



# TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | [www.trinityseattle.org](http://www.trinityseattle.org) | 206-624-5337

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FIRST SUNDAY IN LENT  
**Holy Eucharist**  
March 9, 2025, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion, Community, Engaging our Neighbors,** and **Sacred Place, Holy Space.**

*The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet and telephone broadcast system.*

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

*We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.*

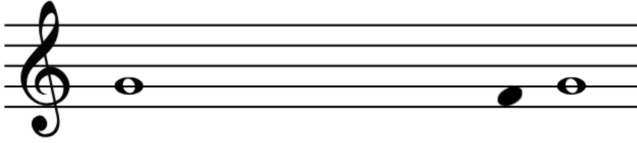
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## LITURGY OF THE WORD

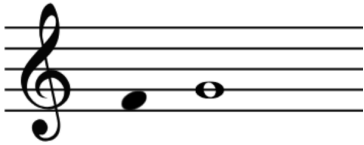
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*At the sound of the bell, please rise as you are able.*

### GREAT LITANY



*Cantor:* Holy God, Creator of heaven and earth,



*ALL:* Have mercy on us.

*I.*

Holy and Mighty, Redeemer of the world,

**Have mercy on us.**

Holy Immortal One, Sanctifier of the faithful,

**Have mercy on us.**

Holy, blessed and glorious Trinity, One God,

**Have mercy on us.**

*II.*

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,

*ALL:*



**Savior de-liver us.**

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

**Savior deliver us.**

From sins of body and mind; from deceits of the world, flesh and the devil,

**Savior deliver us.**

From famine and disaster; from violence, murder, and dying unprepared,

**Savior deliver us.**

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

**Savior deliver us.**

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

**Savior deliver us.**

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

**Savior deliver us.**

By your agony and trial; by your cross and passion; by your precious death and burial,

**Savior deliver us.**

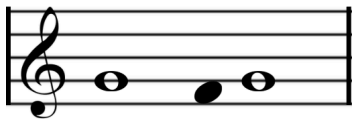
By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

**Savior deliver us**

*III.*

Hear our prayers, O Christ our God.

*ALL:*



**Hear us, O Christ.**

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

**Hear us, O Christ.**

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

**Hear us, O Christ.**

Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

**Hear us, O Christ.**

Give your people grace to witness to your word and bring forth the fruit of your Spirit.

**Hear us, O Christ.**

*ALL:*



**Hear us, O Christ.**

Bring into the way of truth all who have erred and are deceived.

**Hear us, O Christ.**

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

**Hear us, O Christ.**

*IV.*

Guide the leaders of the nations into the ways of peace and justice.

**Hear us, O Christ.**

Give your wisdom and strength to Donald, the President of the United States, Thomas, the Governor of this state, and Bruce, the Mayor of this city, that in all things they may do your will, for your glory and the common good.

**Hear us, O Christ.**

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

**Hear us, O Christ.**

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

**Hear us, O Christ.**

Give us the will to use the resources of the earth to your glory and for the good of all.

**Hear us, O Christ.**

Bless and keep all your people,

**Hear us, O Christ.**

*V.*

Comfort and liberate the lonely, the bereaved, and the oppressed.

**Hear us, O Christ.**

Keep in safety those who travel and all who are in peril.

**Hear us, O Christ.**

Heal the sick in body, mind or spirit and provide for the homeless, the hungry and the destitute.

**Hear us, O Christ.**

Guard and protect all children who are in danger.

**Hear us, O Christ.**

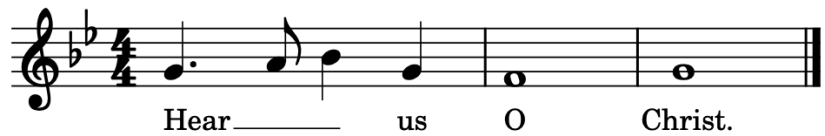
Show your compassion on prisoners, hostages and refugees, and all who are in trouble.

**Hear us, O Christ.**

Forgive our enemies, persecutors and slanderers, and turn their hearts.

