



# TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | [www.trinityseattle.org](http://www.trinityseattle.org) | 206-624-5337

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EASTER DAY

## Festival Holy Eucharist

April 5, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion, Community, Engaging our Neighbors,** and **Sacred Place, Holy Space.**

*The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.*

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

*We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.*



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THE LITURGY OF THE WORD

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PRELUDE (10:30)

Saraband

Herbert Howells

WELCOME

HYMN

Hail thee, festival day

Salve festa dies

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where - on Christ a - rose, break - ing the

*First time only* | 2



king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the  
3 Dai - ly the love - li - ness grows, a - dorned with the  
5 God the cre - a - tor, the Lord, who — rul - est the  
7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good  
glo - ry of blos - som; hea - ven her  
earth and the hea - vens, guard us from  
fount of our be - ing, light that dost

*Repeat Refrain*



gift of the year now with its Mas - ter re - turns:  
gates un - bars, fling - ing her in - crease of light:  
harm with - out, cleanse us from e - vil with - in:  
light - en — all, life that in all dost a - bide:

2 He who was nailed to the cross is Lord and the  
 4 Rise from the grave now, O Lord, who art author of  
 6 Je - sus the health of the world, en - light - en our  
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -  
 au - thor of con - cord, pour out thy balm on our

earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:  
 souls, or - der our ways in thy peace:


Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt. By permission of Oxford University Press. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

*Hymnal 1982 #175, arr. Doug Fullington*

*Presider* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

## GLORIA

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we




praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;




5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For




you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*Hymnal 1982 #S-278*

## COLLECT FOR EASTER DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## READING FROM HEBREW SCRIPTURE

Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

The Word of the Lord.

**Thanks be to God.**

## ANTIPHON



On this day the LORD has act - ed;

we — will re - joice and be glad in it.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.  
All rights reserved. Used by permission.

1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

2 Let Israel now proclaim, \*

"His mercy endures for ever."

*Antiphon*

14 The Lord is my strength and my song, \*  
and he has become my salvation.

15 There is a sound of exultation and victory \*  
in the tents of the righteous:

*Antiphon*

16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"

17 I shall not die, but live, \*

and declare the works of the Lord.

*Antiphon*

- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord. *Antiphon*
- 20 "This is the gate of the Lord; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation. *Antiphon*
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the Lord's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; \*  
we will rejoice and be glad in it. *Antiphon*

#### **READING FROM THE ACTS OF THE APOSTLES**

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

**Thanks be to God.**

*Please rise as you are able.*

## HYMN

## He is risen, he is risen!

## Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

*Hymnal 1982 #180, arr. Doug Fullington*

## **GOSPEL READING**

Matthew 28:1-10

The Holy Gospel of our Savior Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Please be seated.*

## **SERMON**

The Rev. Sabeth Fitzgibbons

*A brief period of silence follows the Sermon.*

*Please rise as you are able.*

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE**

*Submit your prayer request here: <https://rb.gy/erserv>*

### *Prayer Leader*

In joy and hope let us pray to God, the source of all life, saying, “Hosanna in the highest!”

That our risen Savior may fill us with joy for his holy and life-giving resurrection and gratitude for the blessings and gifts we now name (*silence, in which the People may add their own petitions of thanksgiving*), let us pray together.

**Hosanna in the highest!**

That church communities and clergy around the globe; in our Diocese, remembering today Ascension, Seattle; and Epiphany, Seattle; and here at Trinity, may find fresh strength in the Easter gospel, let us pray together.

**Hosanna in the highest!**

That God’s spirit of grace and peace may inspire humility in all of us, that we may live fully into Jesus’ commandment to love one another, let us pray together.

**Hosanna in the highest!**

That, recognizing our interdependence as members of the same body of Christ, God’s spirit may empower us to see and respond to the needs of our neighbors who are unemployed, hungry, or unhoused, let us pray together.

**Hosanna in the highest!**

That by God's glorious power, wars, violence, human trafficking, and famine may cease through all the earth, let us pray together.

**Hosanna in the highest!**

That the light of God's presence may be revealed to those who are sick in body, mind, and spirit, remembering those on our parish prayer list and those we name now, (*silence, in which the People may add their own petitions*), that they may be comforted and strengthened, let us pray together.

