TRINITY PARISH
SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

FIRST SUNDAY OF ADVENT

Holy Eucharist

November 29, 2026 at 8:00am and 10:30am

Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet and telephone broadcast system.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us today.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

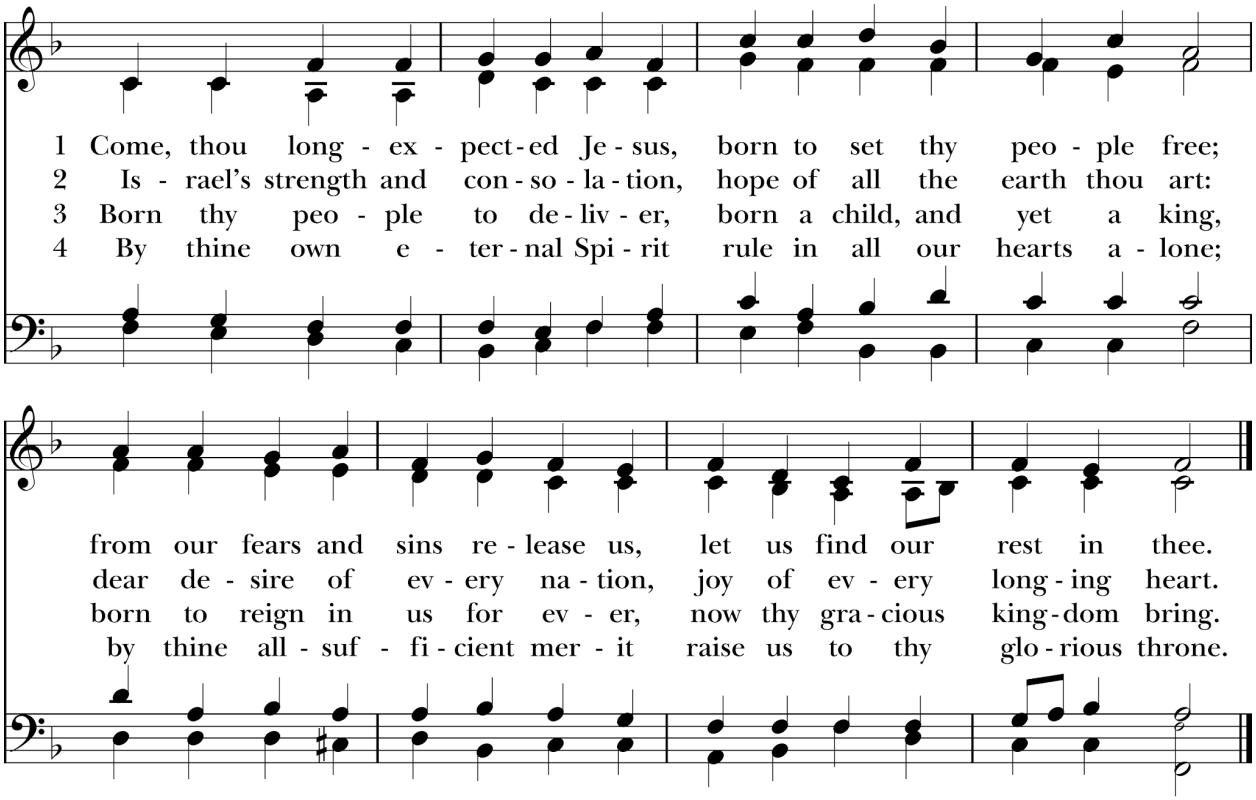
LITURGY OF THE WORD

LAND ACKNOWLEDGEMENT

PRELUDE *(10:30)*

The ringing of a bell invites the assembly to rise as you are able.

HYMN *(10:30)* Come thou long expected Jesus Stuttgart

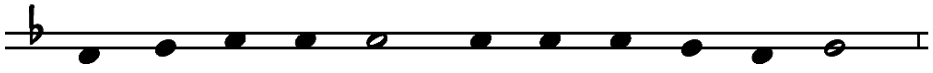


Words: Charles Wesley (1707-1788). Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesange*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

