



TRINITY PARISH

SEATTLE

609 8th Ave Seattle, WA 98104 | www.trinityseattle.org | 206-624-5337

SECOND SUNDAY OF EASTER

Holy Eucharist

April 12, 2026, at 8:00am and 10:30am



Welcome to Trinity!

Trinity is an open and affirming congregation, where we believe every person is created in God's image and all creation is sacred. Our deep values are **Diversity** and **Inclusion, Community, Engaging our Neighbors,** and **Sacred Place, Holy Space.**

The 10:30am service is being broadcast and recorded. By attending, you consent to your likeness and voice being broadcast, recorded, and published on the Internet.

Whether you are joining us in person or livestream, we are so glad you are here to worship with us on this holy day.

We acknowledge that we worship on the unceded ancestral land of the Duwamish People past and present, the first people of Seattle, and we honor with gratitude the land itself and the Duwamish Tribe, to whom we pay Real Rent.

THE LITURGY OF THE WORD

PRELUDE (10:30)

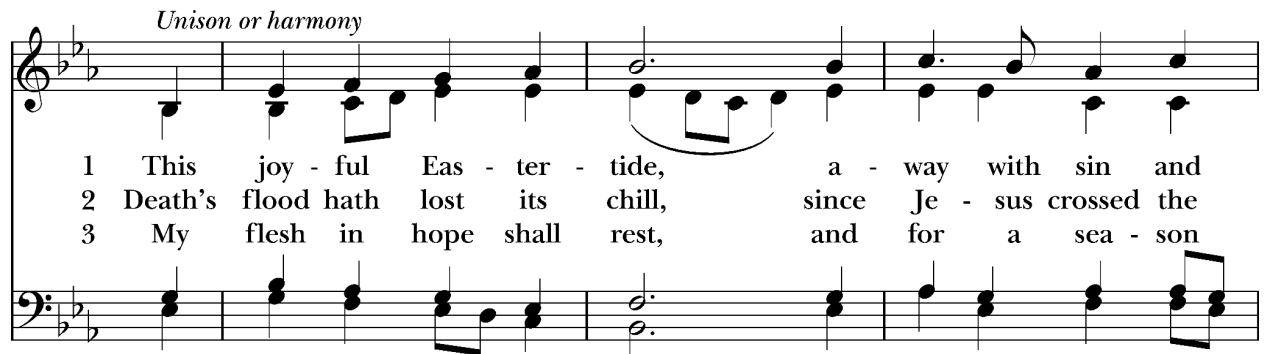
WELCOME

HYMN

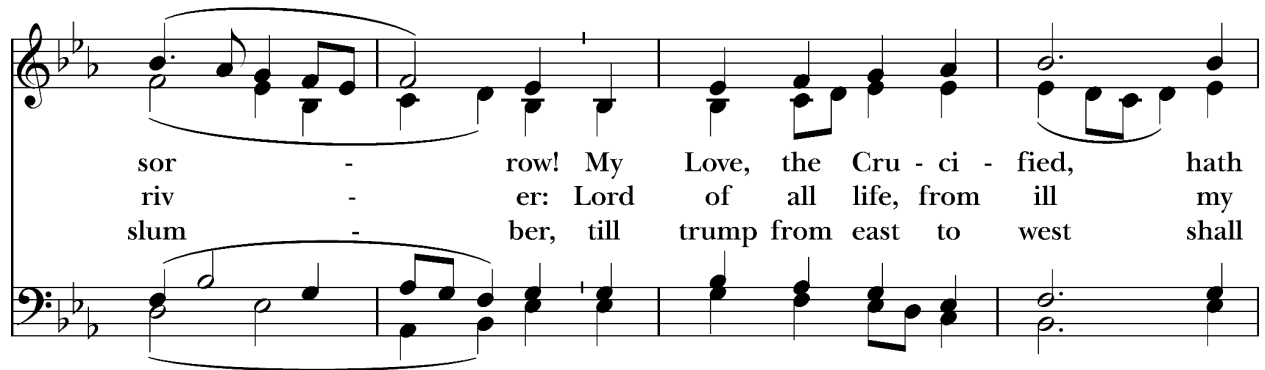
This joyful Eastertide

Vreuchten

Unison or harmony

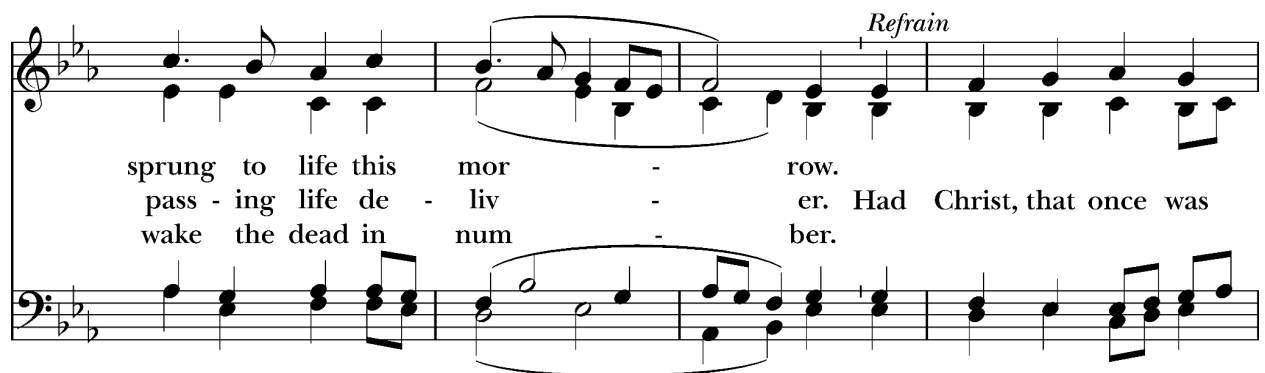


1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son



sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall

Refrain



sprung to life this mor - row.
pass - ing life de - liv - er. Had Christ, that once was
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in
