



609 8<sup>th</sup> Ave Seattle, WA 98104 | [www.trinityseattle.org](http://www.trinityseattle.org)

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HOLY EUCHARIST  
**Sixth Sunday of Easter**

May 22, 2022 at 8:00am & 10:30am



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Welcome to Trinity! Thank you for joining us for worship today. Hymn and service music numbers refer to The Hymnal 1982.

To our in-person congregation: We are so glad you are here with us. While masks are no longer required, we recognize that community transmission of COVID is again rising and encourage masking as you feel comfortable. Distanced seating is available on one side of the sanctuary, where some pews remain roped off. The children's area in the sanctuary is open, though childcare is not available.

*The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet and telephone broadcast system.*

You may join our service through our website [www.trinityseattle.org](http://www.trinityseattle.org), our [YouTube channel \(Trinity Parish Episcopal Church, Seattle\)](#), or by telephone (toll-free 1-866-611- 8933).

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## BLESSING OF A GARDEN FOR ROGATION SUNDAY

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*Our worship begins in the garden.*

*Presider* Blessed be the God of all creation:

*People* **For in your goodness you make all things new.**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Gracious God, you open wide your hand and give of your goodness to all things living: Renew the face of the earth and increase the sustainable harvests of the world, that the land may bring forth enough for all, and your people may share justly and give honor to you; through Jesus Christ our Lord. **Amen.**

*Presider or others from the congregation lead the following prayers.*

Lover of all you have made: Protect and sustain the creatures of our local habitat. Increase their well-being, watch over them with love, and give us wisdom to honor our kinship with them; through Jesus Christ, the first-born of all creation. **Amen.**

God, whose Spirit moved over the deep: We thank you for the gift of water. Bless the waters on the ground and under the ground, and the waters that fall from the sky, that this garden may flourish and bear good fruit; through Jesus Christ our Savior. **Amen.**

Holy God, you have blessed our plowing and preparing of the ground: Protect what we plant and bring it to maturity, that we and others may enjoy a fruitful harvest; through Jesus Christ our Sustainer. **Amen.**

**Holy One: Bless and protect this and every garden and all who keep them.**

**Strengthen and uphold them in their labor, that these plants may bear good fruit and our care for the earth may witness to your love and justice; in the name of the Holy and Undivided Trinity. Amen.**

Let us bless the Lord.

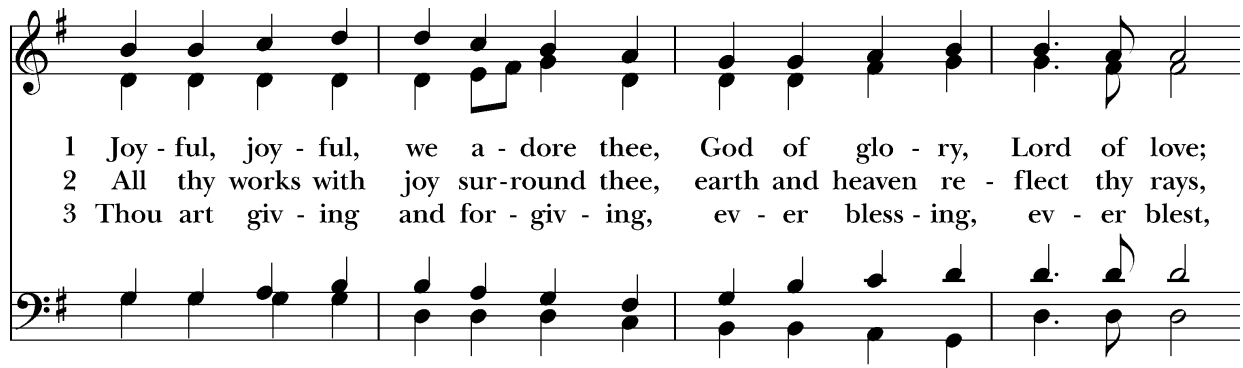
*People* **Thanks be to God.**

The Congregation processes into the sanctuary.