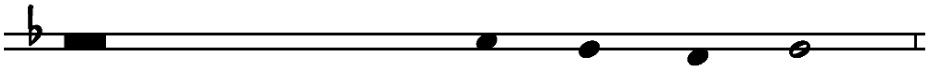
Hymnal 1982 #66

OPENING ACCLAMATION

Presider

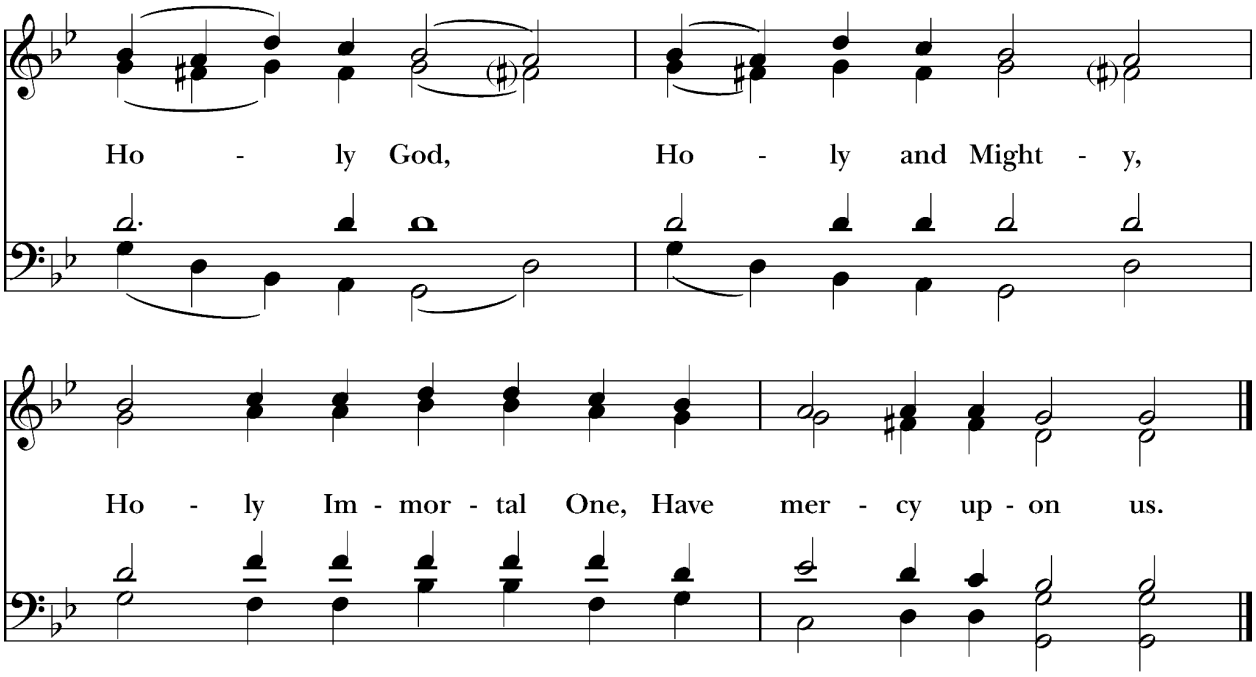


People



TRISAGION

(8:00) *Spoken 3 times*
(10:30) *Sung 3 times*



Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

Hymnal 1982 #S-102

COLLECT OF THE DAY

God be with you
And also with you.
Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

READING FROM HEBREW SCRIPTURE Isaiah 64:1-9

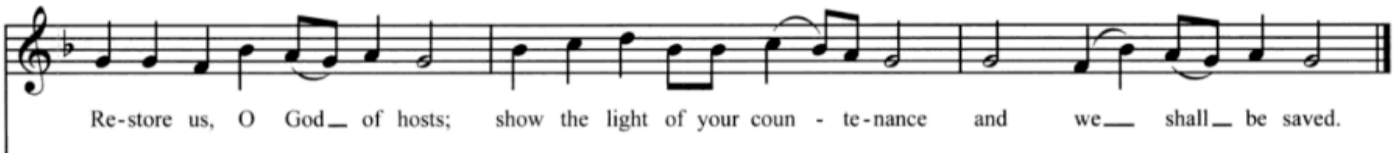
O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the

nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

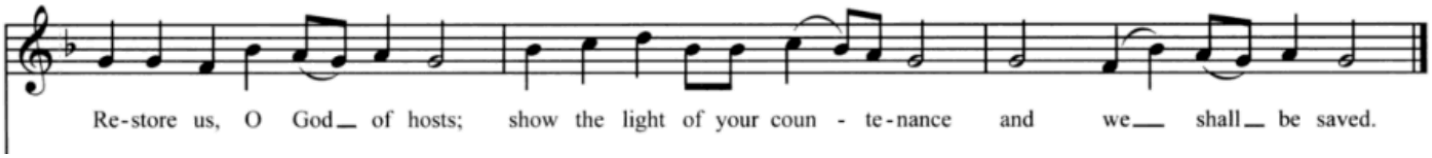
Hear what the Spirit is saying to God's people.
Thanks be to God.

RESPONSE Psalm 80:1-7, 16-18

Antiphon



1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us. *Antiphon*
[3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.]
4 O Lord God of hosts, *
how long will you be angered despite the prayers of your people?
[5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.



16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
17 And so will we never turn away from you; *
give us life, that we may call upon your Name. *Antiphon*
[18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.]

Verses in [ ] not included in the sung setting of the Psalm.

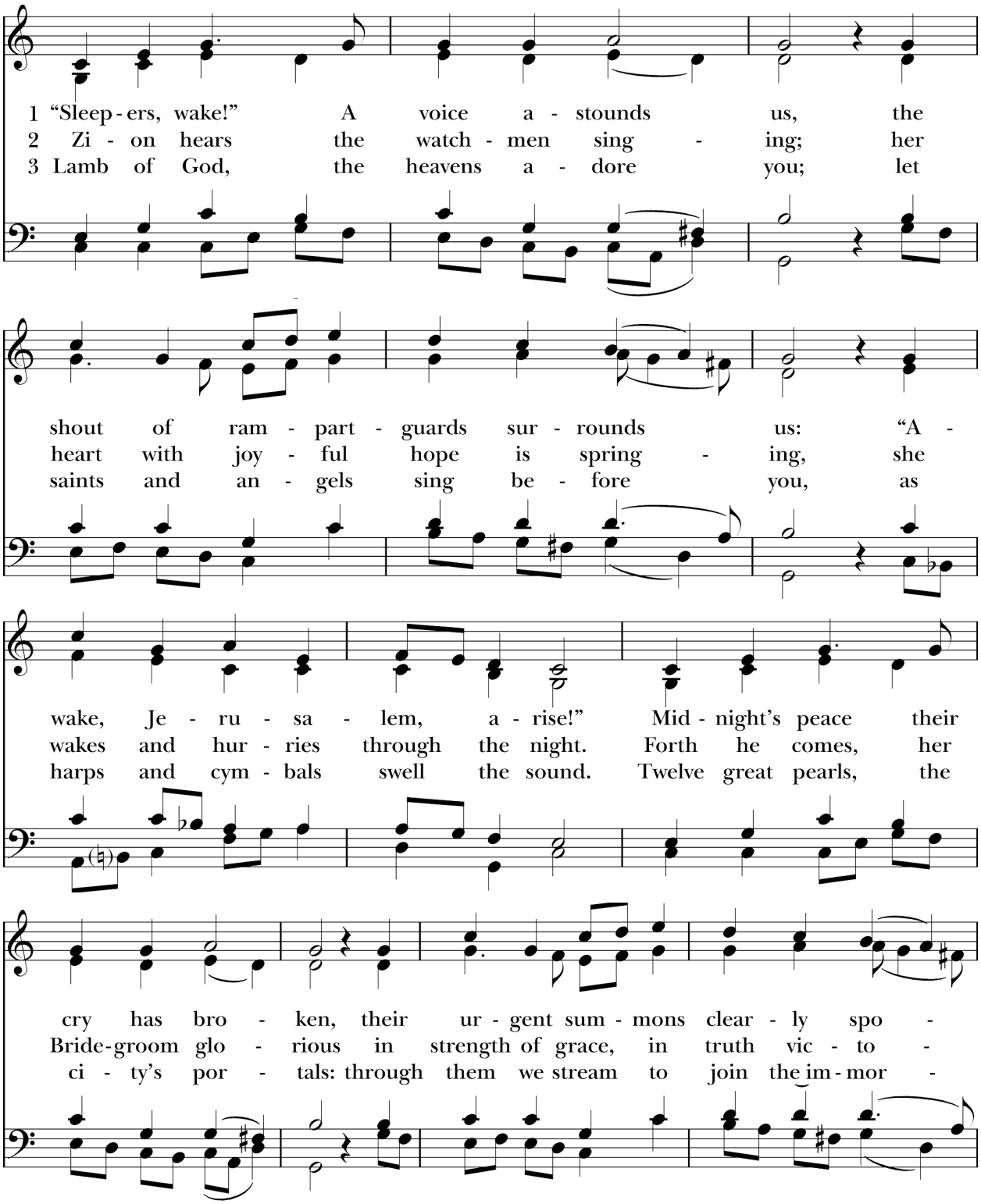
READING FROM THE EPISTLES 1 Corinthians 1:3-9