**Hosanna in the highest!**

That, according to Christ's promises, all who have died in the faith of the resurrection may be raised on the last day, remembering those we now name (*silence, in which the People may add their own petitions for those who have died*), let us pray together.

**Hosanna in the highest!**

That the fire of the Holy Spirit may enliven all God's holy people, that we may bear faithful witness to Jesus' resurrection, let us pray together.

**Hosanna in the highest!**

**God of Creation, whose Son wandered in the desert for 40 days and whose Spirit bestows unexpected blessings, enliven us with reflection and renewal, guide our leaders with wisdom and fortitude, and inspire our hearts towards love, this we pray through the one, holy, and blessed Trinity.**

*Presider*

Creator of all, you wash away our sins, give us new birth by the power of the Holy Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ, your Love arisen and alive. **Amen.**

**PEACE**

The peace of Christ be always with you.

**And also with you.**

*Please greet one another in the name of Jesus Christ.*

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## LITURGY OF THE TABLE

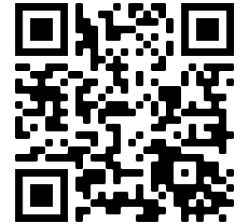
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*Please be seated while the table is prepared.*

### OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*You may make an offering at any time, before, during or after the conclusion of the service using our “Virtual offering Plate”*  
*(<https://onrealm.org/TrinitySeattle/give/now>).*



*To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>*

### OFFERTORY ANTHEM      Ye choirs of new Jerusalem    C. V. Stanford (1852–1924)

Ye choirs of new Jerusalem,  
Your sweetest notes employ,  
The Paschal victory to hymn  
In strains of holy joy.

For Judah's Lion bursts His chains,  
Crushing the serpent's head;  
And cries aloud through death's domains  
To wake the imprisoned dead.

Devouring depths of hell their prey  
At His command restore;  
His ransomed hosts pursue their way  
Where Jesus goes before.

Triumphant in His glory now  
To Him all power is given;  
To Him in one communion bow  
All saints in earth and heaven.

While we his soldiers praise our King,  
His mercy we implore,  
Within His palace bright to bring  
And keep us evermore.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to thee,  
While endless ages run. Alleluia.  
Amen.

### OFFERTORY PRAYER

**God of mercy and compassion, your Word calls us home to faith and love.  
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

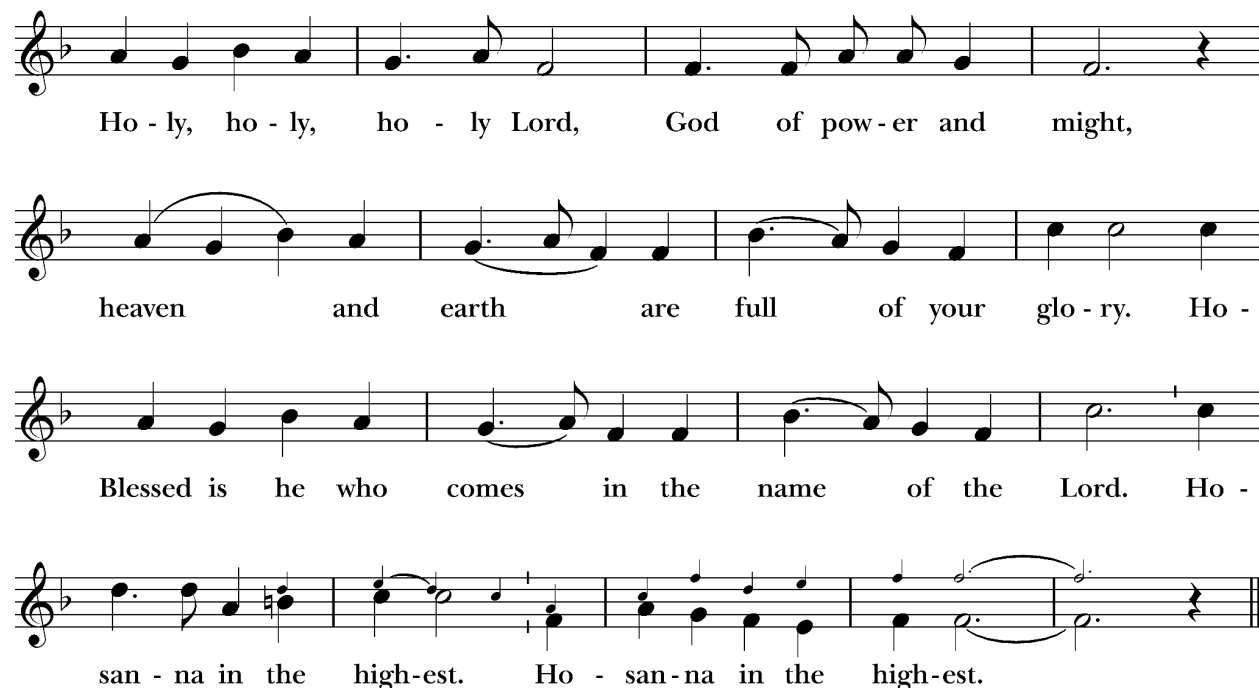
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. And now we give you thanks because in Christ's victory over the grave a new age has dawned, the long reign of sin is ended, a broken world is being renewed and humanity is once again made whole.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*Hymnal 1982 #S-125*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary the mother of Jesus and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