**Hear us, O Christ.**

Hear us as we remember those who have died and grant us with them a share in your eternal glory.



VI.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

**TRISAGION**

*(8:00) Said three times*

**Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

(10:30) Sung three times

Ho - ly God, — Ho - ly and Might - y,

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. It contains a series of chords and single notes, with lyrics underneath. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are: "Ho - ly God, — Ho - ly and Might - y,"

Ho - ly Im - mor - tal One, have mer - cy up - on us.

The second system of the musical score also consists of two staves. The upper staff is in treble clef with a key signature of three flats and a common time signature. It contains a series of chords and single notes, with lyrics underneath. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment. The lyrics are: "Ho - ly Im - mor - tal One, have mer - cy up - on us."

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

*Enriching Our Music 1 #55*

## COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**READING FROM HEBREW SCRIPTURE**

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.

**Thanks be to God.**

ANTIPHON

Organ: *3*  
 Everyone: *3*  
 Be - cause he is bound to me in  
 love, there-fore will I de - liv - er him.

- [1 He who dwells in the shelter of the Most High, \*  
 abides under the shadow of the Almighty.
- 2 He shall say to the Lord, "You are my refuge and my stronghold, \*  
 my God in whom I put my trust."]
- 9 Because you have made the Lord your refuge, \*  
 and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
 neither shall any plague come near your dwelling. *Antiphon*
- 11 For he shall give his angels charge over you, \*  
 to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
 lest you dash your foot against a stone. *Antiphon*
- 13 You shall tread upon the lion and adder; \*  
 you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; \*  
 I will protect him, because he knows my Name. *Antiphon*
- [15 He shall call upon me, and I will answer him; \*  
 I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
 and show him my salvation.] *Antiphon*

(8:00) Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be for ever. Amen.

[Omitted in the Ionian Psalter]



**READING FROM THE EPISTLES**

Romans 10:8b-13

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.

**Thanks be to God.**

*Please rise as you are able.*

**GOSPEL ACCLAMATION**

Christ be with me

St. Patrick's Breastplate

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
love me, Christ in mouth of friend and stran - ger.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

*Hymnal 1982 #370*

**GOSPEL READING**

Luke 4:1-13

The Holy Gospel of our Savior Jesus Christ according to Luke.

**Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"

When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*Please be seated.*

**SERMON**

the Rev. Sabeth Fitzgibbons

*A brief period of silence follows the Sermon.*

*Please rise as you are able.*

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the  
Holy Spirit and the Virgin Mary and became truly human. For our sake he  
was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father, who with the Father and the Son is  
worshiped and glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

## **PEACE**

The peace of Christ be always with you.  
**And also with you.**

*Please greet one another in the name of Jesus Christ.*

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## **LITURGY OF THE TABLE**

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*Please be seated while the table is prepared.*

## **OFFERTORY**

Open my lips, O Lord, \*  
and my mouth shall proclaim your praise. (*Psalm 51:15-16*)

*You may make an offering at any time, before, during or after the  
conclusion of the service using our “Virtual offering Plate”  
(<https://onrealm.org/TrinitySeattle/give/now>).*



*To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256.  
You'll receive a text message in response with your next steps. Messages and data rates may apply.  
Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy:  
<https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>*

## **OFFERTORY MUSIC**

Sicut cervus

Palestrina

Like as the hart desireth the water-brooks: so longeth my soul after thee, O God.

*Please rise as you are able as the monetary offerings are brought to the altar*

## **OFFERTORY PRAYER**

**God of mercy and compassion, your Word calls us home to faith and love.  
Accept all we offer you this day; in the name of Jesus the Christ. Amen.**

## **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

*(8:00)*

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

(10:30)

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo - ry be  
to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho-san - na in the high - est.

Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

*Hymnal 1982 #S-113*

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

*The Presider offers prayers on behalf of the community, then continues*  
And grant that we may find our inheritance with Mary the mother of Jesus, with matriarchs, patriarchs, prophets, apostles, and martyrs, and all the saints who

have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Presider breaks the consecrated bread. A period of silence is kept.*

### FRACTION ANTHEM

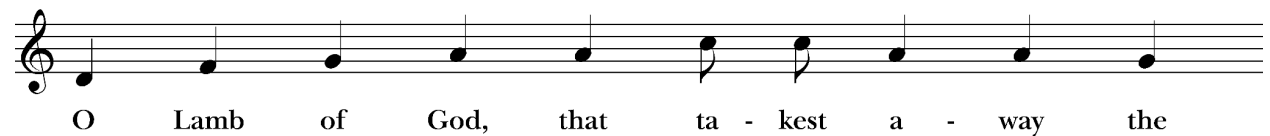
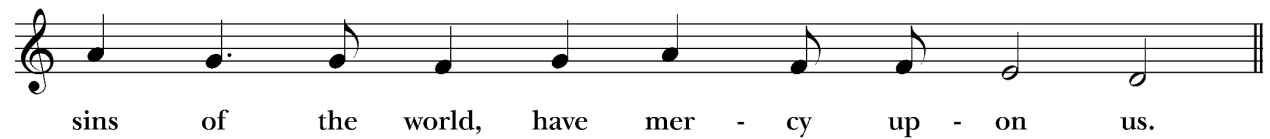
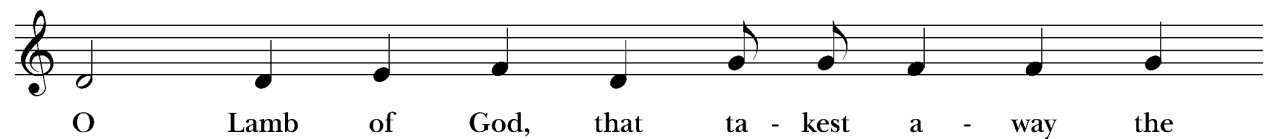
(8:00)

Lamb of God, you take away the sins of the world: **have mercy on us.**

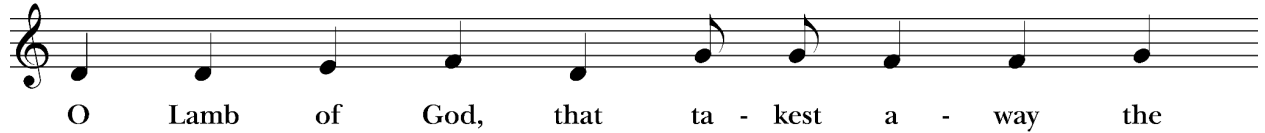
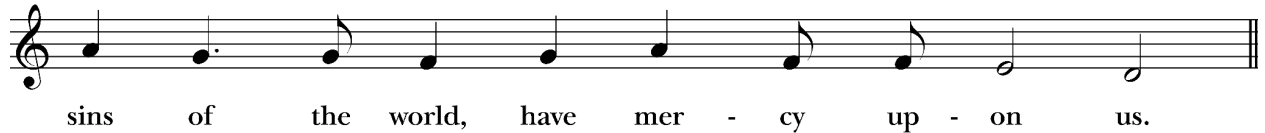
Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us your peace.**

(10:30)







Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

*Hymnal 1982 #S-157*

**For those participating remotely at 10:30am**, please join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## INVITATION AND COMMUNION

The gifts of God for the people of God.

**May we who share these gifts be found in Christ and Christ in us.**

*All who seek God are welcome at Christ's Table.*

- *Gluten-free wafers are available; simply ask for one at the time of communion.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink. Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

## COMMUNION ANTHEM

Remember not Lord our offences

Purcell

Remember not, Lord, our offences,  
nor the offences of our forefathers;  
neither take thou vengeance of our sins:  
spare us, good Lord, spare thy people,  
whom thou hast redeemed with thy most precious blood,  
and be not angry with us for ever.

## POST-COMMUNION PRAYER

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## PRAYER OVER THE PEOPLE

*Presider*

Bow down before the Lord.

