



TRINITY  
PARISH  
SEATTLE

609 8<sup>th</sup> Ave Seattle, WA 98104 | 206.624.5337 | [www.trinityseattle.org](http://www.trinityseattle.org)

---

SECOND SUNDAY OF ADVENT

# The Holy Eucharist

December 4, 2022 at 8:00am & 10:30am



---

Welcome to Trinity! Whether you are joining us in person or remotely, we are so glad you are here.

To our in-person congregation: In keeping with public health advice, Trinity strongly encourages that everyone wear a mask indoors and be fully vaccinated for flu and COVID. Doors and windows are open for air circulation. The children's area in the front left corner of the sanctuary is open for families with children age 5 and younger. Childcare is not available at this time.

Trinity is an open and affirming congregation, where we believe every person is created in God's image. Our deep values are **Diversity and Inclusion, Community, Engaging our Neighbors, and Sacred Place, Holy Space.**

*The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet and telephone broadcast system.*

You may join our service through our website [www.trinityseattle.org](http://www.trinityseattle.org), our [YouTube channel \(Trinity Parish Episcopal Church, Seattle\)](#), or by telephone (toll-free 1-866-611-8933).

---

## THE LITURGY OF THE WORD

---

PRELUDE (10:30am only)

Noel en Duo

L.-C. Daquin

### WELCOME

*Please stand as you are able.*

HYMN (vs. 1, 2, 4, 5) (10:30am only)

On Jordan's bank, the Baptist's cry

Winchester New

1 On Jor - dan's bank the Bap - tist's cry an -  
2 Then cleansed be ev - ery breast from sin; make  
3 For thou art our sal - va - tion, Lord, our  
4 To heal the sick stretch out thine hand, and  
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 re - fuge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
2 pare a home where such a might - y guest may come.  
3 waste a - way like flowers that with - cr and de - cay.  
4 light re - store earth's own true love - li - ness once more.  
5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt. Music: Winchester New, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

*Used with permission from RiteSong*

**LIGHTING ADVENT WREATH (10:30am only)**

O come, O come, Emmanuel

Veni, veni, Emmanuel

(Dec. 18) 3 O come, O come, thou Lord of might, who to thy  
(Dec. 19) 4 O come, thou Branch of Jesse's tree, free them from  
3 tribes on Sinai's height in ancient times didst give the  
4 Sa-tan's ty-ran-ny that trust thy might-y power to  
3 law, in cloud, and ma-jes-ty, and awe. Re-joyce! Re-joyce!  
4 save, and give them vic-tory o'er the grave.  
Em-man-u-el shall come to thee, O Is-ra-el!

Words: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, veni, Emmanuel*, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937).

*Used with permission from RiteSong*

*Celebrant*  
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.  
*People*  
And blessed be his kingdom, now and for ev-er. A-men.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**TRISAGION (Read at 8:00am, sung at 10:30am)**

**Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us. Repeat 3x**

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

*Permission from RiteSong*

### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

### FIRST LESSON

Isaiah 11:1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down

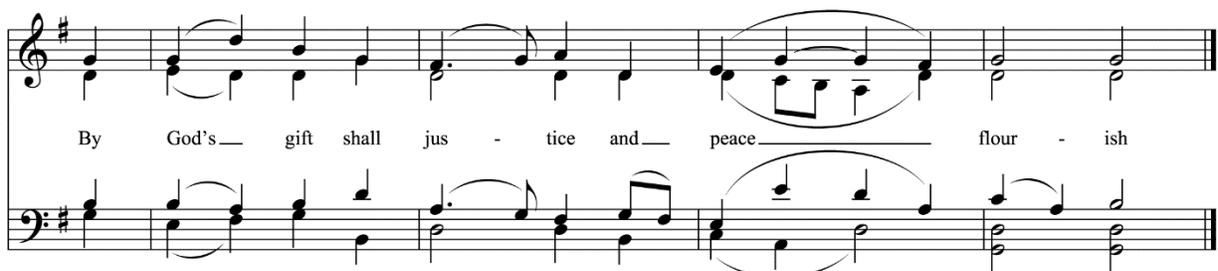
together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**Psalm 72: 1-7, 18-19** (Spoken at 8:00am, sung at 10:30am)