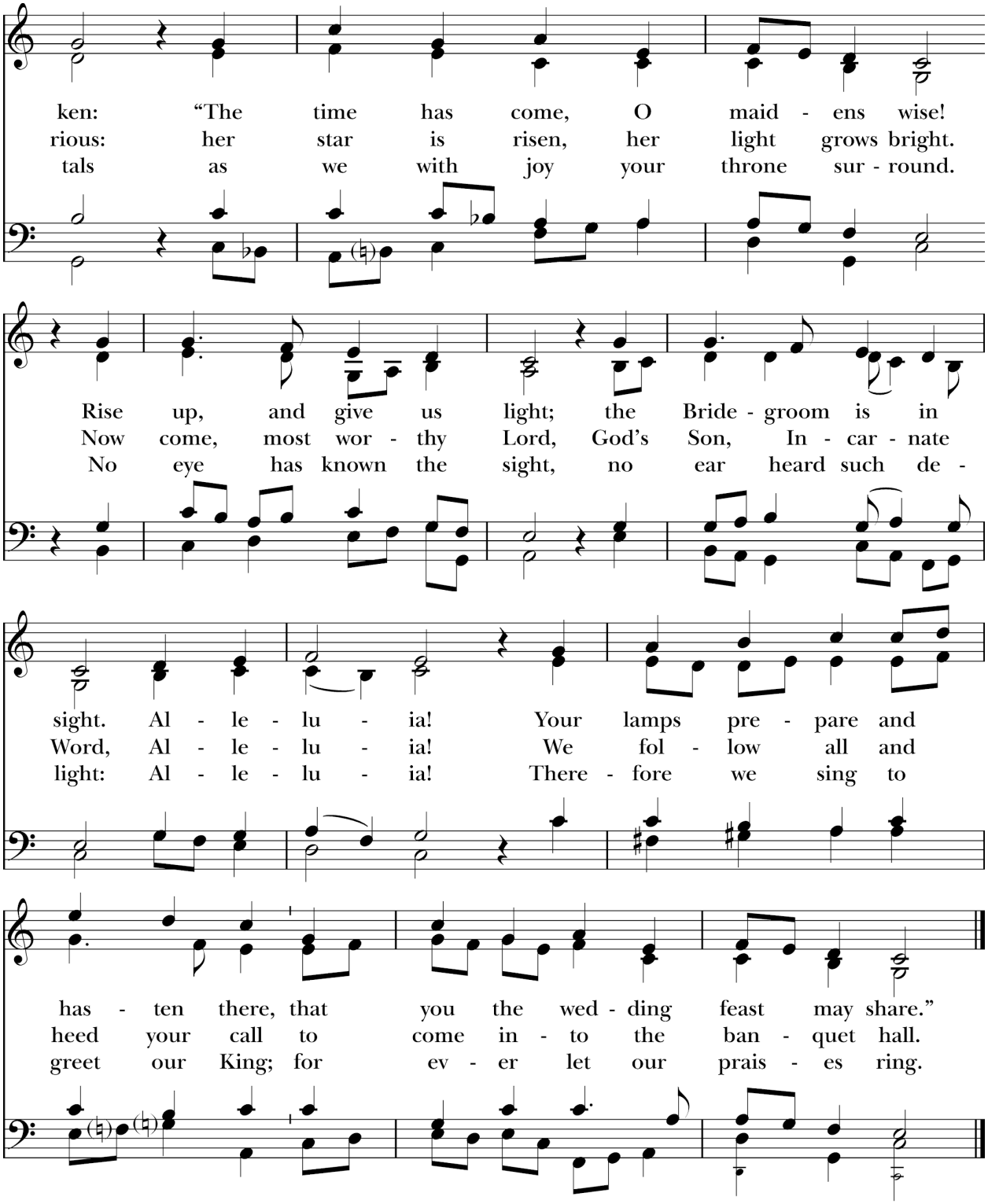
Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please rise as you are able.

GOSPEL HYMN *(10:30)* Sleepers, wake! A voice astounds us Wachet auf





Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944). Copyright © 1982, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750).

Hymnal 1982 #61

GOSPEL READING

Mark 13:24-37

The Holy Gospel of our Savior Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

The Gospel of our Savior.
Praise to you, Lord Christ.

Please be seated.

CHILDREN'S MESSAGE

SERMON

A brief period of silence follows the Sermon.

Please rise as you are able.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Submit your prayer request here: https://rb.gy/erserv

Presider
As the new year dawns, let us pray to prepare for the Day of the Lord, saying, "Holy One, enlighten the eyes of our hearts."

Prayer Leader
For the holy church of God and its members in all places; for the Center for Spiritual Development (Seattle) and St. James Family Center (Cathlamet); for our mission of creating peace and concord in the nations of the world, we pray:
Holy One, enlighten the eyes of our hearts.

For our country and for those chosen to lead, for Donald our President, Bob our Governor, for those who represent us, and those who serve in courts of law, we pray:
Holy One, enlighten the eyes of our hearts.

For the welfare of God's creation, all nations, tribes, and peoples, help us to stay awake in expectation, caring for this world and one another day by day, we pray:
Holy One, enlighten the eyes of our hearts.

For the concerns of this family of faith, that we may do your will in feeding the hungry, working toward peace, and using our resources wisely, we pray:
Holy One, enlighten the eyes of our hearts.

For those who suffer in body, mind, or spirit, *including prayer list,* we pray:
Holy One, enlighten the eyes of our hearts.

For all those whom we love but see no longer, *including prayer list,* we pray:
Holy One, enlighten the eyes of our hearts.

I invite your additional prayers and thanksgivings, silently or aloud:

Presider
O God, you promise a peace the world cannot give: overwhelm us with such an awareness of your peace and presence that we become your peacemakers; through Jesus the Christ. **Amen.**

We pray to you also for the forgiveness of our sins. *Silence.*

God of all mercy, **we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

BLESSINGS AND CELEBRATIONS *(prayers begin on page 20)*

PEACE

The peace of Christ be always with you.
And also with you.
Please greet one another in the name of Jesus Christ.