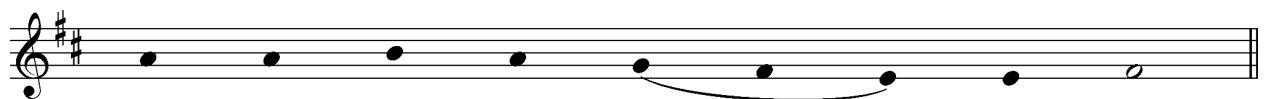
### THE BREAKING OF THE BREAD



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us;



there - fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Hymnal 1982 #S-154*

**We invite those participating remotely at 10:30am** to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## **INVITATION AND COMMUNION**

The Gifts of God for the People of God.

*All who seek God are welcome at Christ's Table.*

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

## **COMMUNION ANTHEM** Dum transisset Sabbatum John Taverner (c. 1490-1545)

When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might come and anoint Jesus.

And very early in the morning, the first day of the week, they came to the tomb at the rising of the sun.

## HYMN

Now the green blade riseth

Noel Nouvelet



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

*Hymnal 1982 #204, arr. Doug Fullington*

*Please rise as you are able.*

## POST COMMUNION PRAYER

Eternal God, **you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

## **EASTER BLESSING**

May God, who has redeemed us and made us his children through the resurrection of his Son our Savior, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

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## **EASTER FLOWERS**

*The flowers and greens that adorn our sanctuary are offered by*

*Richard and Eleanore Baxendale in honor of the Trinity Choir.*

*Marshall Bilderback and Matthew Stewart in loving memory of Allen H. Bilderback, Lillian A. Bilderback, Keith Stewart, and Ruth Stewart.*

*Cami Elbow in loving memory of Peter Elbow.*

*Bill and Jeannie Francis in gratitude for the many blessings God has given us and our family. In remembrance of Catherine, Fran and Leo.*

*De Lise Hartzell to the glory of God, and in gratitude for spring beauty.*

*Cindy Johnson-Garnett in memory of Betty Helen, William Lawrence, John Fredrick, and Albert LeRoy.*

*Mary Montgomery in honor of my family.*

*Carol Webb for all who are no longer with us.*

*Mary Willy to the glory of God and in memory of Dick Willy.*

## HYMN

## Jesus Christ is risen today

## Easter Hymn

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

*Hymnal 1982 #207, arr. Doug Fullington*

## DISMISSAL

Go in peace to proclaim God's love to the world, alleluia, alleluia, alleluia!  
**Thanks be to God, alleluia, alleluia, alleluia!**

## POSTLUDE

Festival Toccata

Percy Fletcher

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*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

*After the 10:30 service, all kids are invited to participate in an **Easter Egg Hunt** in the Courtyard.*

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Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityeNews>.



[www.trinityseattle.org](http://www.trinityseattle.org)    **Facebook:** [seattletrinity](https://www.facebook.com/seattletrinity)    **YouTube:** [@trinityparishseattle](https://www.youtube.com/@trinityparishseattle)

**Trinity WhatsApp Community** - Join the Trinity Parish community page and select from the group chats available: <https://tinyurl.com/TPCWhatsApp>.