**ANTIPHON**



From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

*Permission from RiteSong*

- 1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;
- 2 That he may rule your people righteously \*  
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.        *Antiphon*
- 4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, \*  
from one generation to another.        *Antiphon*
- 6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.
- 7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.  
*Antiphon*
- 18 Blessed be the Lord God, the God of Israel, \*  
who alone does wondrous deeds!
- 19 And blessed be his glorious Name for ever! \*  
and may all the earth be filled with his glory. Amen.        *Antiphon*

**SECOND LESSON**

Romans 15:4-13

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

*Reader*        **The Word of the Lord.**

*People*        **Thanks be to God.**

*Please stand as you are able*

**HYMN (vs. 1, 3, 4, 5) (10:30am only)        Hark! A thrilling voice is sounding        Merton**

*Descant*

2 Wak - ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;  
2 Wak - ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
3 Lo! the Lamb, so long ex - pect - ed, comes with par - don down from heaven;  
4 so when next he comes with glo - ry, and the world is wrapped in fear,  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 “Cast a - way the works of dark - ness, O ye child - ren of the day.”  
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
3 let us haste, with tears of sor - row, one and all to be for - given;  
4 may he with his mer - cy shield us, and with words of love draw near.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Merton*, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935).

*Permission from RiteSong*

## GOSPEL READING

Matthew 3:1-12

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, “Repent, for the kingdom of heaven has come near.” This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight.’” Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. “I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

*Reader*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**SERMON**

Rev. Sabeth Fitzgibbons

*A brief period of silence will follow for reflection.*

*Please stand as you are able.*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**

*Submit your prayer request here: <https://rb.gy/erserv>*

*Deacon Intern*

Friends, may the God of hope fill you with all joy and peace in believing.

*Prayer Leader*

Grant us, O God of abundance, hearts filled with gratitude. As we prepare our hearts for you, we thank you for all the blessings of this life, especially those we now name, silently or aloud. *Silence*

Blessed are you, Lord God;

**May the earth be filled with your glory.**

Grant your church, O God of encouragement, to live in harmony with one another, in accordance with Christ Jesus, so that we may glorify you with one voice. Make us a people of repentance and bless us with your Holy Spirit and fire. *Silence*

Blessed are you, Lord God;

**May the earth be filled with your glory.**

Grant this nation, O God of justice, the will to defend children and elders, the needy and the poor. Inspire in us the hope and courage to actively work for that day when hurt and destruction are no more. *Silence*

Blessed are you, Lord God;

**May the earth be filled with your glory.**

Grant your creation, O God of faithfulness, the hope of renewal. May we who steward of this earth live at peace and prioritize the health of all you have created. *Silence*

Blessed are you, Lord God;

**May the earth be filled with your glory.**

Grant this city, O God of understanding, prosperity. May all the people know and do justice. We pray for our sisters at WHEEL, and the Duwamish people. Teach us and our leaders the best ways to meet the needs of all our neighbors. *Silence*

Blessed are you, Lord God;

**May the earth be filled with your glory.**

Grant us all, O God of steadfast love, your mercy. To all pain and suffering bring your healing and peace. We pray for all our neighbors who are hungry, unhoused, or unemployed. With your winnowing fork clear from all our lives the forces of oppression and despair.

We pray for our parish prayer list: those injured in the Q Club shooting, David, Marc, Ana, Robin, Ben, Sonja... and those we now name, silently or aloud. *Silence*

Blessed are you, Lord God;

**May the earth be filled with your glory.**

Grant to those who have died, O God of hope, eternal life in you. Bring the departed into your glorious dwelling where all their hope will be fulfilled in your Christ. We pray for Kelly, Daniel, Derrick, Raymond, Ashley, Kathy, Larry, and those we now name, silently or aloud. *Silence*

Blessed are you, Lord God;

**May the earth be filled with your glory.**

*Presider*

Almighty God, as your blessed Son Jesus Christ first came to seek and to save the lost; so may he come again to find in us the completion of his redeeming work; for he is now alive and reigns with you and the Holy Spirit, God for ever and ever. **Amen.**

### **CONFESSION**

*Presider* Let us confess our sins against God and our neighbor.

*Silence to recall our sins.*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **ABSOLUTION**

*The Presider offers Absolution, to which the people respond* **Amen.**

### **PEACE**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Please greet one another in the name of Jesus Christ.*



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** (*Read at 8:00am, sung at 10:30am*)

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Used with permission from RiteSong.

*The Presider continues, praising God for the salvation of the world through Jesus the Christ.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary of Galilee and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Setting: Copyright © Church Publishing Inc.

## LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

*The Presider breaks the consecrated bread. A period of silence is kept.*

## FRACTION ANTHEM *(Read at 8:00am, sung at 10:30am)*

Jesus, Lamb of God: **have mercy on us.**

Jesus, bearer of our sins: **have mercy on us.**

Jesus, redeemer of the world: **give us your peace.**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

## INVITATION AND COMMUNION

*All seeking God are welcome at Christ's Table.*

*If you need communion brought to your seat, please let any of the liturgical ministers know.*

*\* Gluten-free wafers for those who do not eat wheat are available; simply ask for one at the time of communion.*

*\* At this time, communion is received standing.*

*\* Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*

*\* Intinction (dipping the bread in the wine) is not available at this time.*

*\* To receive a blessing instead of the bread or wine, simply cross your arms over your chest.*

*For those who are participating remotely, please join us in spiritual communion by praying from wherever you are:*

In union, O Lord with the faithful at every altar of Your Church, where the Holy Eucharist is now being celebrated, I desire to offer You praise and thanksgiving. I present to You my soul and body with the earnest wish that I may always be united to You. And since I can not now receive You sacramentally, I beseech You to come spiritually into my heart. I unite myself to You, and embrace You with all the affections of my soul. Let nothing ever separate You from me. May I live and die in Your love. Amen.

**COMMUNION ANTHEM**

Ave verum corpus

Byrd

Hail, true body born of the Virgin Mary,  
Who truly suffered, sacrificed on the Cross for man,  
Whose pierced side overflowed with water and blood,  
Be for us a foretaste  
In the test of death.

**POST COMMUNION PRAYER**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

*The Presider offers a blessing, and the People respond **Amen.***

## HYMN

## Prepare the way, O Zion

## Bereden vag for Herran



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
 2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
 3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
 His rule is peace and free - dom, and jus - tice, truth, and love.  
 His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
 Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
 All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (1920-1999). Copyright © 1982, Charles P. Price. Music: *Bereden väg för Herran*, melody from *Then Svenska Psalmboken*, 1697; harm. *Koralbok för Svenska Kyrkan*, 1939, alt.

*Used with permission from Rite Song.*

## DISMISSAL

*The Presider offers a dismissal, and the People respond, Thanks be to God.*

POSTLUDE (10:30am only)

Noel sur les jeux d'Anches

L.-C. Daquin

## CITATIONS &amp; PERMISSIONS

Hymn permission used by Rite Song a one-time use reprint license for congregational use.

Permission to stream hymns and anthems through One License.net, # A-731316.

A Hymn Tune Psalter, Revised Common Lection Edition 2007 by Carl P. Daw and Kevin R. Hackett.

Church Publishing Incorporated. Used by permission.

---

## MINISTERS OF THE SERVICE (as scheduled)

8:00AM

Acolyte / Eucharistic Minister: Marshall Bilderback

Lector: Chris Gruenfeld

Intercessor: Melissa Wood

Usher: Mary Johnstone

Deacon intern: Lisa Graumlich

Presider/Preacher: The Rev. Sabeth Fitzgibbons

10:30AM

Acolyte: Lauren Sharma

Lectors: Lauren Sharma, Marvin Taylor

Intercessor: Marilyn Scott-Knutson

Gospeller: the Rev. Richard Marchand

Eucharistic Ministers: Leslie Bourgoin, Sheila Preston Comerford

Usher/Greeter: Julien Goulet, Mahalia Kahsay

Deacon intern: Lisa Graumlich

Presider/Preacher: The Rev. Sabeth Fitzgibbons

---

## TRINITY CHIMES: NEWS & ANNOUNCEMENTS RESOURCES

### FREE things to take home with you

These things can all be picked up in the back of the church, either on the table behind the last pew or at the Welcome table.

- **KN-90 masks** - please take them if you need them
- **Forward Day by Day** devotional booklets - regular and large print
- **2023 Calendars** – with liturgical notes for Sundays and major feast days
- **Trinity coffee mug** - for visitors
- **Advent Devotional Materials** – 2 separate booklets (one for families with children, one for older teens/adults)

### Stay Healthy!

Flu, COVID, and RSV are all circulating. We know how to beat these infectious diseases: **get vaccinated and boosted, wear masks, wash your hands often, and maintain safe distances.**

Find a place to get vaccinated: <https://kingcounty.gov/depts/health/covid-19/vaccine/distribution.aspx>

## HAPPENING THIS WEEK

### Coffee Hour - in person and Zoom

*TODAY, after both services*

Please join us in the Parish Hall for coffee and conversation after the service.