WELCOME and COMMUNITY ANNOUNCEMENTS

LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *(Psalm 96:8)*

You may make an offering at any time, before, during or after the conclusion of the service using our "Virtual offering Plate" (https://onrealm.org/TrinitySeattle/give/now).

To contribute via text:Text MYTPC $25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: https://legal.acst.com/privacy-policy Terms of Service: https://legal.acst.com/terms-service-use

OFFERTORY ANTHEM Advent Calendar Peter Hallock
*Jill Jaques, *French horn*

He will come like last leaf's fall.
One night when the November wind
has flayed the trees to the bone, and earth
wakes choking on the mould, the soft
shroud's folding.

He will come like frost.
One morning when the shrinking earth
opens on mist, to find itself
arrested in the net
of alien, sword-set beauty.

He will come like dark.
One evening when the bursting red
December sun draws up the sheet
and penny-masks its eye to yield
the star-snowed fields of sky.

He will come, will come,
will come like crying in the night,
like blood, like breaking,
as the earth writhes to toss him free.
He will come like child.

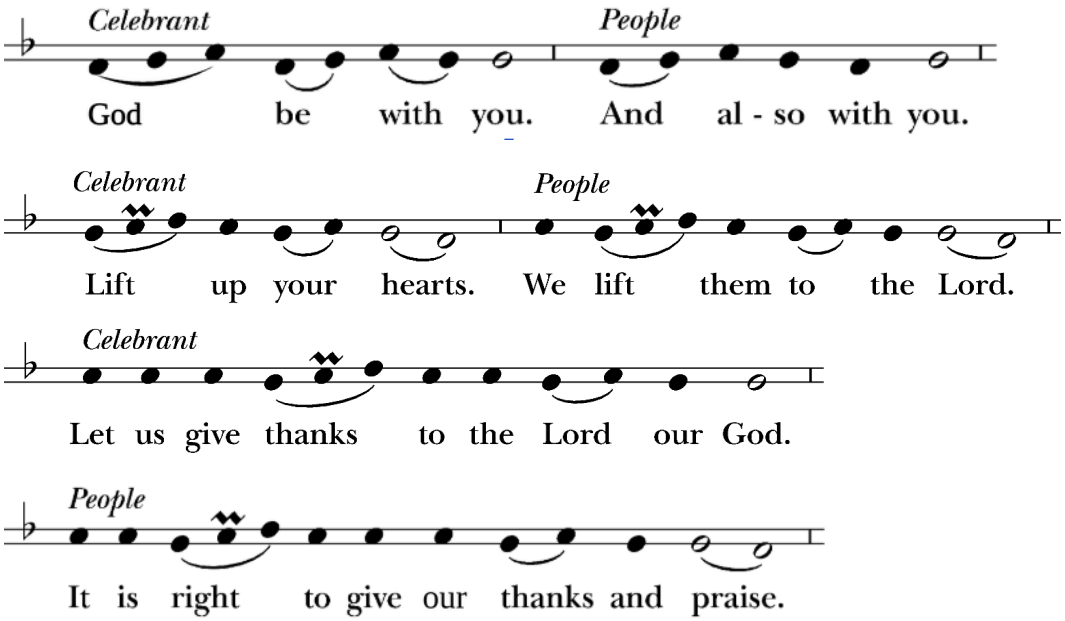
Text: "Advent Calendar" from The Poems of Rowan Williams © 2002

Please rise as you are able as the monetary offerings are brought to the altar

OFFERTORY PRAYER

God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day; in the name of Jesus the Christ. Amen.

THE GREAT THANKSGIVING



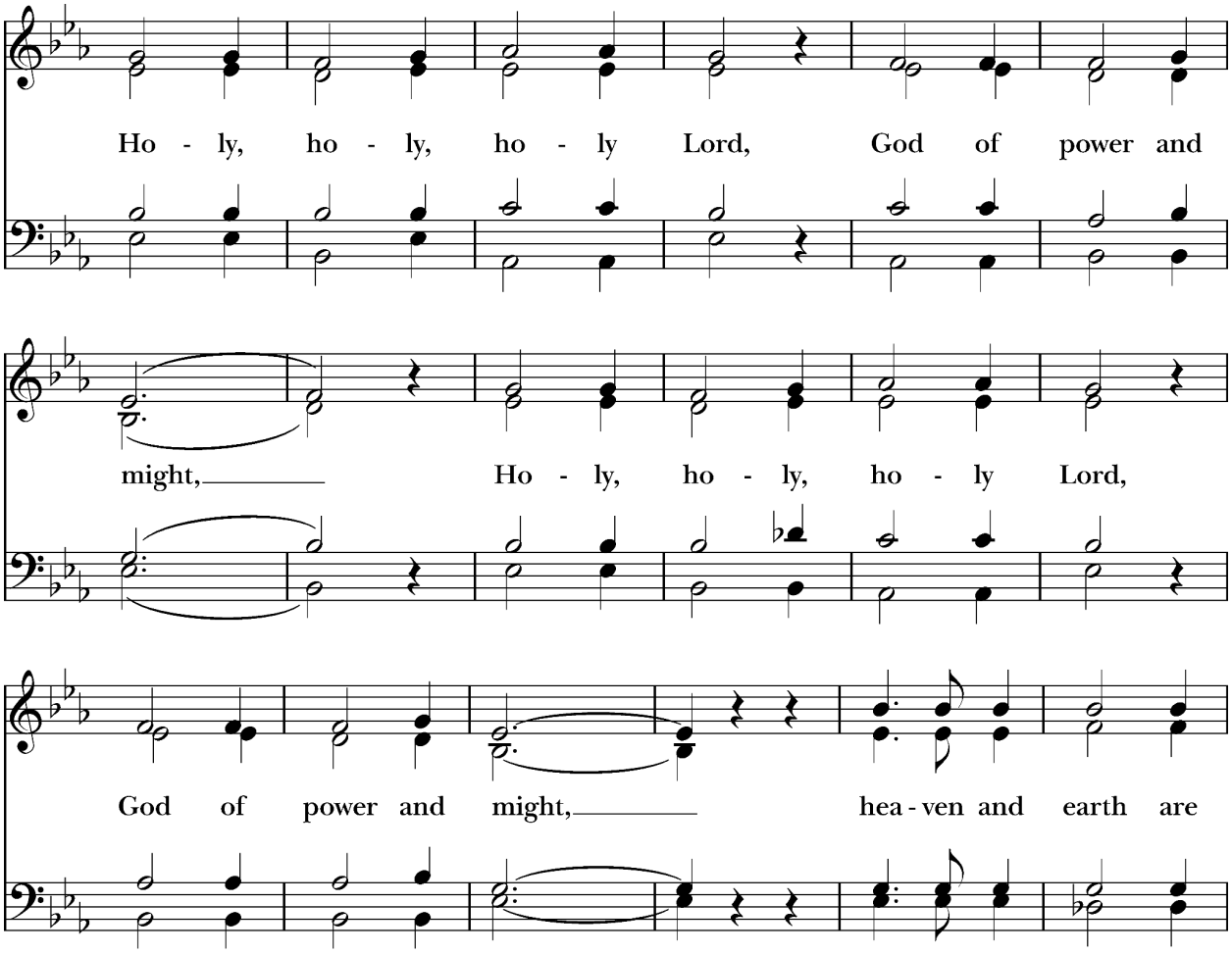
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

