



TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

SEVENTH SUNDAY AFTER PENTECOST

Holy Eucharist

July 7, 2024, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion**, **Community**, **Engaging our Neighbors**, and **Sacred Place, Holy Space**.

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet and telephone broadcast system.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

LITURGY OF THE WORD

PRELUDE (10:30)

In My Life, Lord, Be Glorified

arr. Fred Bock

WELCOME

Please rise as you are able.

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

HYMN OF PRAISE

(8:00)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

(10:30)

Ye servants of God, your Master proclaim

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

The Hymnal 1982 #535

COLLECT OF THE DAY

God be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

READING FROM HEBREW SCRIPTURE

2 Samuel 5:1-5, 9-10

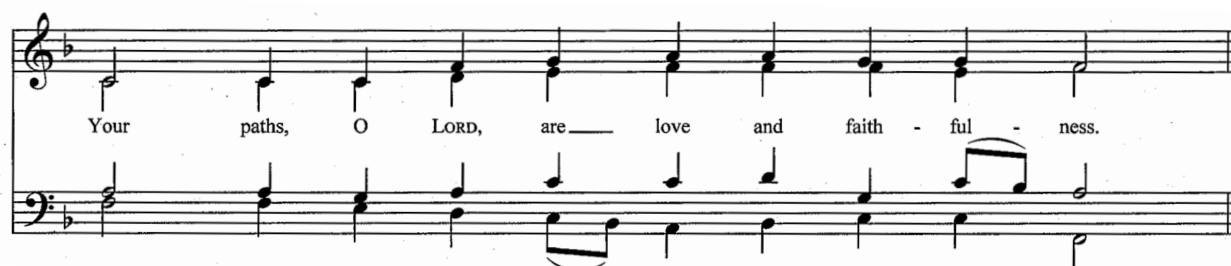
All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

The Word of the Lord.

Thanks be to God.

ANTIPHON



- 1 Great is the Lord, and highly to be praised; *
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
- 3 God is in her citadels; *
he is known to be her sure refuge. *Antiphon*
- 4 Behold, the kings of the earth assembled *
and marched forward together.
- 5 They looked and were astounded; *
they retreated and fled in terror.
- 6 Trembling seized them there; *
they writhed like a woman in childbirth, like ships of the sea when
the east wind shatters them. *Antiphon*
- 7 As we have heard, so have we seen, in the city of the Lord of hosts, in the
city of our God; *
God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice. *Antiphon*
- 10 Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.
- 11 Make the circuit of Zion; walk round about her; *
count the number of her towers. *Antiphon*
- 12 Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.
- 13 This God is our God for ever and ever; *
he shall be our guide for evermore. *Antiphon*

READING FROM THE EPISTLES

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.

Thanks be to God.

Please rise as you are able.

GOSPEL ACCLAMATION

Celtic Alleluia



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GOSPEL READING

Mark 6:1-13

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of our Savior.

Praise to you, Lord Christ.

Please be seated.

SERMON

Rev'd Sabeth Fitzgibbons

A brief period of silence follows the Sermon.

Please rise as you are able.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

PRAYERS OF THE PEOPLE

Submit your prayer request here: <https://rb.gy/erserv>

In faith and hope, we pray to you, O God. *Silence.*

For people everywhere, in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the leaders and people of the United States. For aid workers and those who serve in the military. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the women who find safety at the WHEEL shelter, and the Duwamish people who lived on this land first. For the just and proper use of your creation and the will toward building Beloved Community;

For those who are experiencing hunger, fear, injustice, and oppression.

For all who are unemployed, homeless, in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the people and ministries of *diocesan cycle of prayer*. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all deacons and priests. For Michael our Presiding Bishop and Sean our Presiding Bishop-elect, for Melissa and Brian our Bishops, and for Phil our bishop-elect; for Tina and Nathan our postulants, for military and healthcare chaplains, all bishops and other ministers;

For all who serve God in the Church.

For the needs and concerns of this congregation, including *congregational prayer list and write in names* and those we name now.

Silence, in which the People may add their own petitions

Hear us, gracious God;

For your mercy is great.

We thank you for all the blessings of this life, including *prayer list and write in thanksgivings* and the blessings we name now.

Silence, in which the People may add their own thanksgivings.

We exalt you, all-powerful God;

And praise your Name for ever and ever.

We pray for all who have died, including *prayer list and write in names* and those we name now.

Silence, in which the People may add prayers for those who have died.

May they have a place in your eternal kingdom;

Let your loving-kindness be upon them.