Zoom Coffee hour begins at 11:30AM. Links are on the website and in the weekly eNews.

### COP27 and the Climate Crisis

*TODAY after both services, in the Trinity Library*

Join Trinity's Deacon-in-Training, Dr. Lisa Graumlich for a conversation about the 27th session of the Conference of Parties of the UN Framework Convention on Climate Change (COP27),

held November 6-18 in Sharm El-Sheikh, Egypt. Hear what she learned at COP27, and how she sees communities of faith as playing a key role in addressing the climate crisis. Lisa was a delegate to COP27 as a climate scientist and President-Elect of the American Geophysical Union. She was there advocating for science and ethics to inform issues of loss and damage due to climate change as well as climate intervention.

### **Gallery Opening: “An Experiment in Medium”**

*TODAY after the 10:30AM service, in the Liberty-Holz Gallery*

The Art for Everyone (AFE) committee is pleased to announce a new exhibition: “An Experiment in Medium,” by artist Jenny Robinson. Jenny uses solvent-based ink to create vibrant and colorful pieces that have a three-dimensional affect. Bring your coffee and join us in the gallery to hear Jenny discuss her work. You’re in for a treat! Even better, if you’re still shopping for holiday gifts, these pieces are available for purchase. “An Experiment in Medium” runs for six weeks following 10:30 Sunday services, and closes January 8.

### **Bookmarks!**

*TODAY at 12:00PM, in the Small Vestry Room (on the 2<sup>nd</sup> Floor, above the Library)*

All readers are welcome to join our discussion of *The Dawn of Everything: A New History of Humanity*, by David Graeber and David Wengrow. Bookmarks! is a purposeful book club that selects books as springboards for personal growth and exploration, and typically meets the 1<sup>st</sup> Sunday of every month. You may come and go based on interest in the book selection for the month.

### **Adult Forum: An Advent Journey with the Way of Love**

*TODAY, at 12:15pm, in the Trinity Library*

Join Fr. Richard Marchand for the second in this 4-week series of an Advent Journey with the Way of Love. It’s not too late to join in! See the flyer at the back of the bulletin for details.

**Why is there an Advent calendar on the back page of this bulletin?** It is there as an invitation for everyone to make a journey of your own this Advent. Each day presents ways to engage in the 7 words of the Way of Love, a simple Rule of Life that you can try on for size. Please take this calendar with you today to share it with family and friends, journeying together in community. It is a great way to unplug from the hype of the pre-Christmas commercialism!

### **Holy Eucharist at Skyline**

*TODAY at 1:30PM*

Rev. Sabeth presides and preaches at the monthly Episcopal service at Skyline retirement community.

### **Beautiful Individuals AA Meeting**

*TODAY, at 7:30PM in the Trinity Library*

Beautiful Individuals is an AA meeting specifically for women, trans, and non-binary individuals. Meetings are every Sunday at 7:30PM in the Trinity Library.

## **Thank YOU!!**

Thank you to everyone who already submitted their 2023 Pledge Form. We have received about 1/2 of our expected pledge forms. It's not too late to make YOUR pledge! Pledge cards are available on the table at the rear of the sanctuary, and you may also pledge electronically by scanning the left QR code below. If you plan to make a recurring gift to fulfill your pledge, scan the right QR code below to complete that process.



Make a Pledge



Set up Recurring Gift

## **ADVENT & CHRISTMAS AT TRINITY**

### **“Preparing our Hearts”**

*Preparing space for God to make a home in our hearts*

**Advent Sundays** (11/27-12/18 at 8:00AM & 10:30AM)

*Taking a break from the holiday rush to quiet our hearts and prepare for the birth of God's love into the world (livestream @ 10:30AM)*

**Cookie Decorating, Cookie Drive, and Cookie Exchange** (12/11 after the 10:30AM service)

*All ages are invited to join us for decorating cookies—supplies will be provided. We are also hosting a cookie exchange—to participate, please bring your homemade baked goods to the Parish Hall after the 10:30am service. We'll be creating care packages for those who are in isolation due to COVID or other conditions. Any additional donations of baked goods are much appreciated and will find a good home with one of our much-loved parishioners and neighbors.*

**A Child's Christmas in Wales** (Sunday 12/18 at 3:30PM)

*Trinity's own Lin Wilson will read Dylan Thomas's beloved story of a boy's Christmas Day in Swansea, Wales in the 1920s. He will be joined by Robin Wyatt-Stone and Margaret Obenza, who will sing the two songs mentioned in the story. Caroling and a light reception will follow.*

