer in multiple languages on this day.

Trinity Sunday

Sunday, May 31

Trinity Sunday is our parish's patronal feast day (the annual celebration of the saint or mystery after which a church is named). It is typically the day we celebrate our musician appreciation and it's the final Sunday of our Trinity Choir before they take their summer recess. After the 10:30AM service we will gather for **Trinity: Alive and Dreaming** - a combination of sabbatical stories and photos from Rev. Sabeth's experiences blended with conversation about Trinity's experience of sabbatical, energy, and hopes/dreams looking ahead to the future.

Nurturing Community Through Worship Ministries

Rosters for our worship ministries (especially at 10:30AM) – acolytes, Eucharistic ministers, readers, ushers – are getting slim. In some cases we have one or two people who are currently active, which isn't enough to cover every Sunday. Spring is a great time for starting or restarting things that bring us life and nurture our community:

- *If you were previously on a roster and would like to renew your ministry, please contact Kristy (office@trinityseattle.org).*
- *Want to try a ministry for a time or two? Contact Kristy for more information (office@trinityseattle.org).*

Would You Try 10 Minutes of Acolyting?

Acolytes at 10:30AM are an immediate need. All ages are welcome and invited to try one or more of these Sunday ministries (training provided, no vestments needed except crucifer):

- **Lucifer (light-bearer):** Light the candles at 10:15AM
- **Crucifer (cross-bearer):** Carry the cross *into* worship and *out* again (through end of May; then only *out* for the summer)
- **Hold the Gospel Book:** Come from your seat at the designated time

Flower Ministry and New Life - *Do you love flowers?*

The flower guild (aka Floristas) is currently engaging in some creative reimagining toward ways of making this ministry more sustainable (such as moving away from an “every Sunday” model, reducing the overall time commitment for volunteers). We would love to hear from you if you are interested in helping keep this ministry thriving, so we can include you in the conversation (no experience necessary)! *Please contact Marilyn Scott-Knutson, with your questions, suggestions or to volunteer for this ministry.*

Are You Interested in Baptism? (All Ages)

Saturday, June 6 at 9:30-11:30AM in the Parish Hall

Anyone who would like to be baptized, or is interested in learning more about baptism (for all ages), is invited to a baptism preparation session on Saturday, June 6. Coffee and snacks will be provided. Please let Rev. Sabeth know if you plan to attend, by email (sabeth@trinityseattle.org) or text (206.673.2109), by 6/5.

Celebrating 2026 Graduates

Sunday, June 7

We will be celebrating graduates in our worship on June 7. Any 2026 graduates are invited to come to worship on that day to receive a blessing - please contact office@trinityseattle.org so we can also include your name in the prayers of the people. If you have any loved ones who are graduating in 2026, you are also invited to submit their names to be included in our prayers on that Sunday.

Welcome Canon Ivar!

Sunday, June 7, at both services

The Rev. Canon Ivar Hillesland, Canon for Congregations, will join us for worship and an annual visit from senior diocesan staff.

Bookmarks! (2nd Sundays)

Sunday, June 14 at 12:15PM in the Trinity Library

For June, Bookmarks! is reading *Miracles and Wonders* by Elaine Pagels. (Note: Dr. Pagels will be at St. Stephens, Seattle on June 4 to discuss her book - see the announcement below for more details.) For July we are considering books on "Forest Bathing" - if you have suggestions for books on this topic or any other topics of potential interest, we'd love to hear them! All are invited to join in Bookmarks! discussions whether you've read the book or not.

In Memoriam: Harold Pitcock (1946 - 2026)

We are saddened to share the news that Harry Pitcock has died. Harry was an active member of the Trinity community for many years prior to the pandemic.

Sharing Our Stories

Do you have a story about **a meaningful experience at Trinity or the Easter season** that you'd like to share? If so, please contact a member of the Stewardship Committee: Caleb Triche, Cindy Johnson-Garnett, Beverly Cravens, or Mary Johnstone. We are continuing our practice of **sharing our stories** that we began last fall as part of our *Tell Out My Soul* stewardship campaign - as a way of getting to know each other better, building community, and highlighting the many ways we share our gifts with one another and with our neighbors.

The Rev. Alison Leary Joining Trinity Staff on July 1

The Rev. Alison Leary will be joining Trinity's staff on July 1 as Curate - it is a joy and privilege to be selected as one of 6 congregations chosen this year to continue forming priests. A curate is a newly ordained priest, in their first job where they are still learning all about priestly ministry. Alison will be with us from July 2026 through June 2028. Her call to ordained ministry has been shaped through parish leadership, theological study, and many years of professional work in communications. **From Alison:** *"I'm so grateful to be joining Trinity Episcopal Parish and for the opportunity to enter into its life and ministry. I look forward to serving and continuing to grow within the faithful life of this vibrant downtown community."*

AROUND THE DIOCESE

Birth Kits for South Sudan

Bishop Phil and a deputation from our diocese are currently visiting South Sudan and Kenya, taking Birthing Kits to women in a refugee center in South Sudan. The Rev. Mary Bol, vicar of St. Michael's South Sudanese Church and diocesan Pan African Missioner, assures us this will be an on-going mission. Learn more and contribute here: <https://resources.ecww.org/give-south-sudan-birth-kits>.

Elaine Pagels to Discuss *Miracles and Wonder* at St. Stephen's, Seattle

Thursday, June 4 at 7:00PM at St. Stephen's, 4805 NE 45th St., Seattle, WA 98105
St. Stephen's is honored to host Dr. Elaine Pagels, an American historian of religion and one of the leading scholars of early Christianity and Gnosticism. Now professor emerita at Princeton University, she is especially known for her work on the Nag Hammadi discovery, which revealed diverse theological perspectives within the first centuries of the church. She will be discussing her book *Miracles and Wonder*, released last year.

Ordinations to the Priesthood

Saturday, July 18 at 10:30AM at Saint Mark's Cathedral

Save the date: Please join us for this year's priestly ordinations on July 18 at Saint Mark's Cathedral. All are invited to worship with us and celebrate the ordinations of five new priests, including **Tina Francis Mutungu** (sponsored by Trinity) and **Alison Leary** (Trinity's new Curate who will be starting on July 1).