vain; but now is Christ a - ris - en, a - ris - en, a -
ris - en, a - ris - en, a - ris - en, a - ris - en, a - ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt. By permission of A.R. Mowbray and Co Ltd. From The Cowley Carol Book by G.R. Woodward and C. Wood. Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926).

Hymnal 1982 #192

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

GLORIA

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The image shows two staves of musical notation in G major. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Hymnal 1982 #S-278

COLLECT FOR EASTER DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

READING FROM HEBREW SCRIPTURE

Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

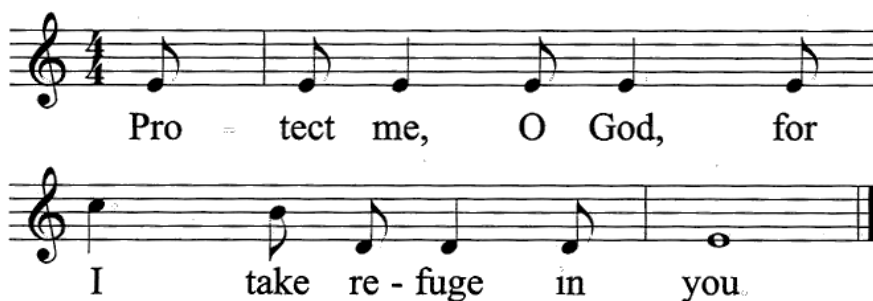
The Word of the Lord.

Thanks be to God.

RESPONSE

Psalm 16

ANTIPHON



From *The Portland Psalter* © 2006 Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

- 1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, "You are my Lord, my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people. *Antiphon*
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips. *Antiphon*
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage. *Antiphon*

7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.

8 I have set the Lord always before me; *

because he is at my right hand I shall not fall. *Antiphon*

9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.