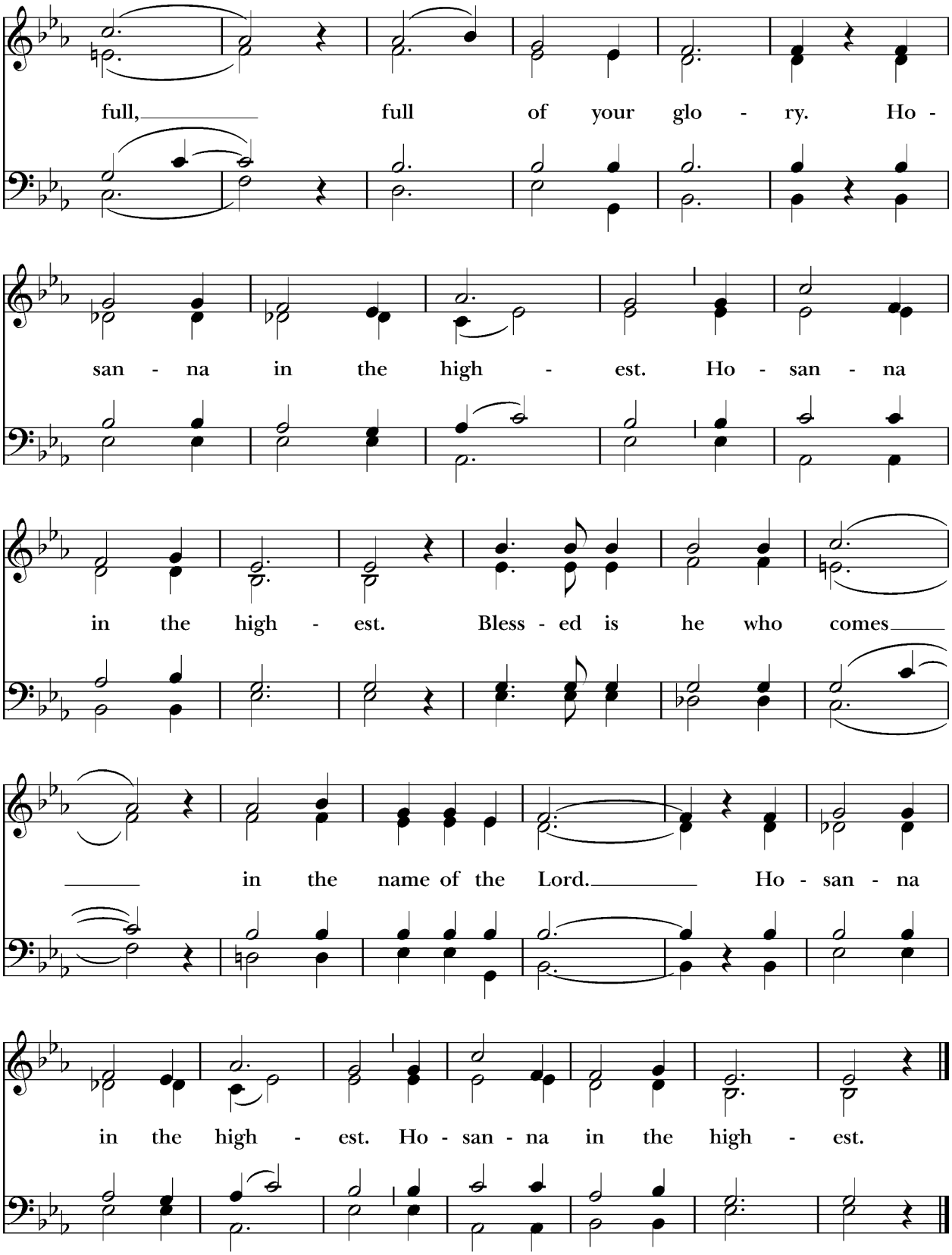
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

(8:00)

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

(10:30)





Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Hymnal 1982 #S-130

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

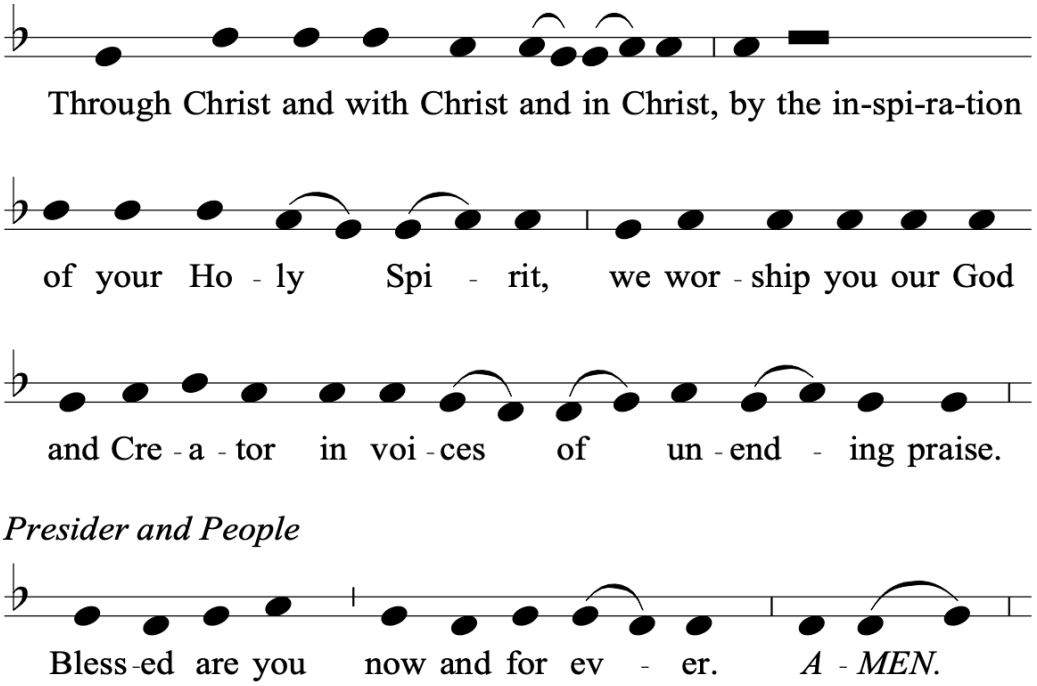
After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Presider