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## MINISTERS OF THE SERVICE

### 8:00AM

Acolyte: Ronald Johnson  
Lector: Michael Regis  
Intercessor: Betsy Severtsen  
Eucharistic Ministers: Marshall Bilderback, Ron Johnson  
Ushers: William Pearson  
Vestry Person of the Week: Beverly Cravens

### 10:30AM

Acolyte: Austin Matthews  
Lectors: Eugene Webb, Lauren Kastanas  
Intercessor: Cindy Gilbrough  
Eucharistic Ministers: Cindy Johnson-Garnett, Marvin Taylor  
Ushers: Stuart Ainsley  
Vestry Person of the Week: Caleb Triche  
Livestream: Kyle McCaffery

### BOTH SERVICES:

Presider & Preacher: the Rev. Sabeth Fitzgibbons

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## MUSCIANS

The Trinity Choir

### *Soprano*

Christine Allen  
Lauren Kastanas  
Lindsey Long  
Marilyn McAdoo  
Margaret Obenza  
Ruth Schauble

### *Alto*

Jasmin Azzam  
Rachel Border  
Sarrah S. Doyle  
Liz Reed Hawk  
Sophia Nash  
Sarah Unbehaun  
Judith Wilson

### *Tenor*

Orrin Doyle  
Robert Foley  
David Foller  
Richard Greene  
Dustin Kaspar

### *Bass*

Jim Bromley  
Doug Fullington  
Jeff Junkinsmith  
Carl McNabb  
Isaiah Ragland  
Jared Williams  
Robin Wyatt-Stone

### *Trombone*

Charles DeMonnin  
Benn Hannsson  
Allison Martin

### *Percussion*

Declan Sullivan

### *Organ*

James Middaugh

### *Director of Music*

Markdavin Obenza

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## TRINITY CHIMES: NEWS & ANNOUNCEMENTS

### HAPPENING THIS WEEK

#### Coffee Hour After Both Worship Services

Please join us in the Parish Hall (across the courtyard) for coffee and conversation.

#### Easter Egg Hunt for Kids

*TODAY, after the 10:30AM service*

All kids are invited to participate in an Easter Egg hunt in the courtyard following the 10:30AM service.

*The Office is Closed This Week for Easter Break*

#### Weekly AA Meetings at Trinity

- **TANBIR - Thursdays at 8:00PM**

The Trans And Non-Binary In Recovery AA group is an open meeting.

- **Live and Let Live - Fridays at 8:00PM**

An open AA meeting that welcomes LGBTQ+ participants.

#### Explore Your Relationship with God, Self, Others: Exploring Discernment Retreat

*Saturday, April 11, 9:30am - 3:30pm at St. Stephen's Episcopal Church, 4805 NE 45th St., Seattle, WA 98105 (in person only)*

Do you have a big question in life that you are thinking about and wondering what God would have you do? A question like: *Should I retire? Should I go back to school? Should I try this ministry? Should I start my own business? Where should I volunteer my time?* These questions and more are invitations to explore your relationship with God, yourself, and others more deeply and this one-day retreat will give you resources to do just that. Join others from across the Diocese to learn the foundations of and tools for discernment. **Please register using the QR code or this link: <https://qrkc.ai/go/XH4ZC31EGGJP>.**



*Questions: email the Secretary to Vocations, Michael Seewer [mseewer@ecww.org](mailto:mseewer@ecww.org).*

## MORE EVENTS AND ANNOUNCEMENTS

### The Great 50 Days of Easter Continue

Easter is the great feast of the Christian year, stretching across the fifty days from the Easter Vigil through the Day of Pentecost (May 24, 2026).

#### +Every Sunday

8:00AM Holy Eucharist (quiet, no music)

10:30AM Holy Eucharist with Choir and Hymns

### Bookmarks! (2nd Sundays)

*Sunday, April 12 at 12:15PM in the Trinity Library*

Join Bookmarks! for our discussion of *The Prophetic Imagination*, by Walter Brueggemann (all are welcome, whether you've read the book or not). We also invite your suggestions for other titles to read in future months.

### Community Lunch (3rd Sundays) - *All hungry humans are invited to eat!*

*Sunday, April 19, at 11:45AM in the Parish Hall*

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

### Final Compline Service of the Season

*Thursday, May 7 at 8:15PM to 8:45PM in the Trinity Sanctuary*

Compline is a service of prayer for the end of the day. Quiet and refresh your soul with this contemplative service of acapella chant led by the Trinity Choir.