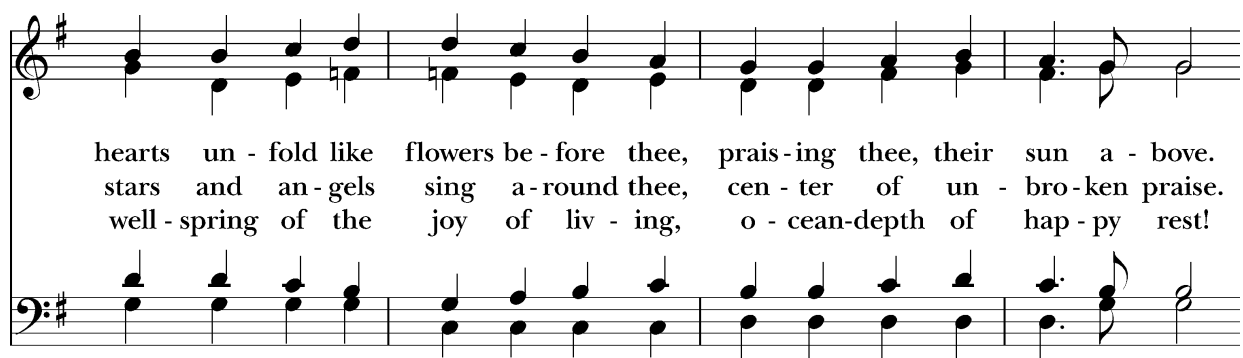
HYMN #376 (10:30am only)

Joyful, joyful, we adore thee

Ode to Joy



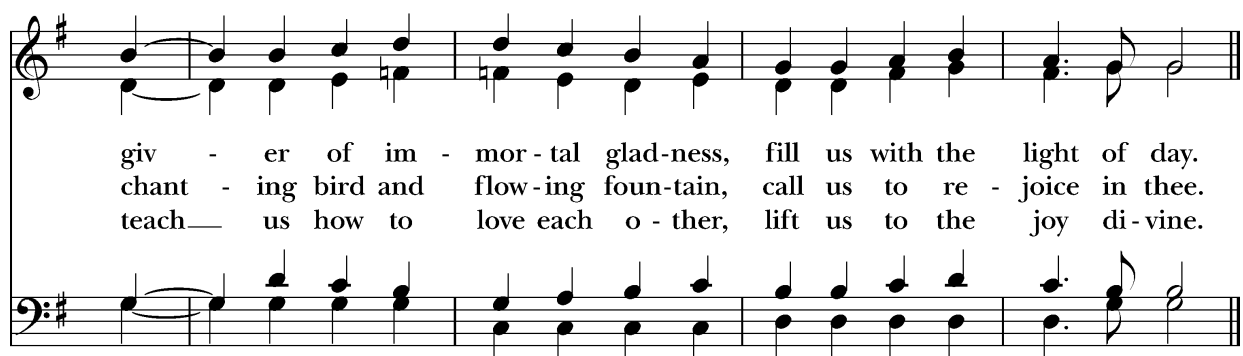
1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach— us how to love each o - ther, lift us to the joy di - vine.

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## LITURGY OF THE WORD

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*Presider* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA S-278** (*Read at 8:00am, sung at 10:30am*)

**Glory to God in the highest, and peace to his people on earth.**

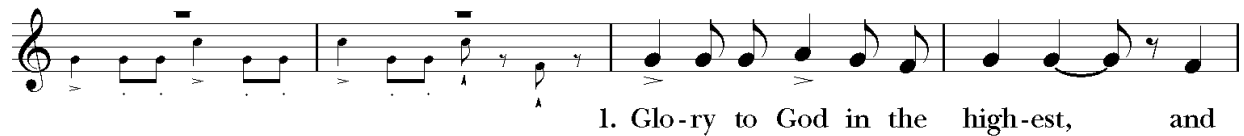
**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Musical setting by William Matthias.

**COLLECT FOR THE SIXTH SUNDAY OF EASTER**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can

desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### FIRST LESSON

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

PSALM 147: 1-13 (*Spoken at 8:00am, sung at 10:30am*)

Portland Psalter

### ANTIPHON

The Word was made flesh and  
dwelt a - mong us.