**Blue Christmas** (Wednesday 12/21 at 7:00PM)

*A service on the longest night of the year for those who are finding Christmas difficult this year. A quiet space to breathe deeply, to listen for the Holy speaking to us in Scripture, music, and Holy Communion, assuring us that God's presence is for those who mourn and for those who struggle—and that God's Word comes to shine light into our darkness. (in person only)*

**Decorating the Church for Christmas** (Friday 12/23 from 9:00AM to Noon)

*Join the Floristas and Altar Guild to finish decorating the church for Christmas with flowers, greens, and garland, and lighting the tree(s). We'll sing carols and enjoy holiday treats. All ages are welcome. Come for some or all of the time.*

### **“Love Comes Again”**

*God arrives to abide with us*

#### **Christmas for All Ages** (12/24 at 3:00PM)

*Favorite carols, the Christmas story, and Holy Eucharist (in person only)*

#### **Carols** (12/24 at 9:00PM)

*The Trinity Choir leads a concert/singalong (in person & livestream)*

#### **Traditional Festive Christmas** (12/24 at 9:30PM )

*Candles, carols, Trinity Choir, and Holy Eucharist (in person & livestream)*

#### **Christmas Day** (12/25 at 10:30AM)

*Holy Eucharist with Christmas hymns (in person & livestream)*

#### **Feast of the Holy Name** (1/1 at 10:30AM)

*Holy Eucharist with Christmas hymns (in person & livestream)*

#### **Christmas Flower Dedications** (Deadline: Monday 12/19)

*Submit your dedication message here by December 19 for inclusion in the Christmas bulletins:*

**<https://app.clickup.com/2292576/v/fm/25yv0-329>**. (As an alternative to the online form, you may enclose your dedication message with your check, or contact [office@trinityseattle.org](mailto:office@trinityseattle.org).)

Trinity's Flower Guild (aka "Floristas") decorates the church for Advent and Christmas with greens, garlands, wreaths, and Christmas flowers. Christmas is a major celebration at Trinity and we welcome your support of the Flower Fund for the greening and flowers that make the church so beautiful in this season. Would you consider giving a gift to the Flower Fund in memory/celebration/honor of, or thanksgiving for, someone(s) special in your or Trinity's life? Contributions in any amount are gratefully received—you may give online by selecting "**Christmas Flowers**" from the fund list: <https://onrealm.org/TrinitySeattle/-/form/give/now>; or, by check made out to "**Trinity Parish Church**" with "**Christmas Flowers**" in the memo line. Your gift helps create a beautiful setting for our Christmas services as well as offset flower expenses from earlier in the year.

## UPCOMING EVENTS

### **Lessons & Carols with Byrd Ensemble and Seattle Girls Choir**

*Sunday, December 11 at 3:00PM, in the Sanctuary and Online*

The Byrd Ensemble and Allegra from the Seattle Girls Choir under the direction of Sarra Sharif Doyle present *Lessons and Carols*, a performance based on A Festival of Nine Lessons and Carols popularized by the King's College Chapel since 1918. The program consists of nine readings, each followed by a traditional carol performed by the choir, and another sung by the audience. Tickets and other info at <https://www.byrdensemble.com/lessonsandcarols2022>

### **Trinity Compline on First Thursdays**

*Thursday, January 5, 8:15PM-8:45PM, in the Sanctuary and livestream*

Join us for a short contemplative service filled with chant and choral music. Compline invites us to rest in peace at the end of the day. Afterward, you are invited to join Trinity Young Adults (TYA) at Pazzo's on Eastlake (2307 Eastlake Ave East).

## ANNOUNCEMENTS

### **Organ Recital & Fundraiser for WHEEL**

*On Trinity's YouTube Channel*

Trinity Music Director Sr. Jo Baim presents an organ recital with works by Olivier Messiaen, Cesar Franck, and Dietrich Buxtehude. The recital features vocal solos by our own Marilyn McAdoo and Robin Wyatt-Stone singing works by Robert Passow and Arlen Clarke. The link to view the concert is here: <https://www.youtube.com/watch?v=M7QlTNhdKTg>. Donations gratefully accepted, with all proceeds going to help support the WHEEL women's shelter at Trinity: <https://onrealm.org/TrinitySeattle/-/form/give/now> (select "WHEEL Fund" from the list of Fund options).