Antiphon

11 You will show me the path of life; *

in your presence there is fullness of joy, and in your right hand
are pleasures for evermore. *Antiphon*

READING FROM THE ACTS OF THE APOSTLES

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

Thanks be to God.

Please rise as you are able.

HYMN

The day of resurrection!

Ellacombe

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: Ellacombe, melody from *Gesangbuch..der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

Hymnal 1982 #210

GOSPEL READING

John 20:19-31

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

Please be seated.

A brief period of silence follows the Sermon.

Please rise as you are able.

NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Submit your prayer request here: <https://rb.gy/erserv>

Prayer Leader

In joy and hope let us pray to God, the source of all life, saying, “Hosanna in the highest!”

That our risen Savior may fill us with joy for his holy and life-giving resurrection and gratitude for the blessings and gifts we now name (*silence, in which the People may add their own petitions of thanksgiving*), let us pray together.

Hosanna in the highest!

That church communities throughout the world and our Diocese, remembering today St. Clement of Rome, Seattle; and St. John the Baptist, Seattle; and this Trinity community, may find fresh strength in the Easter gospel, let us pray together.

Hosanna in the highest!

That God's spirit of grace and peace may inspire humility in all of us, that we may live fully into Jesus' commandment to love one another, let us pray together.

Hosanna in the highest!

That, recognizing our interdependence as members of the same body of Christ, God's spirit may empower us to see and respond to the needs of our neighbors who are underemployed, unemployed, hungry, or unhoused, let us pray together.

Hosanna in the highest!

That by God's glorious power, wars, violence, human trafficking, and famine may cease through all the earth, let us pray together.

Hosanna in the highest!

That the light of God's presence may be revealed to those who are sick in body, mind, and spirit, remembering those on our parish prayer list and those we name now, (*silence, in which the People may add their own petitions*), that they may be comforted and strengthened, let us pray together.

Hosanna in the highest!

That, according to Christ's promises, all who have died in the faith of the resurrection may be raised on the last day, remembering those we now name (*silence, in which the People may add their own petitions for those who have died*), let us pray together.

Hosanna in the highest!

That the fire of the Holy Spirit may enliven all God's holy people to bear faithful witness to Jesus' resurrection, let us pray together.

Hosanna in the highest!

God of Creation, whose Son wandered in the desert for 40 days and whose Spirit bestows unexpected blessings, enliven us with reflection and renewal, guide our leaders with wisdom and fortitude, and inspire our hearts towards love, this we pray through the one, holy, and blessed Trinity.

Presider

Creator of all, through the love of Christ you bring us into new life. As we celebrate the resurrection, receive our prayers and strengthen us to use our community's gifts for your purposes. We ask this in the name of Jesus Christ, your Love arisen and alive. **Amen.**

BLESSINGS AND CELEBRATIONS

PEACE

Christ descended to death and hell, passed through doors locked by fear to breathe the Spirit of peace and make us one humanity; nothing can now separate us from the love of God.

The peace of Christ be always with you.

And also with you.

Please greet one another in the name of Jesus Christ.

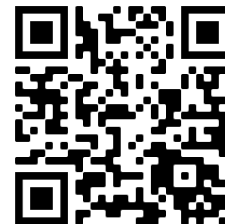
LITURGY OF THE TABLE

Please be seated while the table is prepared.

OFFERTORY

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

You may make an offering at any time, before, during or after the conclusion of the service using our "Virtual offering Plate" (<https://onrealm.org/TrinitySeattle/give/now>).



To contribute via text: Text MYTPC \$25 (or any amount) to the phone number 73256. You'll receive a text message in response with your next steps. Messages and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel. Privacy Policy: <https://legal.acst.com/privacy-policy> Terms of Service: <https://legal.acst.com/terms-service-use>

OFFERTORY ANTHEM

Christ Rising Again

Tallis

Christ rising again from the dead now dieth not; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

OFFERTORY PRAYER

God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day; in the name of Jesus the Christ. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. And now we give you thanks because in Christ's victory over the grave a new age has dawned, the long reign of sin is ended, a broken world is being renewed and humanity is once again made whole.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(8:00) **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

Hymnal 1982 #S-125

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Mary the mother of Jesus and all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

(8:00)

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Hymnal 1982 #S-154

We invite those participating remotely at 10:30am to join us in spiritual communion by praying from wherever you are:

O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

INVITATION AND COMMUNION

The Gifts of God for the People of God.