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1. Hallelujah! How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!
2. The Lord rebuilds Jerusalem; \*  
he gathers the exiles of Israel.      *Antiphon*

3. He heals the brokenhearted \*  
and binds up their wounds.
4. He counts the number of the stars \*  
and calls them all by their names. *Antiphon*
5. Great is our Lord and mighty in power; \*  
there is no limit to his wisdom.
6. The Lord lifts up the lowly, \*  
but casts the wicked to the ground. *Antiphon*
7. Sing to the Lord with thanksgiving; \*  
make music to our God upon the harp.
8. He covers the heavens with clouds \*  
and prepares rain for the earth;
9. He makes grass to grow upon the mountains \*  
and green plants to serve mankind. *Antiphon*
10. He provides food for flocks and herds \*  
and for the young ravens when they cry.
11. He is not impressed by the might of a horse; \*  
he has no pleasure in the strength of a man;
12. But the Lord has pleasure in those who fear him, \*  
in those who await his gracious favor.
13. Worship the Lord, O Jerusalem; \*  
praise your God, O Zion. *Antiphon*

## LIVING EPISTLE

1. "The earth is the Lord's and the full-ness there - of." Cre - a - tion re-  
 2. Your rain - for - ests nur - ture the world that we share. Your wet - lands give  
 4. May we be good stew - ards of all that you give, Pro - tect - ing cre-

-minds us O God of your love. By grace we are learn - ing, as  
 an - i - mals shel - ter and care. Your cor - al reefs cra - dle the  
 -a - tion where - ev - er we live. May we be a church that re-

year leads to year, We're called to be stew - ards, your care - tak - ers here.  
 life of the sea, You've shown us in love what your good world can be.  
 -news and re - stores, And lov - ing - ly cares for this earth that is yours.

Used by permission from Carolyn's Hymns.

## GOSPEL READING

Matthew 6:25-34

*Reader* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

“Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these.



But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. “So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.

*Reader*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

**SERMON**

The Rev. Sabeth Fitzgibbons

*A brief period of silence will follow for reflection.*

*Please stand as you are able*

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten  
of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the  
Holy Spirit and the Virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was  
buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended  
into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom  
will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,**

who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

#### PRAYERS OF THE PEOPLE

Submit your prayer request here: <https://rb.gy/erserv>

*Presider*

Jesus came into the world to give us peace. Let us offer prayers to God for all whose hearts are troubled and afraid.

*Prayer leader*

For this holy gathering and for those who enter our circle of faith.

**Glory and praise to you, O living God.**

For all the newly baptized illumined by the light of Christ.

**Glory and praise to you, O living God.**

For the people and ministries of St. Paul's, Mt. Vernon, and La Iglesia Episcopal de la Resurreccion, Mt. Vernon. For our postulants Nathan and Tina, and for Lisa our deacon-in-training. For Sabeth our priest and Greg our bishop. For all who minister in Christ and for all the holy people of God.

**Glory and praise to you, O living God.**

For the people of El Salvador, Ukraine, Russia, Yemen, Saudi Arabia, Afghanistan, Ethiopia, Eritrea, Libya, Venezuela, and South Sudan. For the leaders of the nations and for all who seek peace.

**Glory and praise to you, O living God.**

For all the suffering peoples of the world.

**Glory and praise to you, O living God.**

For those on our parish prayer list: ...and those we now name. (*Silence, in which the People may offer their own petitions*)

For all those in danger and need, for all those who are sick or suffering.  
For prisoners, captives, and refugees, and their families. For all who feel remote from God.

**Glory and praise to you, O living God.**

For the women of the WHEEL shelter and all our unhoused and hungry neighbors. For the Duwamish People, whose land we occupy. For all whose lives and freedoms are oppressed by our ignorance, will, or disregard, and for the will to address oppression in all forms.

**Glory and praise to you, O living God.**

For the dying and the dead, including those who have died from COVID, and those we now name. (*Silence, in which the people may add their own petitions*)

**Glory and praise to you, O living God.**

For the many blessings of our lives, including those we now name. (*Silence, in which the people may add their own petitions*)

For ourselves, our families, and those we love.

**Glory and praise to you, O living God.**

Remembering our most glorious and blessed Virgin Mary and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord.**

*Presider*

Blessed are you, Lord of heaven and earth, who gives us the water of life. Hear our prayers for all peoples and bring us at last to your holy city Jerusalem; through Jesus Christ our Lord. **Amen.**

**PEACE**

*Presider*      The peace of the Lord be always with you.

*People*        **And also with you.**

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## LITURGY OF THE TABLE

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*Please be seated while the table is prepared.*

### OFFERTORY

*“Let us with gladness present the offerings and oblations of our life and labor to the Lord.” You may make an offering at any time, before, during or after the conclusion of the service at our “Virtual offering Plate” (<https://onrealm.org/TrinitySeattle/give/now>).*



*Want to contribute via text? Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. You may also give using the QR Code above.*

**OFFERTORY ANTHEM** (10:30am only)

O God be merciful

Tye

*Please stand as you are able as the monetary offerings are brought to the altar*

### THE GREAT THANKSGIVING

BCP 369

*Presider*     The Lord be with you.