### **Snacks & Hygiene Supplies for WHEEL**

The WHEEL Women's Shelters at Trinity and First Presbyterian need snacks and hygiene items. Donations may be brought to church on Sunday (*collection box at the rear of the sanctuary*) or dropped off at the Trinity WHEEL Shelter (711 Cherry St) anytime. Suggested hygiene supplies (travel size preferred) include soap, shampoo, conditioner, body wash, toothpaste, toothbrushes, etc. Snack wish list items include chips, crackers, popcorn, cookies, muffins, tea (all varieties), soda, juice, beef jerky, applesauce, fruit cups, fresh fruit, dried fruit, Kind bars, gummy and fruit snacks, pop tarts, microwavable individual meals, and trail mix. Thank you for supporting WHEEL!

### **Worldwide Disaster Relief**

Episcopal Relief & Development (ERD) partners with churches and organizations on the ground in the United States, Latin America, the Caribbean, and around the world to respond to natural disasters with critical supplies (food, water, and emergency shelter) and pastoral care in the wake of devastating storms and other natural disasters. Your gifts also assist with the long-term efforts needed to rebuild and heal. <https://www.episcopalrelief.org/what-you-can-do/give/donate-now/individual-donation/>

### **Sign up for the e-News**

Go to <https://tinyurl.com/TrinityeNews> to sign up for our weekly newsletter to get more details on upcoming events at Trinity

## AROUND THE DIOCESE

### **Camp Huston in the Fall & Winter**

Camp Huston (Episcopal camp and conference center in Gold Bar, WA) has announced their fall schedule of adult and family camps including: Scrapbookers, Thanksgiving Family Camp, Quilters, Winter Camp for youth, and Women's Getaway. More info at <https://huston.org/adultandfamilycamps/>

## IN OUR FIRST HILL COMMUNITY

### **Giving blood saves lives!**

*921 Terry Ave (First Hill), or [www.bloodworksnw.org](http://www.bloodworksnw.org) for other locations*

Bloodworks Northwest is Seattle's central blood bank, and their supplies of whole blood and platelets are desperately low. Schedule an appointment when it's convenient for you. It takes less than an hour to give blood - and you can save a life!

## Music Notes for Sunday, December 4, 2022

Sr. Jo Baim, Music Director

*On Jordan's Bank, the Baptist's Cry* is our opening hymn this morning. Often, John the Baptist is a focus for week three of Advent, but we see him introduced in today's Gospel, and this hymn, with its themes of waking and an announcement of the Lord's coming, seems appropriate for John's first appearance in our readings. In the first two verses, we are called to look inward and "make straight the way for God within." The fourth verse asks us to turn outward, bidding God's healing and restoration for the whole world. The fifth verse is a stand-alone verse of praise. Author **Charles Coffin** (1676–1749), was a Roman Catholic Latin scholar living in France. Coffin was involved in creating the **Paris Breviary** (a book of Catholic liturgies) and wrote this text in Latin to be included. **John Chandler**, who translated the text in 1837, mistakenly thought for many years that it was a medieval hymn. The composer of the tune *Winchester New* remains unknown, but the tune does come with a funny story. It is often attributed in English sources to a man named **George Wittwe** (remember that name...). It first appeared in 1690, published by the Rebenlein family in Hamburg. **George Rebenlein** had taken over the family business, but when he died in 1684, his wife **Margarethe** took over. This tune is thus attributed to "Georg Rebenleins Wittwe"—which, in German, simply means **George Rebenlein's widow**. George Wittwe never existed.

For our middle hymn, we do have an actual medieval Latin text. *Hark! A Thrilling Voice is Sounding* is a translation of the 5th century text, *Vox claret ecce intonate*. It appears in a 1632 Roman breviary, recast as *En clara vox regarduit*. The first English translation was by **Edward Caswall** (1814–1878), who gave the first line as "Hark! an awful voice is sounding..." That, of course, would have a completely different and giggle-worthy connotation to us, and fortunately the translation was soon revised to the one we know today, or, as in the English Hymnal, Hark! a herald voice is calling. The word "Hark!" (sorry, lots of Harks in this paragraph) is the equivalent of "Behold!" or "Look!" and fits with the Advent themes of waking, observing, and anticipating. The hymn, in its Latin text, appears in ancient breviaries in the monasteries of Aberdeen, Hereford, York, and Sarum.