Presider

We pray to you also for the forgiveness of our sins. *Silence.*

Have mercy upon us, most merciful God; **in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus the Christ. Amen.**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

PEACE

The peace of Christ be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate”
(<https://onrealm.org/TrinitySeattle/give/now>).



To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>

OFFERTORY MUSIC

O Love that Casts out Fear

Johann Sebastian Bach, Horatius Bonar

*Marilyn McAdoo, *soprano*; John Terauds, *organist*

Please rise as you are able as the monetary offerings are brought to the altar

OFFERTORY PRAYER

God of mercy and compassion, your Word calls us home to faith and love.

Accept all we offer you this day; in the name of Jesus the Christ. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(8:00)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

(10:30)

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of the hymn is written in G major (one sharp) and 4/4 time. It consists of two staves, treble and bass. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are placed below the staves.

might, heaven and earth are full of your glo - ry. Ho -

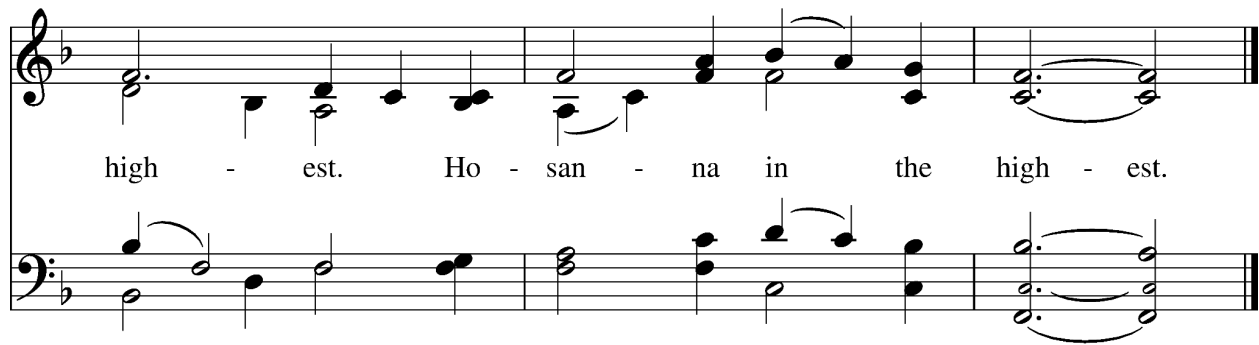
The second system continues the melody and harmony. The lyrics 'might, heaven and earth are full of your glo - ry. Ho -' are placed below the staves.

san - na in the high - est. * Bless - ed is he who comes

The third system continues the melody and harmony. The lyrics 'san - na in the high - est. * Bless - ed is he who comes' are placed below the staves.

in the name of the Lord. Ho - san - na in the

The fourth system concludes the hymn. The lyrics 'in the name of the Lord. Ho - san - na in the' are placed below the staves.



Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).

Wonder, Love, and Praise #858

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary the mother of Jesus and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread. A period of silence is kept.

FRACTION ANTHEM

(8:00)

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live forever.

(10:30)



1 "Come now, you bless - ed, eat at my ta - ble,"
4 Christ, when we see you out on life's road-ways,
said Je - sus Christ to the right - eous a - bove.
look - ing to us in the fac - es of need,
"When I was hun - gry, thirs - ty and home - less,
then may we know you, wel - come and show you
sick and in pris - on, you showed me your love."
love that is faith - ful in word and in deed.

Words: Ruth Duck © 1979, 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com].) All rights reserved. Used by permission.
Music: Emily R. Brink © 1994 CRC Publications, 2850 Kalamazoo Avenue Southeast, Grand Rapids, MI 49560. All rights reserved. Used by permission.

My Heart Sings Out #155

For those participating remotely at 10:30am, please join us in spiritual communion by praying from wherever you are:

O Christ, I believe that You are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

The Gifts of God for the People of God. Holy gifts for holy people.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available; simply ask for one at the time of communion.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink. Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