May we who share these gifts be found in Christ and Christ in us.

All who seek God are welcome at Christ's Table.

- *Gluten-free wafers are available by request.*
- *Hold out your hand to receive the bread and then eat.*
- *Guide the chalice of wine to your mouth and then drink.*
- *Intinction (dipping the bread in the wine) is not available at this time.*
- *To receive a blessing instead of the bread or wine, cross your arms over your chest.*
- *If you need communion brought to you at your seat, please notify an usher.*

COMMUNION ANTHEM

O sacrum convivium

Tallis

O sacred banquet, in which Christ is received, the memory of his passion is renewed, the mind is filled with grace, and a pledge of future glory is given to us.

Please rise as you are able.

POST COMMUNION PRAYER

Eternal God, **you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

EASTER BLESSING

May the living God remove the suffocating shroud that lies upon our world; may the risen Saviour draw the sting of death, bringing all to life in him; may the ever-present Spirit set us and all creation free and seal our hearts with faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN

Awake, arise, lift up your voice

Richmond

sing verses 1-3 only

1 A - wake, a - rise, lift up your voice, let
 2 Oh, with what glad - ness and sur - prise the
 3 those hands of lib - eral love in - deed in
 4 His en - e - mies had sealed the stone as
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -
 2 saints their Sa - vior greet; nor will they trust their
 3 in - fi - nite de - gree, those feet still free to
 4 Pi - late gave them leave, lest dead and friend - less
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me.
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1722-1771), alt. Music: *Richmond*, melody Thomas Haweis (1734-1816); adapt. Samuel Webbe (1740-1816).

Hymnal 1982 #212

DISMISSAL

Go in peace to love and serve God, alleluia, alleluia, alleluia!

Thanks be to God, alleluia, alleluia, alleluia!

POSTLUDE

*Please stay and enjoy **Coffee Hour** in the Parish Hall across the Courtyard.*

CITATIONS & PERMISSIONS

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Hymn Tune Psalter, Revised Common Lectionary Edition 2007 by Carl P. Daw. Church Publishing.

Prayer for Spiritual Communion from *St Augustine's Prayer Book*, Forward Movement, 2014.

STAY CONNECTED!

Sign up for our weekly **Chimes newsletter** using the QR code to the right, or go to <https://tinyurl.com/TrinityeNews>.



www.trinityseattle.org **Facebook:** *seattletrinity* **YouTube:** *@trinityparishseattle*

Trinity WhatsApp Community - Join the Trinity Parish community page and select from the group chats available: <https://tinyurl.com/TPCWhatsApp>.

MINISTERS OF THE SERVICE

8:00AM

Acolyte: Marshall Bilderback

Lector: Melissa Wood

Intercessor: Mary Montgomery

Eucharistic Ministers: Marshall Bilderback

Ushers: Mary Johnstone

Vestry Person of the Week: Austin Matthews

BOTH SERVICES:

Presider & Preacher: the Rev. Sabeth Fitzgibbons

10:30AM

Acolyte:

Lectors: Carl McNabb

Intercessor: De Lise Hartzell

Eucharistic Ministers: Cindy Johnson-Garnett,
Marvin Taylor

Ushers:

Vestry Person of the Week: Austin Matthews

Livestream: Kyle McCaffery

Organist: James Middaugh

Director of Music: Markdavin Obenza

TRINITY CHIMES: NEWS & ANNOUNCEMENTS

HAPPENING THIS WEEK

Coffee Hour After Both Worship Services

Please join us in the Parish Hall (across the courtyard) for coffee and conversation.