*It is appropriate to make a deep bow or kneel.*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

**HYMN**

Now let us all with one accord

Bourbon



1 Now let us all with one ac - cord, in  
 2 The cov - e - nant, so long re - vealed to  
 3 Your love, O Lord, our sin - ful race has  
 4 Re - mem - ber, Lord, though frail we be, in  
 5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
 2 those of faith in for - mer time, Christ by his own ex -  
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
 4 your own i - mage were we made; help us, lest in anx -  
 5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
 2 am - ple sealed, the Lord of love, in love sub - lime.  
 3 turn your face and grant re - pent - ance for our pride.  
 4 i - e - ty, we cause your Name to be be - trayed.  
 5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938).

*Hymnal 1982 #147***DISMISSAL**

Go in peace to love and serve Jesus Christ our Savior.

**Thanks be to God.***The ringing of the bell concludes the service. There is no postlude in Lent.***CITATIONS & PERMISSIONS**

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Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014

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**MINISTERS OF THE SERVICE**

**8:00**

Acolyte: Marshall Bilderback, Ronald Johnson

Lector: Michael Regis

Eucharistic Minister: Marshall Bilderback

Usher:

**10:30**

Acolyte: Austin Matthews

Lectors: Eugene Webb, Mahalia Kahsay

Eucharistic Ministers: Cindy Johnson-Garnett,

Leslie Bourgoin

Usher: Dick Willy

Vestry Person of the Week:

Presider & Preacher: the Rev. Sabeth Fitzgibbons

Organist: James Middaugh

Music Director: Markdavin Obenza

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## **TRINITY CHIMES: NEWS & ANNOUNCEMENTS**

### **HAPPENING THIS WEEK**

#### **Coffee Hour After Both Worship Services**

Please join us in the Parish Hall (across the courtyard) for coffee and conversation.

#### **Beautiful Individuals AA Meeting**

*Sundays at 7:00PM in the Trinity Library*

An AA meeting specifically for women, trans, and non-binary individuals.

#### **TANBIR AA Meeting**

*Thursdays at 8:00PM in the Trinity Library*

The Trans And Non-Binary In Recovery AA group is an open meeting.

#### **Live and Let Live AA Meeting**

*Fridays at 8:00PM in the Trinity Library*

An open AA meeting that welcomes LGBTQ+ participants.

## **MORE EVENTS AND ANNOUNCEMENTS**

#### **Community Lunch (3rd Sundays)**

*Sunday, March 16, at 11:45AM in the Parish Hall*

Every 3rd Sunday of the month we host a FREE hot meal for our community and neighbors. All hungry humans are invited to eat!

### **Seattle Bach Choir Concert: “Day”**

*Sunday, March 16, at 3:00PM in the Trinity Sanctuary*

Bach’s Mass in G and world premiere of a commissioned piece by Linda Kachelmeier celebrating the choir’s 40th Anniversary: “We All Believe in One True God.” *Suggested donation: \$25.*

### **Compline (1st Thursdays)**

*Thursday, April 3 at 8:15PM - 8:45PM in the Sanctuary and on YouTube*

The Trinity Choir leads us in this brief, restful service at the end of the day.

### **Spring Litter Pickup: Beautifying Our Neighborhood (1st Sundays)**

*Sunday, April 6, 9:00AM to 10:30AM (between services)*

Trinity is hosting neighborhood clean-ups and welcomes all volunteers! Join in between services to pick up litter in the neighborhood. Supplies (vests, grabbers, etc.) provided. Close-toed shoes recommended. Upcoming dates: 4/6, 5/4, 6/1.

### **Bookmarks! (1st Sundays)**

*Sunday, April 6, at 12:15PM in the Trinity Library*

Bookmarks! is open to all (whether or not you’ve read the book). Join us for April’s discussion of *The Last Week: What the Gospels Really Teach about Jesus’ Final Days in Jerusalem*, by John Dominic Crossan and Marcus Borg.