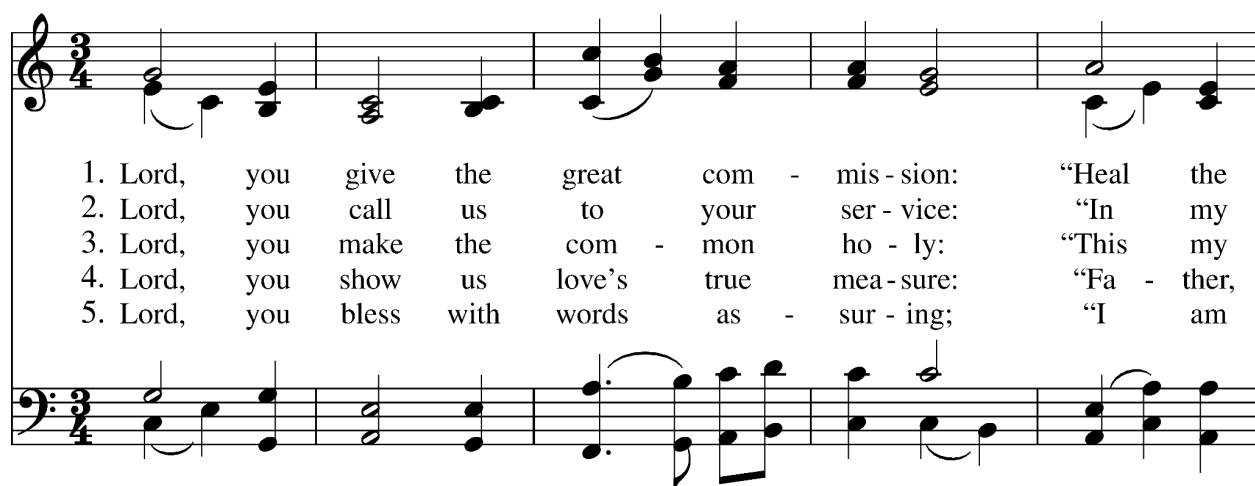
BLESSING

May the outrageous welcome of the Father accept us for who we are; may the incarnation of the Word touch and hold us close; may the wandering of the Spirit help us risk ourselves for love; and the blessing of God, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

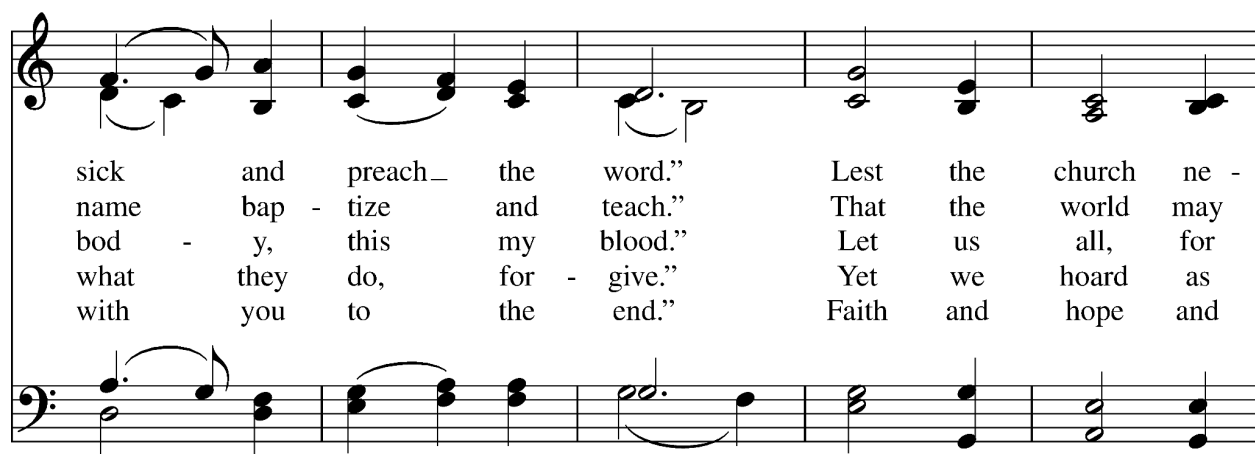
HYMN

Lord, you give the great commission

Rowthorne



1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am




sick and preach - the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure all that you so free - ly
 love re - stor - ing, may we serve as you in -