Our closing hymn, *Prepare the Way, O Zion*, was written by **Frans Mikael Franzen** (1772–1847). Born in Finland, Franzen was educated at the University of Abo, and in his career, he was a librarian and a professor of literature. Ordained in 1803, he served as a minister in Kumla and Stockholm in Sweden. He was consecrated Bishop of Harnosand in 1831 and served in that post until his death. Franzen worked closely with **Johann Wallin** (1779–1839) to prepare a Swedish hymnal in 1819. This hymn first appeared in Wallin's 1812 collection, *Prof-Psalmer*, and it remains Franzen's best-known work. A literal translation of this hymn is quite different than the words we know and has seven verses, but the ideas are the same—to level the mountains and valleys and prepare a way for Christ to come into our world and into our lives. The version in the 1982 Episcopal hymnal was adapted by **Charles Price**. The tune, *Bereden vag for Herran*, is most likely an early German dance tune. It certainly is a lively and singable tune, perfect for energizing us to do the joyful work of preparation for Christ's birth.



# Journeying the **WAY OF LOVE** this Advent

ADVENT 2

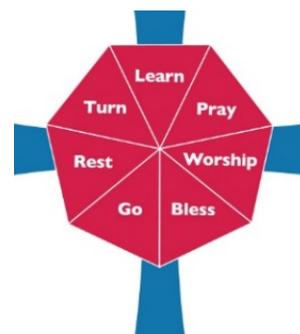
**TODAY** after 10:30 am  
worship in the Library!

- **Advent Two** Mary and Elizabeth  
Journeying with Family and Friends

Today we join Mary and her cousin Elizabeth as they both share the miraculous ways they have said “yes” to God’s call. Isn’t that what happens when we hear good news? We are driven to go and tell others. The Way of Love is Good News that demands to be shared!