### **Vestry Update**

Updates from the **February 16** regular meeting of Trinity Vestry:

- As our rector Sabeth approaches her fifth full year with Trinity, she is eligible to take a sabbatical! We (Sabeth and the Vestry) have begun planning what that would look like for the parish, as well as begun the pursuit of grant funds to support Sabeth and the parish during that time.
- After further review, an error was found in the budget presented at the 2025 parish annual meeting that resulted in a \$95K increase in the annual budget, once revised. Feel free to direct any questions to a member of the vestry.
- The Vestry is developing a plan to address the increased possibility of ICE investigations at houses of worship and how Trinity plans to respond.
- If inclement weather occurs during the remainder of this winter, the parish will be notified of any site closures via email or the parish website.

Regular Vestry meetings are open to members of the congregation. The next meeting is **Sunday, March 23 at 12:30PM** in the Upstairs Vestry Room & Zoom.

**Memorial Service for Jeanann Francis (11/16/1929 - 2/16/2025)**

*Saturday, April 12 at 2:00PM at Trinity*

Jeanann was a longtime member of Trinity before moving to Portland, OR in 2021. A memorial service for Jeanann will be held at Trinity on April 12 at 2:00pm with a reception following in the Parish Hall.

**Memorial Service for Peter Elbow (4/14/1935 - 2/6/2025)**

*Saturday, April 12 at 3:00PM at Horizon House, 900 University Street*

The memorial service for Peter, husband of Cami Elbow, will be held at Horizon House on April 12. The service will also be live streamed via YouTube - a link will be provided once it becomes available.

**Easter Flower Dedications**

Trinity's Flower Guild (aka "Floristas") will be creating floral arrangements for Easter. Consider making a flower offering in memory, honor, or thanksgiving of/for loved ones. Contributions in any amount are gratefully received. Give online (<https://onrealm.org/TrinitySeattle/give/now>) by selecting "**Flower Offering**" from the fund list; or, by check made out to "**Trinity Parish**" with "**Easter Flowers**" in the memo line. Submit your Easter dedication message to Kristy ([office@trinityseattle.org](mailto:office@trinityseattle.org)) by April 13 for inclusion in our Easter bulletins.

**Your Pledges Support Trinity in 2025 - Help meet the goal of 100% participation**

If you haven't already made **your pledge of time, wisdom, and/or financial support** for 2025 you can still do so. Pledge cards are available in the church or office, or you can pledge online. Thank you for your generosity.

<https://onrealm.org/TrinitySeattle/-/form/pledge/walkinlove>.

**Free Community Clinic (Admission tickets are limited - plan to arrive early)**

*Thursday through Sunday, April 24-27, at Fisher Pavilion*

Seattle/King County Clinic returns for its 10th year on April 24-27 to provide **FREE dental, vision, and medical services** to anyone who struggles to access and/or afford care. No ID or proof of income, insurance, or immigration status is required, and patients do not need to be residents of Seattle or King Co. to receive care. Interpreters will be available. **A limited number of admission tickets** will be **handed out each day starting at 5:30AM at Fisher Pavilion** on a first come, first served basis.

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**Experience Holy Week and Easter at Trinity**

April 13-20, 2025

**Sunday of the Passion: Palm Sunday - April 13 at 8:00AM and 10:30AM**

*This first service of Holy Week begins with Jesus' triumphant entry into Jerusalem and quickly transitions to the emotion of Jesus' Passion. The service begins in the garden (weather permitting) or in the Parish Hall where we bless the palms and join in a noisy and joyful procession.*

**Maundy Thursday - April 17 at 6:00PM**

*The service begins in the Parish Hall with scripture, prayer, and reflections shared over a simple dinner, transitions to sharing THE holy meal in the Sanctuary, and ends with solemn stripping of the altars.*

**Good Friday - April 18 at 12:15PM**

*In the bare sanctuary, we gather together to hear and reflect on Jesus' death and to pray for the brokenness of our world.*

**Easter Day - Sunday, April 20 at 8:00AM and 10:30AM**

*We pull out all the stops and release the Alleluias for a glorious and grand Easter liturgy with full choir at both services.*