Bookmarks! (2nd Sundays)

Sunday, April 12 at 12:15PM in the Trinity Library

Join Bookmarks! for our discussion of *The Prophetic Imagination*, by Walter Brueggemann (all are welcome, whether you've read the book or not). We also invite your suggestions for other titles to read in future months.

Weekly AA Meetings at Trinity

- ***TANBIR - Thursdays at 8:00PM***

The Trans And Non-Binary In Recovery AA group is an open meeting.

- ***Live and Let Live - Fridays at 8:00PM***

An open AA meeting that welcomes LGBTQ+ participants.

MORE EVENTS AND ANNOUNCEMENTS

THANK YOU!!

Thank you to everyone who helped make Easter weekend beautiful, joyful, and welcoming! Gratitude to Altar Guild and polishers, Flower Guild, gardeners, Easter egg fillers and bunnies, Choir brunch organizer, Coffee Hour contributors and coordinators, VPOWs, ushers, acolytes, lectors and intercessors, livestream, Eucharistic Ministers, IT support, Choir and musicians, Maundy Thursday dinner organizers, all our amazing staff (Kristy, Markdavin, James, David, Ruth), Sonny, and so many more people. Thank you, thank you, thank you. Working together, Trinity welcomed more than 200 people (Thu-Sun) to glimpse a little corner of God's glorious kingdom. Alleluia! Christ is Risen!!

The Great 50 Days of Easter Continue

Easter is the great feast of the Christian year, stretching across the fifty days from the Easter Vigil through the Day of Pentecost (May 24, 2026).

+Every Sunday

8:00AM Holy Eucharist (quiet, no music)

10:30AM Holy Eucharist with Choir and Hymns

Community Lunch (3rd Sundays) - *All hungry humans are invited to eat!*

Sunday, April 19, at 11:45AM in the Parish Hall

Everyone is welcome to join us for lunch, after the 10:30 service, as we host a FREE hot meal for our community and neighbors.

Caring Community

Sunday, April 19, at 12:30PM in the Office Work Room

The Caring Community meets following the Community Lunch for fellowship, a small service project, and the prayers that are on our hearts.

First Sunday Coffee Hours: Potluck Style!

On the 1st Sundays of the month you are invited to bring something to add to the Coffee Hour table. *All are welcome to eat whether or not you bring something.*

Final Compline Service of the Season

Thursday, May 7 at 8:15PM to 8:45PM in the Trinity Sanctuary

Compline is a service of prayer for the end of the day. Quiet and refresh your soul with this contemplative service of acapella chant led by the Trinity Choir.

Have Cryptocurrency? A New Way to Support Trinity's Ministries and Mission

Did you know that you can make a tax-deductible gift to support Trinity's ministries and mission using cryptocurrency? Trinity is now able to accept gifts to our General Fund or Memorial Endowment Fund in the form of crypto: <https://onrealm.org/TrinitySeattle/-/form/give/crypto>.



AROUND THE DIOCESE

Cathedral Day 2026 - A “Family Reunion” for the Diocese of Olympia

Saturday, April 25 at Saint Mark’s Cathedral and Livestream

Cathedral Day is a joyous time of celebration as we come together as the entire Diocese for a day of confirmations, receptions, reaffirmations, food, and fun! This year’s Cathedral Day falls on the Feast of St. Mark the Evangelist. It’s also the 100th anniversary of the official designation of Saint Mark’s parish as the cathedral of the Diocese of Olympia, at the 1926 Diocesan Convention. *Info:* <https://saintmarks.org/about/cathedral-day/>.

Anti-Racism Training - Save the Date!

Saturday, May 2

The Rev. Canon Carla Robinson, Canon for Multicultural Ministries and Community Transformation in the Diocese of Olympia will be leading anti-racism training on May 2. More details will be available soon. Contact Kristy (office@trinityseattle.org) if you are interested in learning more about this opportunity.