**NEXT WEEK:** The Birth of John the Baptist: of  
Journeying with Community

The  
Way  
of  
Love



# ADVENT CALENDAR 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>27 Worship</b> <b>Advent 1</b></p> <p>Read Luke 21:25-36. How do the symbols of the Advent season help you understand the story of Jesus? Where do you see them in your worship today?</p>	<p><b>28 Go</b></p> <p>Go out of your way to have a conversation with someone you might not normally visit with today. Ask God to open your heart to hear this person as God does.</p>	<p><b>29 Learn</b></p> <p>Read Matthew 4:18-22. How do these verses from Matthew inspire you to read Scripture with new eyes? Try reading several different translations of this passage. See how the language might change your reading of it.</p>	<p><b>30 Pray</b></p> <p>Pray along with the Collect for Advent 1, found on page 211 of The Book of Common Prayer. Set a timer for three minutes to sit in silence and hear what God might be saying back to you.</p>	<p><b>1 Bless</b></p> <p>We know that angels are God's special messengers to us, and that Gabriel spent intentional time with Mary, helping her to understand her part in God's story. Who has shared an important lesson or their presence with you this week? Thank them today with a call or note.</p>	<p><b>2 Turn</b></p> <p>Read Isaiah 58. How does this reading challenge you to think about feasts and festivals differently? How might this lesson change the way you celebrate or recognize this holy season?</p>	<p><b>3 Rest</b></p> <p>Put your phone on airplane mode and leave it in a dresser drawer for an hour or two. Whatever happens in that time, you can handle later. Give this time to yourself and Jesus, to rest and recharge for the week ahead.</p>
<p><b>4 Worship</b> <b>Advent 2</b></p> <p>Read Luke 3:1-6. How does the story of John the Baptist fill your heart with hope?</p>	<p><b>5 Go</b></p> <p>Read or watch your local news. Ask God to open your heart and eyes to ways you can promote reconciliation and healing in your community.</p>	<p><b>6 Learn</b></p> <p>Read Luke 1:45. Share your faith story with one new person this week. It can be someone you have known for a while who has not heard the faith part of your story.</p>	<p><b>7 Pray</b></p> <p>Pray along with the Collect for Advent 2, found on page 211 of The Book of Common Prayer. As you are out and about for the rest of this week, notice the people you pass. Ask God to bless them in their lives and work. See how this changes the way you go about your week.</p>	<p><b>8 Bless</b></p> <p>Call or write a letter to a family member with whom you would like to have a closer relationship. Make plans in the new year to chat on the phone or meet over Zoom or in person. Let them know how much you love them and look forward to knowing them better.</p>	<p><b>9 Turn</b></p> <p>Where did you struggle this week? Do you have amends or apologies or adjustments you need to make? Ask God to open your heart and mind to those opportunities for reconciliation and growth. Thank God for the gifts of mercy and love, and the courage to make the changes necessary. And then do your best, with God's help, to make those changes.</p>	<p><b>10 Rest</b></p> <p>Set aside 30 minutes to spend in silence with your best friend today. Sure, it may feel a little weird to be silent on the phone or while sitting next to each other on the couch or across the table. Just give it a try. Make sure to set aside time after your silence to pray for each other and to say thanks for the time of rest.</p>
<p><b>11 Worship</b> <b>Advent 3</b></p> <p>Imagine the faces you'd like to see at church — an all-star list of folks you want to worship with. This could be people you know from summer camp when you were a kid, people who might have already died, people you work with — all your favorites. Commit to pray for those folks this week. And make a commitment to ask one of your all-stars to come to church with you in the next month.</p>	<p><b>12 Go</b></p> <p>Take a new or different route to work, or school, or out to run errands. See how using a different route requires you to see the world differently — to pay a different kind of attention. What do you notice along the way that makes you stop and take a second look? Does anything on this new route inspire your faith journey or remind you of lessons learned?</p>	<p><b>13 Learn</b></p> <p>Read Luke 1:59-80. When Zechariah's speech returns, he praises God. If you lost the power to speak for nine months like Zechariah did, what would be your first word of praise? Share this with your family, friends, and on social media.</p>	<p><b>14 Pray</b></p> <p>Pray along with the Collect for Advent 3, found on page 212 in The Book of Common Prayer. How will prayer guide you through the rest of the week? Set aside special time today to focus your intentions on stirring up peace and spreading joy.</p>	<p><b>15 Bless</b></p> <p>Spend a significant amount of time today discerning if there is a special blessing or gift you can share with your church, a local ministry, or with your community. Ask God to inspire and equip you with the fortitude and tools to make this gift something truly memorable and heartfelt.</p>	<p><b>16 Turn</b></p> <p>Turn away from the busyness of the world right now. Turn your heart and mind toward giving thanks for this time of reflection, refreshment, and renewal. Turn your attention toward how you will be resting tomorrow, and put things in place so you can make the most of your sabbath time.</p>	<p><b>17 Rest</b></p> <p>Spend at least 45 minutes outside today, without doing yard work or fixing lights or redoing bows on the garland. Take some time to just sit outside and let the air wash over you, taking away the stress and worry of the moment. Read Psalm 100 before and after your outside time. See how this psalm may help you rest and recharge your spirit.</p>
<p><b>18 Worship</b> <b>Advent 4</b></p> <p>Linger before leaving your worship time today. How is God calling you to hear and sing along with Mary's Song? Read Luke 1:39-55.</p>	<p><b>19 Go</b></p> <p>Go out into your neighborhood today. Where is God at work? Ask God to show you how you can celebrate that good work and name God's presence in your community.</p>	<p><b>20 Learn</b></p> <p>Read Habakkuk 2:1-4. Does this reading remind you of Thomas the disciple? Why do you think the folks who organized the lectionary picked this reading from the Old Testament for this friend of Jesus?</p>	<p><b>21 Pray</b></p> <p>Pray along with the Collect for Advent 4, found on page 212 in The Book of Common Prayer. Pick three or four of your beloveds to focus your prayers on today. Make sure to leave some silent space for God to offer you some wisdom about what they may need right now.</p>	<p><b>22 Bless</b></p> <p>Make sure to pick up an extra present or two — a nice candy sampler or a warm pair of slippers or pajama pants, just in case you have extra friends or guests drop by. Ask God to bless those who travel and those who may be alone in the coming days. Take some bottled water and sports drinks over to your local community cold weather shelter. They will be extra glad to have that during the winter months.</p>	<p><b>23 Turn</b></p> <p>If you are gathering with friends and family today, consider taking time during the meal to turn to the folks on your right, and then on your left, to thank them for their love in your life. See how this might spread some joy and comfort around the table — or maybe even ease some potentially prickly guests.</p>	<p><b>24 Rest</b> <b>Christmas Eve</b></p> <p>The conventional wisdom is that new parents should rest when the baby is resting. Make sure you take some time out to rest with Baby Jesus — and marvel in the wonder of a fresh, new, clean, shiny, tiny, precious start. Take a nap and thank God for the gift of Jesus and for peace at Christmas.</p>