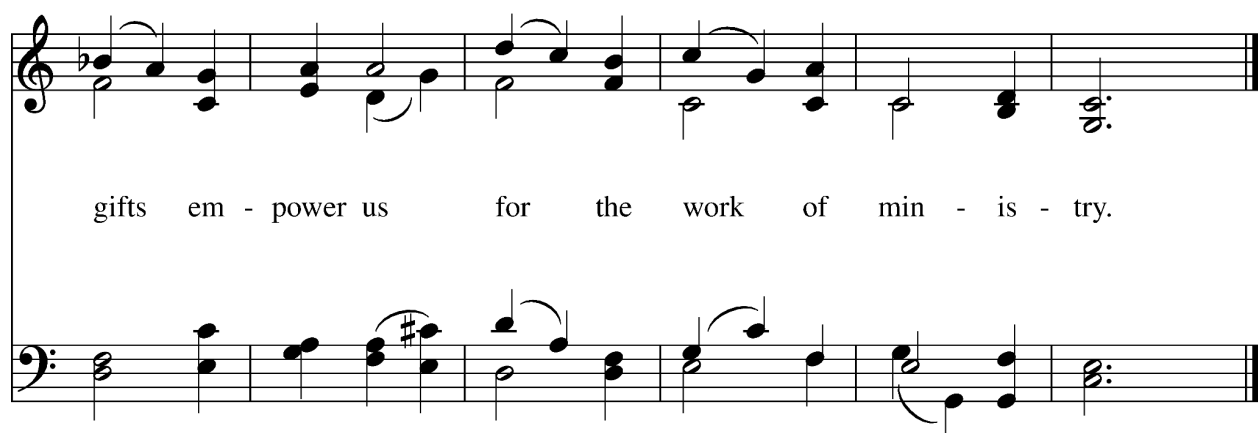
heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,



with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

Refrain

With the Spir - it's



gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934). Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991).

WLP #780

DISMISSAL

The Presider offers a dismissal, and the people respond **Thanks be to God.**

POSTLUDE

Prelude on Tallis' 'Ordinal'

Healey Willan

Flowers for today's service were given by Cami Elbow to the Glory of God and in memory of her wedding anniversary: Cami Pelz Elbow and Peter Elbow, married July 8, 1972.

CITATIONS & PERMISSIONS

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MINISTERS OF THE SERVICE

8:00AM

Acolyte: Ronald Johnson

Lector: Melissa Wood

Intercessor: Michael Regis

Eucharistic Minister: Ronald Johnson

Usher: Betsy Severtsen

Preacher & Presider: the Rev. Sabeth Fitzgibbons,
Rector

10:30AM

Acolyte: Nathan Clark

Lectors: Eugene Webb, Susan Secor

Intercessor: Marilyn Scott-Knutson

Eucharistic Ministers: Cindy Johnson-Garnett,
Kaye Okimoto

Ushers: Leslie Bourgoin, Dick Willy

Organist: John Terauds

Director of Trinity Choir: Markdavin Obenza

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

Coffee Hour

TODAY, after both services

Please join us in the Parish Hall (across the courtyard) for coffee and conversation after the service.

Rector Forum: What Happened at the General Convention?

TODAY, at 9:15AM in the Trinity Library

Come and hear Sabeth+ share highlights from the 81st General Convention of The Episcopal Church (June 21-30) in Louisville, KY. What were the hot topics? How will the General Convention's decisions affect Trinity's congregational life, or the Diocese of Olympia?

Litter Pickup: Beautifying our Neighborhood (1st Sundays)

TODAY, after both services

Last year Trinity adopted a street! Join us after both services to pick up litter in the neighborhood. Supplies (vests, grabbers, etc.) provided. Close-toed shoes recommended.

Bookmarks! (1st Sundays)

TODAY, at 12:15PM in the Trinity Library

For July we have been reading books of our own choice on the topic of keeping the Sabbath. Two suggestions: *The Sabbath: Its Meaning for Modern Man*, by Abraham Joshua Heschel, and *The Sabbath World: Glimpses of a Different Order of Time*, by Judith Shulevitz. All are invited to today's discussion as we intentionally reflect on Sabbath practices. For August we'll be reading Thomas Merton's *The Seven Storey Mountain*. Our September discussion will focus on *The Parable of the Sower*, by Octavia Butler.

Beautiful Individuals AA Meeting

TODAY, at 7:00PM in the Trinity Library

An AA meeting specifically for women, trans, and non-binary individuals. Meetings are every Sunday at 7:30PM in the Trinity Library.

TANBIR AA Meeting

Thursdays at 8:00PM in the Trinity Library

The Trans And Non-Binary In Recovery AA group is an open meeting, Thursdays at 8PM.

UPCOMING EVENTS

Community Lunch (3rd Sundays)

Sunday, July 21, at 11:45AM in the Parish Hall

Every 3rd Sunday of the month we host a FREE hot meal for our community and neighbors. All are welcome!

Vestry Meeting

Sunday, July 28 at 12:30PM in the Upstairs Vestry Room and Zoom

Trinity's Vestry is the leadership council of the congregation. All congregation members are welcome to attend Vestry meetings.

SAVE THE DATE: National Night Out

Tuesday, August 6, afternoon/evening

Join the Trinity community and neighbors for a good old fashioned neighborhood potluck. More details to follow.

Compline Service (Resumes 1st Thursdays in September)

Thursday, September 5 at 8:15pm

The Trinity Choir looks forward to welcoming you back to this contemplative sung service in September.