*People*       **And also with you.**

*Presider*     Lift up your hearts.

*People*       **We lift them to the Lord.**

*Presider*     Let us give thanks to the Lord our God.

*People*       **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS** (*Read at 8:00am, sung at 10:30am*)

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

WLP #857

Betty Carr Fulkingham

The musical score is written in G major and 6/8 time. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line begins with a half note G4, followed by a quarter note A4, and then a half note B4. The piano accompaniment starts with a half note G3, followed by a quarter note A3, and then a half note B3. The second system continues the vocal line with a half note C5, followed by a quarter note B4, and then a half note A4. The piano accompaniment continues with a half note G3, followed by a quarter note A3, and then a half note B3. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry."

Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

And so, Holy God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

### LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread. A period of silence is kept.*

### FRACTION ANTHEM (Read at 8:00am, sung at 10:30am)

Alleluia, Christ our passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia!**

EOM #37

Susan Calvin Fletcher

A - le-lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

keep the feast. Al - le-lu - ia, al - le - lu - ia.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.  
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## INVITATION AND COMMUNION

*The ushers will dismiss you to receive communion in household groups. Please approach the altar by the center aisle and return to your seat by the outer aisles. Each household group will approach the altar together and remain standing to receive the wafer in your hand. Gluten free wafers are available upon request.*

*In The Episcopal Church, we believe that your sacrament is complete whether you receive the bread or wine, or both.*

*For those who are participating remotely, please join us in spiritual communion and pray from wherever you are: In union, O Lord with the faithful at every altar of Your Church, where the Holy Eucharist is now being celebrated, I desire to offer You praise and thanksgiving. I present to You my soul and body with the earnest wish that I may always be united to You. And since I can not now receive You sacramentally, I beseech You to come spiritually into my heart. I unite myself to You, and embrace You with all the affections of my soul. Let nothing ever separate You from me. May I live and die in Your love. Amen.*

## COMMUNION ANTHEM

*Agnus Dei from Mass for five voices*

Byrd

## POST COMMUNION PRAYER

BCP 366

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**



May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

**HYMN #412 (vs. 1, 2, 6) (10:30am only)**

**Earth and all stars**



1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
4	En - gines and steel,	loud pound - ing	ham - mers,	sing to the
5	Class - rooms and labs,	loud boil - ing	test - tubes,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord _____	a new song!	O vic - to - ry,
2	Lord _____	a new song!	Flow - ers and trees,
3	Lord _____	a new song!	Harp, lute, and lyre,
4	Lord _____	a new song!	Lime - stone and beams,
5	Lord _____	a new song!	Ath - lete and band,
6	Lord _____	a new song!	Daugh - ter and son,



1	loud shout - ing	ar - my,	sing to the	Lord _____	a new song!
2	loud rus - tling	dry leaves,	sing to the	Lord _____	a new song!
3	loud hum - ming	cel - los,	sing to the	Lord _____	a new song!
4	loud build - ing	work - ers,	sing to the	Lord _____	a new song!
5	loud cheer - ing	peo - ple,	sing to the	Lord _____	a new song!
6	loud pray - ing	mem - bers,	sing to the	Lord _____	a new song!



*Refrain*  
He hath done mar - vel - ous things.



I, too, will praise him with a new song!

**DISMISSAL**

*Presider* Let us go forth into the world, proclaiming the risen Christ.  
Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

**POSTLUDE** (10:30am only) Cariglion Elisabetta de Gambarini (1780–1765)

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*We worship every Sunday at 8:00AM (in person) and 10:30AM (in person and online at [www.trinityseattle.org](http://www.trinityseattle.org)).*

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#### CITATIONS & PERMISSIONS

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#### **FREE things to take home with you**

These things can all be picked up in the back of the church, either on the table behind the last pew or at the Welcome table.