Presider and People

THE LORD'S PRAYER

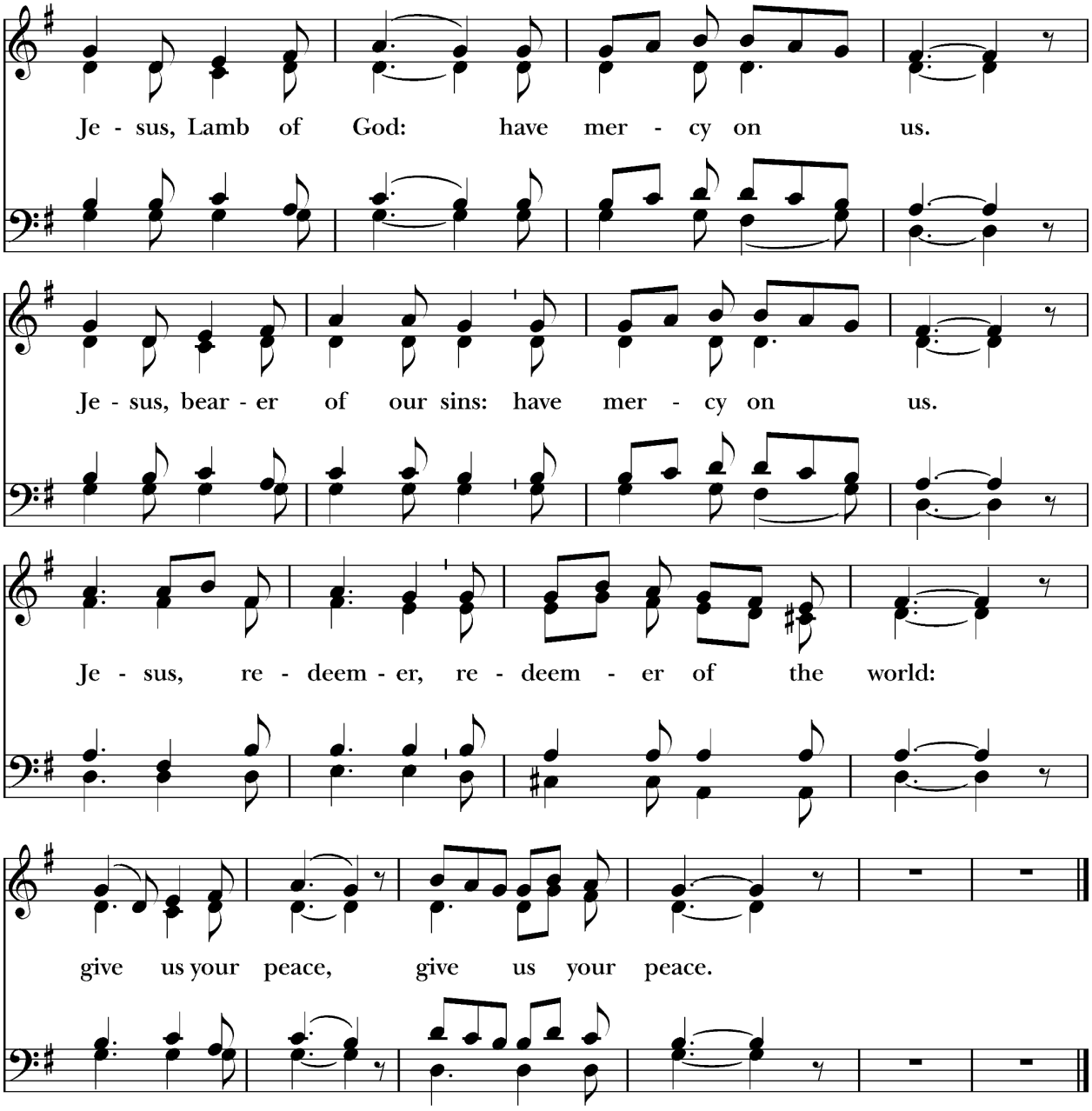
As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

(8:00) Jesus, Lamb of God: **have mercy on us.**
Jesus, bearer of our sins: **have mercy on us.**
Jesus, redeemer of the world: **give us your peace.**



Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Hymnal 1982 #S-164

For those participating remotely at 10:30am, please join us in spiritual communion by praying from wherever you are:

O Christ, I believe that You are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION TO COMMUNION

This is the body of Christ; behold what you are, become what you eat.
This is Christ's table and all are welcome here.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available; simply ask for one at the time of communion.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink. Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

COMMUNION ANTHEM Im Advent Felix Mendelssohn

Let us rejoice, for the Savior is drawing near, whom God has promised us.
Praised be the name of the Lord forever. Alleluia!