ANNOUNCEMENTS

From the Vestry

Trinity's Vestry met on June 16, and would like to share the following information:

1. **Nathan Clark**, postulant for the vocational diaconate, gave an update on his journey toward ordination. He thanked the Vestry and congregation for their financial support for his classwork at the Iona School, which he completed this past week. Looking ahead, he is making plans for a 6-9 month internship in another congregation to begin later this summer. *Nathan invited the congregation, individually and communally, to continue to pray for both our postulants (Nathan and Tina) as they continue their formation for ordination.*
2. The Vestry voted to spend some of the money allotted in the budget to security to install **internal and external video cameras** that can be remotely monitored. The cameras will provide more information about security challenges and thus enable the Vestry to make further decisions about needed security measures..
3. With Sister Jo's retirement as Director of Music, organ coverage will be provided by subs through July and August moving toward hiring an **Accompanist** for 10 hours/week in the late summer. (See full job description below.)
4. The Vestry approved allocation of ~\$4,500 to install a new wi-fi enabled **assistive listening system in the sanctuary**, living our values of welcome and inclusion for folks who are hard of hearing. The installation will happen this summer.

See more information from the Vestry at the bright blue information board in the Parish Hall. All regular Vestry meetings are open to the congregation. The next meeting is **7/28**.

Rental Coordinator Position NOW OPEN

If you are organized and detail-oriented, good with computer work, and able to return emails and phone calls promptly for 6-8 hours a week, you may be the right person to pick up this important role of coordinating building rentals. Contact Rev. Sabeth (sabeth@trinityseattle.org / 206.673.2109) for more information. Feel free to share this opening with others.

Organist Position NOW OPEN

Trinity Parish Church seeks a part-time organist for Sunday worship and other seasonal services, and choir practice on Thursday evenings. The organist will prepare anthems for services, accompany the chosen hymns for congregational singing, and provide preludes, postludes, and musical interludes to enhance worship. Skills for musical improvisation, and familiarity with Episcopal worship are desirable. The position is 0.25 FTE, \$20,800 annually and includes 4 weeks paid vacation and no additional benefits. Send cover letter and resume to Rev'd Sabeth Fitzgibbons sabeth@trinityseattle.org and Markdavin Obenza markdavin@trinityseattle.org.

Sign Up to Host a Coffee Hour!

Coffee Hour Hosts are needed to bring food and make coffee on the 1st Sundays of the month (all of the other Coffee Hours throughout the month are hosted by various ministries/groups within the congregation). Look for the new signup sheet on the blue bulletin board in the Parish Hall and pick a date that works for you!

Sponsor Sunday Flowers?

Did you know that you can sponsor Sunday flowers for worship? It's a lovely way to honor **Grads, Dads, PRIDE, Juneteenth, or any other special date** that is meaningful to you. Suggested donation \$30-50/week, and may be made through the usual avenues (indicate Flowers). Contact Marilyn Scott-Knutson masque@comcast.net to sign up for a specific date and to let her know your flower preferences and dedication message.

Music Notes

July 7, 2024

John Terauds, organist

Thank you for having me as your musical collaborator this week! I'm as new in Seattle as I am on the organ bench at Trinity, so I thought I'd use this morning's musical choices as the beginning to a sort of introduction to myself.

"In My Life, Lord, Be Glorified" is a contemporary American hymn that pioneered the "praise song" genre in the late 1970s. The gifted and prolific Los Angeles-based composer and arranger Fred Bock (1939-1998) reworked the simple repetitiveness of the praise song style into what I feel is an enchantingly atmospheric invitation to let my spirit wander. Bock aptly subtitles this piece, "A Sylvan Poème."

The pieces for Communion and the Postlude are by British-Canadian composer Healey Willan (1880-1968). He is a significant figure in 20th century Anglican Church music. I accidentally spent the bulk of my adult life in Toronto, which was Willan's adopted home, and quickly became acquainted with his choral and organ music. When I arrived in Toronto in 1988, Willan was still treated with disdain at the University of Toronto's Faculty of Music for his conservatism and for writing hopelessly outdated music. The post-World War II Modernists made fun of him and he was pretty much ostracised by the faculty. It didn't help that he was a working organist in the city's flagship Anglo-Catholic parish (for an incredible 47 years). Fortunately for his legacy and for us, time has been kind to the sort of music Willan favored. Tonal composition is welcomed again in music faculties. I'd like to offer that the simplicity and straightforwardness of Willan's style is a welcome antidote to the complexity and stress of our 21st century lives.