
THE HOLY EUCHARIST

Last Sunday after Epiphany

February 23, 2020 at 8:00am & 10:30am



Welcome to Trinity Parish! If you are here for the first time please be sure to fill out one of our “Welcome to Trinity” pew cards. Hearing assistive devices are available for those who need them — please see an Usher if you would like to use one.

Children are always welcome in church. There is an area for parents and young children in the front of the church to the left. There is also professional childcare in the nursery downstairs. Our Sunday school for children ages 3-6 takes place during the 10:30am service.

THE LITURGY OF THE WORD

PRELUDE From Livre d'Orgue L. Vierne

INTROIT Dominus Regnavit Peter Hallock

Dominus regnavit, tremunt populi sedet super cherubim, movetur terra.

The Lord is King; let the people tremble; he is enthroned upon the cherubim, let the earth quake.

Extolite Dominum Deum nostrum sanctum est illud

Proclaim the greatness of the Lord; he is the holy One.

Sung at 10:30am, Standing

PROCESSIONAL HYMN #460 Alleluia! Sing to Jesus Hyfydol

Boldface type indicates People's response

Celebrant Arise! Shine! For our light has come!

All **And the glory of our God has risen upon us!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Spoken at 8:00am, sung at 10:30am

GLORIA #S-277

Located in the front section of Hymnal 1982

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Canticle 20, Glory to God: Gloria in excelsis. Music: From New Plainsong; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. Printed with permission under Rite Stuff.

COLLECT OF THE DAY (Last Sunday after Epiphany)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Seated

FIRST LESSON

Exodus 24:12-18

Readers: Kurt Lucks (8:00am), Kupa Mutungu (10:30am)

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

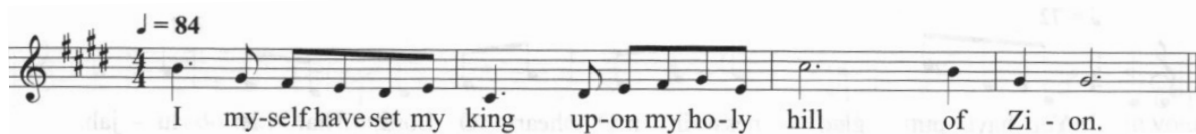
People **Thanks be to God.**

Read at 8:00am, sung at 10:30am

PSALM 2

Portland Psalter

ANTIPHON



From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated.
All rights reserved. Used by permission.

- 1 Why are the nations in an uproar? *
Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt, and the princes plot together, *
against the Lord and against his Anointed?
- 3 "Let us break their yoke," they say; *
"let us cast off their bonds from us." *Antiphon*
- 4 He whose throne is in heaven is laughing; *
the Lord has them in derision.
- 5 Then he speaks to them in his wrath, *
and his rage fills them with terror. *Antiphon*
- 6 "I myself have set my king *
upon my holy hill of Zion."
- 7 Let me announce the decree of the Lord: *
he said to me, "You are my Son; this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod *
and shatter them like a piece of pottery." *Antiphon*
- 10 And now, you kings, be wise; *
be warned, you rulers of the earth.
- 11 Submit to the Lord with fear, *
and with trembling bow before him;
- 12 Lest he be angry and you perish; *
for his wrath is quickly kindled.
- 13 Happy are they all *
who take refuge in him! *Antiphon*

SECOND LESSON

2 Peter 1:16-21

Readers: Kurt Lucks (8:00am), Mary Johnstone (10:30am)

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received

honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People **Thanks be to God.**

Sung at 10:30am, Standing

SEQUENCE HYMN #129

Christ upon the mountain peak

Mowsley

Standing

THE HOLY GOSPEL

Matthew 17:1-9

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Seated

THE SERMON

The Rev. Jeffrey Gill

A brief period of silence will follow for reflection.

Standing

THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten,

not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form IV, BCP 388

Led by Melissa Wood (8:00am), Marilyn Scott-Knutson (10:30am)

Let us pray for the Church and for the world. *Silence*

*At the end of each petition, all say: **Hear our prayer.***

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy...

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy...

Give us all a reverence for the earth as your own creation, that we may preserve its resources for the service of all your creatures and to your honor and glory. Lord, in your mercy...

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy...

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy...

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy...

COLLECT

CONFESSION

Deacon Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you

with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The peace is exchanged usually by a hand shake or an embrace

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY MUSIC

8:00am Sanctus from Messe pour les Couvents F. Couperin

10:30am O nata lux Thomas Tallis

O Light born of Light, Jesus, redeemer of the world, with loving-kindness deign to receive suppliant praise and prayer. Thou who once deigned to be clothed in flesh for the sake of the lost, grant us to be members of thy blessed body.

All Stand when the offerings are presented at the Altar

FOR FINANCIAL AND FOOD OFFERINGS, THE BREAD, AND THE WINE:

Respond saying: **Blessed be God forever.**

THE GREAT THANKSGIVING (Eucharistic Prayer B)

BCP 367

Chalice bearers: Marshall Bilderback, Michael Regis (8:00am)

Cindy Johnson-Garnett, Sheila Preston Comerford (10:30am)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Spoke at 8:00am, sung at 10:30am

SANCTUS #S-129

Located in the front section of Hymnal 1982

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The Holy Eucharist II, Holy, holy, holy Lord: Sanctus. Music by Robert Powell (b. 1932). Copyright © Church Publishing, Inc. Printed with permission under Rite Stuff.

We give thanks to you... On the night before he died for us...
 After supper he took the cup of wine... Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,
We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD’S PRAYER

BCP 364

Said at 8:00am

BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

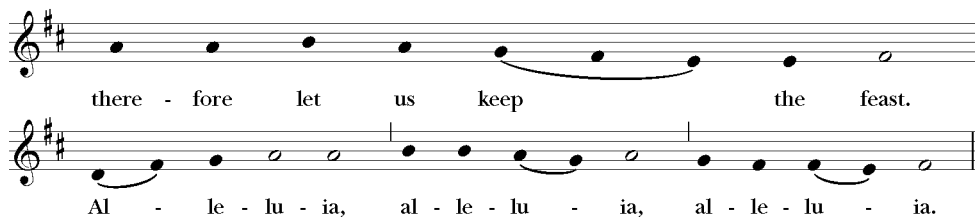
People Therefore let us keep the feast.

Sung at 10:30am

THE FRACTION ANTHEM #S-154

Located in the front section of Hymnal 1982

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;



The Holy Eucharist, Fraction Anthem: Christ our Passover Music: From New Plainsong; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. Printed with permission under Rite Stuff.

INVITATION AND COMMUNION

Receive the Bread in the open palm of the hand and guide the chalice to your lips. If you require gluten free communion bread, please let the clergy know when they come to serve you.

COMMUNION HYMN #328 Draw nigh and take the body of the Lord Song 46

On some Sundays

THE SENDING OF EUCHARISTIC VISITORS

Celebrant In the name of the Lord and this congregation, go forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People **We who are many are One Body, because we all share one Bread, one Cup.**

Standing

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN #137 O wondrous type! O vision fair Wareham

DISMISSAL

Response **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE Fantasie from Hommage a Frescobaldi J. Langlais

All are invited to gather in fellowship at coffee hour in the Parish Hall, located directly across the court yard from the Church.

Flowers for today's service were given by De Lise Hartzell to the glory of God, and in thanksgiving for John Medlin, Jeffrey Hedgepeth, and anyone and everyone else who kindly donates greens that make arranging and the arrangements interesting!