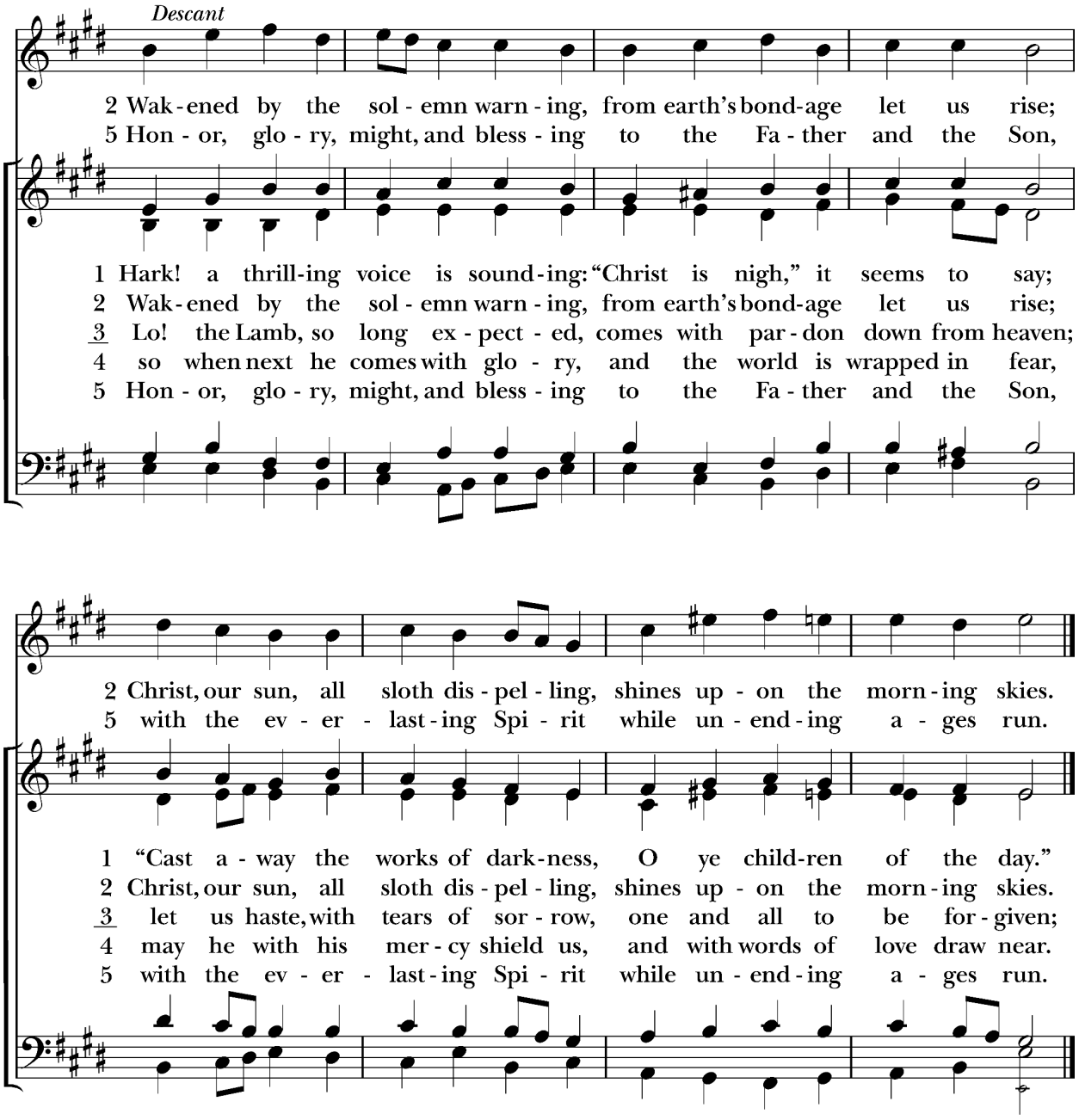
POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING

May the God who brings heaven close to earth give truth to our judgement and flame to our longing, that our hearts might be ready to be born again in love; and the blessing of God, Father, Son, and Holy Spirit be upon you and remain with you always. **Amen.**

HYMN *(10:30)* Hark! a thrilling voice is sounding Merton



Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Merton*, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935).

Hymnal 1982 #59

DISMISSAL

Let us go forth in the name of Christ.

Thanks be to God.

POSTLUDE

CITATIONS & PERMISSIONS

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Hymn Tune Psalter, Revised Common Lectionary Edition 2007 by Carl P. Daw. Church Publishing.

Prayer for Spiritual Communion from St Augustine's Prayer Book, Forward Movement, 2014.

MINISTERS OF THE SERVICE

Thank you to those who make a worship offering at 8:00AM and 10:30AM as Ushers, Acolytes, Readers, Prayer Leaders, and Eucharistic Ministers this morning. Find out more and sign up at the Welcome table.

BOTH SERVICES:
Presider: the Rev. Alison Leary
Preacher & Children's Message: the Rev. Sabeth Fitzgibbons
Vestry Person of the Week: Sterling Llamas

10:30AM
Livestream: Kyle McCaffery
Cantor: Ruth Schauble
Organist: James Middaugh
Director of Music: Markdavin Obenza

TRINITY VESTRY: Beverly Cravens, Mary Johnstone (Senior Warden), Richard Greene (Treasurer), Sterling Llamas, Austin Matthews, William Pearson (Junior Warden), Caleb Triche

BLESSING PRAYERS

For Birthdays

Watch over your child(ren) ____, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

For Anniversaries

O God, faithful and true, whose steadfast love endures for ever: we give you thanks for sustaining _____ and _____ in the life they share and for bringing them to this day. Nurture them and fill them with joy in their life together, continuing the good work you have begun in them; and grant us, with them, a dwelling place eternal in the heavens where all your people will share the joy of perfect love, and where you, with the Son and the Holy Spirit, live and reign, one God, now and for ever. Amen.

For Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel [in particular _____]; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

STAY CONNECTED!

Chimes Newsletter: *https://tinyurl.com/TrinityeNews or use QR code:*

Email: *connect@trinityseattle.org* ***Website:*** *www.trinityseattle.org*
Facebook / Instagram*: @seattletrinity* ***YouTube****: @trinityparishseattle*

Trinity WhatsApp Community *(group chat): https://tinyurl.com/TPCWhatsApp*

Nursery Care for Infants through Kindergarten
Nursery care is available each Sunday from **9:15AM to Noon**, while parents or guardians attend church services/events. The Nursery is located downstairs, below the church. Nursery workers are background-checked and Safe Church trained. *For questions, contact the Rev. Alison Leary* alison@trinityseattle.org.

Thank You for Wearing a Nametag
God calls you by name and we would like to do so also! We encourage everyone to wear a nametag at worship and coffee hour, whether you're a longtime member or here for the first time. You'll find supplies on the Welcome Table near the usher(s).