- **KN-90 masks and home COVID test kits** - courtesy of Public Health Seattle King County, please take them if you need them
- **Forward Day by Day** devotional booklets - regular and large print
- **Liturgical Calendars** - color coded for the church year
- **Trinity coffee mug** - for visitors
- **Seasonal coloring pages** - for people of any age who like to doodle and color

#### **Happening THIS WEEK:**

##### **Coffee Hour - in person and ZOOM**

*TODAY, after both services*

Please join us in the Parish Hall for coffee and conversation after the service.

ZOOM Coffee hour begins at 11:30AM. Links are on the website and in the weekend emails.

##### **Vestry Meeting**

*TODAY, 12:30PM @ Zoom*

Trinity's leadership group meets monthly. All members of the Trinity community are welcome.

Link is in weekend emails.

##### **Choral Arts Northwest Concert "A More Hopeful Tomorrow"**

*TODAY, 3:00PM @ Trinity Sanctuary*

Music that embraces spring's awakening, reforges caring communities, and invokes our human tenacity in diversity. Pay as you are able, suggested donation \$30.

## **Choir Rehearsal**

*Thursday, 7:00PM @ Trinity Sanctuary*

Drop-in singers welcome.

## **ANNOUNCEMENTS:**

### **Trinity Together: A Day of Discovery**

*Sunday, June 12, 8:30AM-3:30PM @ Trinity*

Discerning Trinity's future includes YOU! Join us for a day of community, stories, fun, and worship as the Trinity community comes together to remember our history and look toward the future together. Lunch, rides, and childcare provided. RSVP here: <https://tinyurl.com/2p98uv5p>

### **Celebrating Graduations**

*Sunday, June 5 during worship*

If you are graduating (or have graduated since March 2020!), please contact [office@trinityseattle.org](mailto:office@trinityseattle.org) to let us know. On Pentecost Sunday, June 5 we will be celebrating those who have graduated (high school and above) since the beginning of the pandemic.

### **Quarterly Statements**

1st Quarter giving statements, for contributions made January 1 through March 31, 2022 were sent out April 28. If you did not receive one, or would like a printed copy, please contact [bookkeeper@trinityseattle.org](mailto:bookkeeper@trinityseattle.org).

### **Making Music, Praising God**

Do you play an instrument or sing? When the choir is away in the summer, we invite other members of our community to share their hidden musical talents. Play a solo or small group piece as a prelude or postlude, or during communion, at the 10:30 service. Sr. Jo is available as an accompanist. Or sit in the choir stalls and sing with the cantor on the Offertory anthem. Contact Sr. Jo ([sisterjo@trinityseattle.org](mailto:sisterjo@trinityseattle.org)) to choose a Sunday that works for you.

### **Giving Blood Saves Lives!**

*921 Terry Ave (First Hill), or [www.bloodworksnw.org](http://www.bloodworksnw.org) for other locations*

Bloodworks Northwest is Seattle's central bloodbank, and their supplies of whole blood and platelets are desperately low. Schedule an appointment when it's convenient for you. It takes less than an hour to give blood - and you can save a life!

### **Celebration of Life for Ralph Heitt**

*Saturday, May 28, 11:00AM @ St. Clement's, 1501 32nd Ave S, Seattle, WA 98144*

*(In-person and livestreamed)*

Ralph Heitt was a long-time Trinity member (along with his wife Betty Williams). He died in January 2021, and his memorial service will be May 28, with a reception following. Parking may be a challenge so you might consider walking shoes or Bus Route 14 to 31st Ave S and S Atlantic St.

### **Celebration of Life for Debbie Apollonio**

*Saturday, June 18, 2:00PM @ St. Paul's, 2117 Walnut St, Bellingham, WA 98225*

Debbie Apollonio was Trinity's Bookkeeper for nearly 10 years before retiring in 2014. She died December 31, 2021. The celebration of life, committal, and reception will be held outdoors.

### **Camp Huston**

*All summer long!*

Registration is open for summer sessions at the diocesan camp. Overnight camp for youth finishing grades 1-12, plus a session of Family Camp. Check out [www.huston.org](http://www.huston.org) for more information. Scholarships available - check with Rev. Sabeth.

### **Trinity and Public Health**

While masks are no longer required to attend worship, Trinity has masks available and we encourage you to wear one while indoors. One side of the sanctuary is available for open seating while the other side has every other pew blocked off for those who prefer to sit further apart. Doors and windows are open during services to promote air circulation.

### **Sign up for the e-News**

Go to <https://tinyurl.com/TrinityeNews> to sign up for our weekly newsletter to get more details on upcoming events at Trinity