Trinity Chimes: News & Announcements
Happening This Week

Adult Formation: Light of the World, an Advent Study
TODAY, at 9:15-10:15AM in the Library
We begin our Advent series today with **"The Meaning of Memory"** exploring the stories of Zechariah and Elizabeth and how their experiences echo those of earlier biblical figures. We'll talk about memory, faith, and how God's promises prepare the way for the birth of Jesus. *(More details about this series are included in the announcements below.)*

Compline Service (1st Thursdays through May)
Thursday, December 3, at 8:15PM
A peaceful evening prayer service sung by the Trinity Choir.

Weekly AA Meetings at Trinity
- ***Sober in Cal AA - Tuesdays at 8:00PM***
- ***TANBIR - Thursdays at 8:00PM***
  The Trans And Non-Binary In Recovery AA group is an open meeting.

- ***Live and Let Live - Fridays at 8:00PM***
  An open AA meeting that welcomes LGBTQ+ participants.

Adult Education and Formation

Come join our conversations exploring our faith and life together at Trinity.
For more information, please contact Rev. Alison: alison@trinityseattle.org.

Light of the World: An Advent Study with Amy-Jill Levine
Sundays, November 29–December 20, at 9:15–10:15AM in the Trinity Library
This Advent, we are exploring the stories surrounding Jesus' birth through *Light of the World*, a video series featuring Amy-Jill Levine, a Jewish scholar of the New Testament. With insight and humor, Levine connects familiar Bible stories with historical, political, and cultural context, while inviting us to consider what they mean for our faith today. Each Sunday session features a short video followed by group discussion. Come for one, some, or all four sessions!

- **November 29 – The Meaning of Memory:** *(See above for description)*
- **December 6 – The Promise of Potential:** Explore Mary's encounter with the angel Gabriel.
- **December 13 – The Journey to Joy:** Consider the events surrounding Jesus' birth and how the biblical stories invite us to discover joy even in times of uncertainty.
- **December 20 – The Gifts of the Gentiles:** Explore Matthew's account of the star, the wise men, and their gifts.

All are welcome! A limited number of *Light of the World* companion study books will be available (e-book also available) for those interested in going deeper.

Bookmarks! *(2nd Sundays)*
Sunday, January 10, at 12:15PM in the Trinity Library
Bookmarks! is reading *The View from the Center of the Universe: Discovering Our Extraordinary Place in the Cosmos,* by Joel Primack & Nancy Ellen Abrams. All are welcome to join in the discussion, even if you haven't read the book.

Other Events and Announcements

Parish Town Hall Meeting - Update on HVAC Project and Capital Campaign
Sunday, December 13, at 12:00-12:45PM in the Parish Hall
Trinity Vestry will share updates on two major projects to strengthen our congregation and our mission and ministry with our neighbors.

Update from Trinity's Vestry (Leadership)
The Vestry shares these updates from their November 18 meeting:

- **HVAC Project Update** - The Vestry recently learned that steam heat provider CenTrio is planning to decarbonize the steam plant to meet the same City-required carbon neutrality standards Trinity is also working to meet. The Vestry remains committed to reducing Trinity's carbon footprint and improving our facilities for ministry for the next 100 years. Please join us at a **Town Hall meeting on Sunday, December 13 after the 10:30AM service** to learn more about how the CenTrio decarbonization project affects the Trinity project to replace steam heat in the historic church with a heat-pump HVAC system, and progress on a Capital Campaign.
- **Revamping Trinity's Communications Protocols** - Curate Alison Leary is helping the Vestry with our goal this year to revamp Trinity's communications strategy and tools. Rev. Alison's first career in communications uniquely qualifies her to help us analyze our current communication methods and find new opportunities to connect and invite more people into this special place we are here at Trinity. We are super lucky to have her - Thank you for your help, Alison!
- **Advent & Christmas Postcards** - Be on the lookout for this year's postcard mailer outlining Trinity's holiday schedule and offerings during Advent and Christmas.
- **2027 Budget** - The Vestry will meet in early December to review and discuss the proposed 2027 budget. Approval is scheduled for the December 16 regular meeting.

Seattle Girls Choir presents "Carmina Angelorum: Songs of the Angels"
Friday December 11, at 7:30PM in the Sanctuary
An elegant concert featuring Benjamin Britten's stunning choral masterpiece "A Ceremony of Carols" as well as sparkling winter compositions by John Rutter, Eleanor Daley, Kerensa Briggs, Daniel Gawthrop, and Joanna Forbes L'Estrange. Performed by Prime Voci of Seattle Girls Choir under the direction of Sarra S. Doyle, with Elizabeth Landis on harp. More information at www.seattlegirlschoir.org.

Trinity Vestry Meeting
Wednesday, December 16 at 7:00-9:00PM in the Vestry Room and on Zoom
Regular Vestry (leadership council) meetings are open to all members of the congregation.
Zoom Link: https://qrkc.link/go/7GYFJTDWDJBZ.

Community Lunch (3rd Sundays) - ***All hungry humans are invited to eat!***
Sunday, December 20, at 11:45AM in the Parish Hall
Everyone is welcome to enjoy lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.



Christmas at Trinity

2026

Light of the World: An Advent Study

Sundays, Nov. 29–Dec. 20 · 9:15–10:15 a.m.
Video and discussion on the stories surrounding Jesus' birth. Come for one, some, or all four.

L Compline Service

Thursday, Dec. 3 · 8:15 p.m.
A peaceful evening prayer service sung by Trinity Choir.

The Longest Night

Sunday, Dec. 20 · 7 p.m.
A quiet, reflective service for all in the midst of grief and uncertainty.

Christmas Eve Family Service & Crèche Blessing

Thursday, Dec. 24 · 3–4 p.m.
A family-friendly Christmas celebration with carols, the Christmas story, a crèche blessing, and Holy Eucharist.

L Christmas Carols

Thursday, Dec. 24 · 9 p.m.
Join Trinity Choir in singing beloved Christmas carols before the evening liturgy.

L Christmas Eve Candlelight Service

Thursday, Dec. 24 · 9:30 p.m.
A festive celebration of the Holy Eucharist as we welcome Christ into the world.

Christmas Morning Service

Friday, Dec. 25 · 10:30 a.m.
Celebrate Christmas Day with a joyful and reverent service of Holy Eucharist.

L Lessons and Carols

Sunday, Jan. 3 · 10:30 a.m.
A beloved Christmas tradition featuring Scripture readings and carols that tell the story of God's promise and the birth of Jesus.

trinityseattle.org

L = Livestreamed